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### City of Lincoln Board Bank

To enable the Mayor and City departments to have greater resources on which to draw when appointing volunteers to City boards, task forces and commissions, we urge you to submit this form so that your name can be placed in the Board Bank file. Department directors and the Mayor will consult the file as needed. Appointments remain at the discretion of the Mayor, of course, but we hope you will make yourself available.

Please complete both sides of this form and return to: Mayor's Office, County-City Building, 555 S. 10th St., Lincoln, NE 68508; FAX: 441-7120. Please feel free to update this information or ask that your name be withdrawn from this bank. Call 441-7511 if you wish further information. **Please attach a resume if available.**

Name: Saeed Ahmad Date: 9-29-99  
Home Address: 3737 Chad Ct., Lincoln Zip Code: NE 68521  
Employer: UNL  
Position: Research Analyst  
Business Address: 102 Filley Hall, UNL Zip Code: NE 68583-0922  
Telephone/s Home: 475-3073 Business: 472-9673

To assist in the selection of committee members who are representative of Lincoln's diverse population, you are asked to provide information voluntarily on your background. You are not required to provide this information, and under State and Federal law, this information may not be used to discriminate against you.

Racial/Ethnic Background: Asian

Present or Previous Community/Volunteer Activities:

fundraising/awareness for education and health in Pakistan

Present or Previous Work Experience:

Research Analyst - 5 yrs  
CEO of Not-for-Profit organization - 1 yr

Education/Skills/Special Interests:

Ph.D. Candidate in Environmental & Resource Economics

If you are appointed, could you meet: mornings \_\_\_ ; afternoons \_\_\_ ; evenings X.

Throughout the year, situations can arise that require the assistance of a board with a specific and limited purpose. Would you serve on such an ad hoc advisory board that falls within your field of interest? X Yes; \_\_\_ No

Check areas of interest:

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Administration | <input type="checkbox"/> General Government Services | <input type="checkbox"/> Public Safety  |
| <input type="checkbox"/> Building and Safety       | <input type="checkbox"/> Health and Human Services   | <input type="checkbox"/> Recreation     |
| <input checked="" type="checkbox"/> Environmental  | <input type="checkbox"/> Planning and Development    | <input type="checkbox"/> Transportation |

102 Filley Hall, UNL  
Lincoln, NE 68583-0922

Phone: 402-472-1940  
Fax: 402-472-3460  
E-mail: saeed9313@aol.com

## **Saeed Ahmad**

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### **OBJECTIVE:**

A challenging & dynamic position where I can utilize my academic knowledge, experience and international background.

### **EDUCATION:**

University of Agriculture, Faisalabad, Pakistan  
B.Sc. (Hon.) Agricultural Economics (1989)

University of Nebraska-Lincoln  
MS, Agricultural Economics (1992)

University of Nebraska-Lincoln  
Ph. D. Agricultural (Environmental & Resource) Economics (All but dissertation)

### **COURSES & RESEARCH:**

Economics, Agronomy, Public Finance, International Trade & Development, International Finance, Econometrics, Statistics, Administration & Leadership etc.

Research on Groundwater contamination due to non-point sources, Precision Farming, Analysis of small communities financial structure, Rural Development. Nine Publications & Presentations.

### **MEMBERSHIPS:**

International Assoc. of Ag. Economics, American Ag. Economics Assoc., Society for International Development, National Center for Nonprofit Boards

### **HONORS & AWARDS:**

Member Gamma Sigma Delta  
Member Omicron Delta Epsilon  
AAEA Foundation Minority Professional Award

### **WORK EXPERIENCE:**

Human Development Foundation of North America, Westmont, IL  
*Chief Executive Officer*, August 1998 to August 1999

### **University of Nebraska-Lincoln**

*Research Analyst*, August 1999 to present (Part-time position)  
*Research Analyst*, January 1994 to August 1998 (Full-time position)  
*Research Assistant*, January 1993 to December 1993 (Part-time position)  
*Research Assistant*, February 1991 to August 1992 (Part-time position)

### **COMPUTER EXPERIENCE:**

Extensive knowledge of Internet, MS Office, Lotus 123, Qpro, Word Perfect, SAS, SHAZAM, EPIC, Network Applications etc., both on PC and mainframe.

References & Publications List Available on Request