

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, DECEMBER 24, 2001**

I. MAYOR - NONE

II. CITY CLERK

- *1. Memo from City Clerk Joan Ross - RE: Rebecca Haskins, Manager Application for 13 "Gas-N-Shop" Locations (See Memo).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

- 1. **OUTSTANDING** Request to Public Works & Utilities Department/Urban Development Department - RE: "R" Street concerns (RFI#84 - 11/26/01)
- 2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department/Planning Department - RE: Traffic problems on Superior Street (RFI#86 - 12/06/01). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#86 - 12/20/01**
- 3. Request to Public Works & Utilities Department - RE: The process to get street paved, if it is not already listed as a future paving district (RFI#87 - 12/20/01)

JONATHAN COOK

- 1. ~~OUTSTANDING~~ Request to Health Department/Police Department - RE: Response to dog barking complaints (RFI#62 - 11/26/01). — **1.) SEE RESPONSE FROM BRUCE DART, HEALTH DIRECTOR RECEIVED ON RFI#62 - 11/30/01 — 2.) SEE RESPONSE FROM CHIEF CASADY, POLICE DEPARTMENT RECEIVED ON RFI#62 - 12/19/01**
- 2. Request to Public Works & Utilities Department - RE: Speed Limit on Coddington (RFI#63 - 12/19/01)

COLEEN SENG

1. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: Curb repair at 67th - 68th & Adams (RFI#879 - 11/19/01). — **1.) SEE RESPONSE FROM BILL NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#879 - 12/14/01**

TERRY WERNER

1. Request to Building & Safety Department - RE: Explain the City Ordinance which does not allow a landlord to lease or utilize personally an outbuilding (RFI#32 - 12/11/01). — **1.) SEE RESPONSE FROM TERRY KATHE, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#32 - 12/14/01**
2. ~~OUTSTANDING~~ Request to Parks & Recreation Department - RE: What are the Boy Scouts charged for leasing Mahoney Park for Christmas light displays (RFI#33 - 12/11/01)
3. Request to Urban Development Department - RE: Neighborhood Hotline (RFI#34 - 12/11/01). — **1.) SEE RESPONSE FROM WYNN S. HJERMSTAD, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#34 - 12/19/01**
4. ~~OUTSTANDING~~ Request to Law Department - RE: Can we introduce an ordinance prohibiting video slot machines in the City of Lincoln (RFI#35 - 12/11/01)

JON CAMP

- *1. E-Mail from Ron Aames to Jon Camp - RE: Opposed to Cellular Phone Tower near 84th & South Street (See E-Mail).

B. DIRECTORS AND DEPARTMENT HEADS

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Gift Of Carbon Monoxide Detectors For Families In Financial Need Provided By Combined Efforts Of Lincoln-Lancaster County Safe Communities/Safe Kids And Deeter Foundry - Environmental Health Steps and CO detectors Help Prevent Carbon Monoxide Poisonings (See Release).

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - November 2001.

PLANNING

- *1. Response Letters from Jason Reynolds to 5 people - RE: Inquiry from the December 3rd, City/County Commons Meeting - The Southeast Lincoln/Highway 2 Subarea Plan or the road connections into Cheney (See Letters).

PLANNING COMMISSION FINAL ACTION

- *1. Use Permit No. 142 (5,000 sq. ft. financial building - No. 84th & Holdrege Streets) Resolution No. PC-00727.
- *2. Final Plat No. 01001 - Barrington Park Townhome 1st Addition (Old Cheney Road & South 80th Street) Resolution No. PC-00728.
- *3. Final Plat No. 01027 - Muff 5th Addition (West C Street and Hanneman Drive) Resolution No. PC-00729.

C. MISCELLANEOUS

- *1. E-Mail from Stephanie Dohner - RE: Bus System - this situation would be alleviated if the bus system were a grid, instead of designed like wheel spokes to get people from downtown to the malls, St. E's, the University and other specific locations (See E-Mail).
- *2. Letter from Elizabeth H. Scarborough, Time Warner Cable – RE: New Channels and rates for 2002 (See Letter).
- *3. Material from Glenn Cekal - RE: Duplexes don't fall under licensing regulations (Council copies placed in their file folders on 12/17/01) (See Material).
- *4. Faxed Letter from Alan Macht, Director of Fleet Operations, Schwan's Sales Enterprises Inc. - RE: The Proposed Amendment to Chapter 5.36 of the Lincoln Municipal Code relating to peddlers (See Letter).
- *5. Letter from Tyler Sutton, President and Legal Counsel, The Conservation Alliance of the Great Plains - RE: In response to the article in the Journal Star today (December 18th) about the Tiger Beetle (See Material).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JANUARY 7, 2002.**