

**CORRESPONDENCE  
IN LIEU OF  
DIRECTOR'S MEETING  
MONDAY, DECEMBER 31, 2001**

**I. MAYOR**

- \*\*1. NEWS RELEASE - Mayor Don Wesely's Holiday Message
- \*\*2. NEWS ADVISORY - Mayor Wesely's Letter to the Mayors of:  
Miami-Dade County; City of Miami and City of Coral Gables - All in Florida  
(Go Big Red!)
- \*\*3. NEWS RELEASE - New Recycling Site Opens at 33<sup>rd</sup> Street & Highway 2
- \*\*4. NEWS RELEASE - Residents Urged to Recycle Trees after Holidays.
- \*\*5. NEWS ADVISORY - Ribbon Cutting Ceremony for Bus Maintenance Facility (e-  
mailed to Council Members 12-26-01)
- \*\*5. NEWS RELEASE -StarTran Facility Expansion Project Completed
- \*\*6. NEWS ADVISORY - Peter Pan Park (3250 "X" Street) Skate Park Dedication  
(Friday, December 28<sup>th</sup>, 10:00 a.m.)

**II. CITY CLERK**

- \*1. Memo from City Clerk Joan Ross - RE: Rebecca Haskins, Manager Application  
for 13 "Gas-N-Shop" Locations (See Memo).

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**ANNETTE McROY**

- 1. ~~OUTSTANDING~~ Request to Public Works & Utilities Department/Urban  
Development Department - RE: "R" Street concerns (RFI#84 -  
11/26/01)**RESPONSE FOR RFI #84 RECEIVED 12-26-01 from PW Dept.  
(Attached)**
- 2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department/Planning  
Department - RE: Traffic problems on Superior Street (RFI#86 - 12/06/01). —  
**1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS &  
UTILITIES DEPARTMENT RECEIVED ON RFI#86 - 12/20/01  
Planning Dept. Response Received 12-24-01(Attached)**

3. Request to Public Works & Utilities Department - RE: The process to get street paved, if it is not already listed as a future paving district (RFI#87 - 12/20/01)
4. Request to Health Department/PRT Team - RE: The landlord-owned property at 3133 "R" Street (RFI#88 - 12/21/01)
5. Request to Aging Department - RE: Aging Department & Heritage Gift Shop (RFI#89 - 12/21/01)

### **JONATHAN COOK**

1. Request to Public Works & Utilities Department - RE: Speed Limit on Coddington (RFI#63 - 12/19/01) **RESPONSE RECEIVED on RFI #63 from Public Works Dept on 12-26-01 (Attached)**

### **TERRY WERNER**

1. ~~OUTSTANDING~~ Request to Parks & Recreation Department - RE: What are the Boy Scouts charged for leasing Mahoney Park for Christmas light displays (RFI#33 - 12/11/01) **RESPONSE RECEIVED on RFI #33 from Parks & Recreation Department on 12-27-01 (Attached)**
2. ~~OUTSTANDING~~ Request to Law Department - RE: Can we introduce an ordinance prohibiting video slot machines in the City of Lincoln (RFI#35 - 12/11/01) **RESPONSE RECEIVED from the Law Department on December 26, 2001 for RFI #35 - (Attached)**

### **JON CAMP**

- \*1. E-Mail from Ron Aames to Jon Camp - RE: Opposed to Cellular Phone Tower near 84<sup>th</sup> & South Street (See E-Mail).

### **B. DIRECTORS AND DEPARTMENT HEADS**

#### **FINANCE**

- \*\*1. Report of the Annual Actuarial Valuation of the City of Lincoln Police & Fire Pension Fund (August 31, 2001)

#### **FIRE**

- \*\*1. Letter from Chief Spadt thanking Council for their Support of the Lincoln Fire & Rescue Department's Urban Search and Rescue Team's response to the September 11<sup>th</sup> New York City Emergency. (A plaque of recognition was included and has been put on display in the Council Office)

## **HEALTH DEPARTMENT**

- \*1. NEWS RELEASE - RE: Gift Of Carbon Monoxide Detectors For Families In Financial Need Provided By Combined Efforts Of Lincoln-Lancaster County Safe Communities/Safe Kids And Deeter Foundry - Environmental Health Steps and CO detectors Help Prevent Carbon Monoxide Poisonings (See Release).
- \*\*2. NEWS RELEASE - RE: Cold Weather Tips For Pets (See Release).

## **HUMAN SERVICES/JUSTICE COUNCIL**

- \*\*1. Letter from Kit Boesch - RE: Family Violence Council (FVC) - FYI (See Material).

## **LIBRARY**

- \*1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - November 2001.
- \*\*2. NEWS RELEASE - RE: Meet the Library Bears (See Release).

## **PLANNING**

- \*1. Response Letters from Jason Reynolds to 5 people - RE: Inquiry from the December 3<sup>rd</sup>, City/County Commons Meeting - The Southeast Lincoln/Highway 2 Subarea Plan or the road connections into Cheney (See Letters).
- \*\*2. Material from Kathleen Sellman - RE: Comprehensive Plan Property Specific Proposals (Council copies placed in their Thursday packets on 12/20/01)(Copy of this material is on file in the City Council Office).

## **PLANNING COMMISSION FINAL ACTION . . . . .**

- \*1. Use Permit No. 142 (5,000 sq. ft. financial building - No. 84<sup>th</sup> & Holdrege Streets) Resolution No. PC-00727.
- \*2. Final Plat No. 01001 - Barrington Park Townhome 1<sup>st</sup> Addition (Old Cheney Road & South 80<sup>th</sup> Street) Resolution No. PC-00728.
- \*3. Final Plat No. 01027 - Muff 5<sup>th</sup> Addition (West C Street and Hanneman Drive) Resolution No. PC-00729.

## **PUBLIC WORKS**

- \*\*1. ADVISORY - C.I.P. Water Main Project 700228

## **C. MISCELLANEOUS**

- \*1. E-Mail from Stephanie Dohner - RE: Bus System - this situation would be alleviated if the bus system were a grid, instead of designed like wheel spokes to get people from downtown to the malls, St. E's, the University and other specific locations (See E-Mail).
- \*2. Letter from Elizabeth H. Scarborough, Time Warner Cable – RE: New Channels and rates for 2002 (See Letter).
- \*3. Material from Glenn Cekal - RE: Duplexes don't fall under licensing regulations (Council copies placed in their file folders on 12/17/01) (See Material).
- \*4. Faxed Letter from Alan Macht, Director of Fleet Operations, Schwan's Sales Enterprises Inc. - RE: The Proposed Amendment to Chapter 5.36 of the Lincoln Municipal Code relating to peddlers (See Letter).
- \*5. Letter from Tyler Sutton, President and Legal Counsel, The Conservation Alliance of the Great Plains - RE: In response to the article in the Journal Star today (December 18<sup>th</sup>) about the Tiger Beetle (See Material).
- \*\*6. Letter from Alan Hersch, Director, Community Relations, Peoples Natural Gas - RE: Gas bill credit (See Letter).
- \*\*7. E-Mail from "Lincoln Citizen" - RE: Aging Department & Heritage Gift Shop (See E-Mail).
- \*\*8. The Lincoln Public Schools Newsletter
- \*\*9. Lincoln-Lancaster Women's Commission - Letter Summary of the National Low Income Housing Coalition's recently released report "Out of Reach 2001: America's Growing Wage-Rent Disparity"

**IV. DIRECTORS**

**V. CITY COUNCIL MEMBERS**

**VI. ADJOURNMENT**

**\*HELD OVER FROM DECEMBER 24, 2001.  
 \*\*HELD OVER FROM DECEMBER 31, 2001  
 ALL HELD OVER UNTIL JANUARY 7, 2002.**

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