

Change of Zone 3268

ORDINANCE NO. \_\_\_\_\_

1           AN ORDINANCE amending Ordinance No. 17728 adopted September 25, 2000,  
 2 by amending condition 2.d. set forth in the Development Plan (Attachment "A") to  
 3 increase the City's contribution for reconstruction of the 54" water main in 98th Street  
 4 from \$40,000 to \$56,000

5           BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

6           Section 1. That condition 2.d. set forth in the Development Plan (Attachment  
 7 "A") attached to and incorporated into Ordinance No. 17728 be and the same is hereby  
 8 amended to read as follows:

9           d. The Developer shall prepare design plans for and  
 10 reconstruct the 54" water main in 98th Street at Developer's own cost and  
 11 expense. To help defray the cost of said reconstruction, the City shall  
 12 contribute \$56,000 to the Developer, payable within thirty (30) days  
 13 following completion of the construction of the 54" water main. The  
 14 preparation of the design plans for and the reconstruction of the 54" water  
 15 main in 98th Street shall be performed under the City of Lincoln's  
 16 executive order process. Unless otherwise approved or directed by the  
 17 Director of the Department of Public Works and Utilities reconstruction of  
 18 the 54" water main must commence and be completed between October  
 19 1, 2000 and December 25, 2000 or between March 15, 2001 and April 15,  
 20 2001. The timing of the reconstruction of the 54" water main in 98th

1 Street shall be coordinated with the City's peak water demands and with  
2 the City's rehabilitation of its pump station at 51st and Cornhusker  
3 Highway in order to assure that the Northeast Pump Station is not out of  
4 service during a period of peak water demand and to further assure that  
5 the Northeast Pump Station and 51st Street Pump Station are not out of  
6 service at the same time.

7 Section 2. That this ordinance shall take effect and be in force from and after its  
8 passage and publication according to law.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Staff Review Completed:

\_\_\_\_\_  
Administrative Assistant

Approved this ___ day of _____, 2001:  _____ Mayor
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