

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, FEBRUARY 18, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Abraham Lincoln Celebration Airing On 5 City-TV (See Release).
- *2. NEWS RELEASE - RE: East "O" Street Preliminary Work Begins Monday (See Release).
- *3. NEWS RELEASE - RE: 84th Street Construction Resumes (See Release).
- *4. NEWS ADVISORY - RE: Mayor Wesely will have a news conference to discuss recent developments on GoodYear and Cushman at 1:30 p.m. on Thursday, February 14th (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to LTC Dale R. Vrana Jr., Nebraska Military Department - RE: Problem with the low flying jets and helicopters that fly directly over the residential areas at very low altitudes - Olympic Heights (Sent Letter) (RFI#91-1/15/02). — **1.) RECEIVED RESPONSE FROM JOHN WOOD, EXECUTIVE DIRECTOR, LINCOLN AIRPORT AUTHORITY ON RFI#91 - 1/17/02 — 2.) SEE RESPONSE FROM ROGER P. LEMPKE, MAJOR GENERAL, NEBRASKA NATIONAL GUARD, THE ADJUTANT GENERAL RECEIVED ON RFI#91 - 1/28/02**
2. OUTSTANDING Request to Building & Safety Department/ **LPD** - RE: Rental Property, Code Violations, Parking Issues (RFI#92 - 1/22/02). — **1.) SEE RESPONSE FROM JOHN BOIES, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#92 - 1/25/02**

3. OUTSTANDING Request to Planning/Building & Safety/ **Urban Development** /Parks & Rec. - RE: The development behind West Lincoln Park 2 (RFI#94 - 1/22/02). — 1.) **SEE RESPONSE FROM RAY HILL, PLANNING DEPARTMENT RECEIVED ON RFI#94 - 1/25/02** — 2.) **SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#94 - 1/28/02** — 3.) **SEE RESPONSE FROM MARK CANNEY, PARKS & RECREATION, RECEIVED ON RFI #94 - 01-29-02**
4. OUTSTANDING Request to **Urban Development Department/Mayor's Office** - RE: The Antelope Valley project's community development - grant money (RFI#96 - 1/30/02)
5. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: A large old tree in Trago Park (RFI#97 - 1/30/02)
6. Request to Public Works & Utilities Department - RE: Cardinal Heights (RFI#98 - 2/14/02)
7. Request to Animal Control - RE: A Pet Issue (RFI#99 - 2/14/02)

JON CAMP

1. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director** - RE: Retaining wall and ground cover at 835 & 841 Sage Circle (RFI#72 - 1/11/02)
2. OUTSTANDING Request to Don Herz, Finance Director - RE: Letter from Dale Gruntorad (RFI#73 - 2/01/02)
3. Request to Allan Abbott & Margaret Remmenga, Public Works & Utilities Department - RE: Parking Garages (RFI#74 - 2/11/02)
- *4. E-Mail from Jay W. Seiboldt, Vice President Operations, Farm Bureau Insurance Co. of NE. to Jon Camp – RE: Concerned regarding the wording of ordinance 6.08.130 regarding a dog running at large (See E-Mail).

TERRY WERNER

1. OUTSTANDING Request to **Lin Quenzer, Ombudsman** - RE: The flying patterns & times of the Air National Guard and the effect on a citizen of northwest Lincoln (RFI#36 - 1/14/02). — 1.) **SEE RESPONSE FROM COLONEL, ROBERT B. BAILEY, AIR COMMANDER, NEBRASKA AIR NATIONAL GUARD RECEIVED ON RFI#36 - 1/24/02** — 2.) **SEE RESPONSE FROM ROGER P. LEMPKE, MAJOR GENERAL, NEBRASKA NATIONAL GUARD, THE ADJUTANT GENERAL RECEIVED ON RFI#36 - 1/28/02**

2. OUTSTANDING Request to **Marc Wullschleger, Urban Development Director** - RE: Improvements at 27th & Vine (RFI#38 - 1/22/02)
3. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: Question regarding entrance signs at Pioneers Park (RFI#42 - 1/28/02)
4. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: A Traffic Problem - Highway 2 (RFI#45 - 1/30/02). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#45 - 2/11/02**
5. Request to Allan Abbott, Public Works & Utilities Director - RE: Intersection at 56th & “R” Streets (RFI#47 - 2/4/02). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#47 - 2/12/02**
6. OUTSTANDING Request to Georgia Glass, Personnel Director - RE: Manager Training (RFI#48 - 2/6/02)

COLEEN SENG

1. OUTSTANDING Request to Law/Police /**Airport Authority/Mayor’s Office** - RE: Parking Citations at the Airport (RFI#883 - 1/22/02). — **1.) SEE RESPONSE FROM JOHN C. McQUINN, LAW DEPARTMENT RECEIVED ON RFI#883 - 1/24/02 — 2.) SEE RESPONSE FROM JIM PESCHONG, POLICE DEPARTMENT RECEIVED ON RFI#883 - 2/14/02**
2. OUTSTANDING Request to Public Works & Utilities Department - RE: The traffic study for University Place and Nebraska Wesleyan (RFI#884 - 2/4/02)
3. Request to Public Works & Utilities Department - RE: Question on a Water Bill regarding the two service fees (RFI#885 - 2/11/02)

KEN SVOBODA

1. OUTSTANDING Request to **Marc, Wullschleger, Urban Development Director** - RE: Property on North 27th Street - Midas Muffler (RFI#7 - 1/22/02)
2. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: Superior Street pedestrian overpass (RFI#9 - 2/8/02)
3. Request to Don Herz, Finance Director - RE: Keno fund distribution (RFI#10 - 2/12/02)

JONATHAN COOK

1. Request to Public Works & Utilities Department/Police - RE: West A Area Traffic Concerns and Suggestions (RFI#64 - 2/4/02). — **1.) SEE RESPONSE FROM BOB WILHELM, SOUTHWEST TEAM CAPTAIN, POLICE RECEIVED ON RFI#64 - 2/7/02. — 2.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#64 - 2/12/02**

B. DIRECTORS AND DEPARTMENT HEADS

FIRE DEPARTMENT

- *1. An Article from Fire Chief Mike Spadt - RE: “President Proposes \$3.5 Billion for State, Local First Responders (See Article).

PARKS & RECREATION DEPARTMENT

- *1. Letter from J.J. Yost to Lorrie Benson - RE: Sidewalks and Trail Connections on South 14th Street near Densmore Park/Walt Library (See Letter).

PLANNING

- *1. Memo from Kathleen Sellman - RE: NOBEL - Bond Tracking Annual Report (See Material).
- *2. Response Letter from Ray Hill to Richard B. Campbell, President, Northwoods Plaza - RE: Extending completion dates (See Letter).
- *3. Letter from Jean Walker to Property Owner - RE: Special Permit No. 1629D (Council Resolution No. A-81337 - Reconsideration) S. 27th Street & Porter Ridge Road (See Letter).
- *4. Material from Kathleen Sellman - RE: Comprehensive Plan Major Remaining Issues Report (See Material).

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1948 (Wireless facility - northeast of Pine Lake Road and South 14th Street) Resolution No. PC-00732.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Response Letter from Elmer Cole to Patricia Forsberg - RE: The process of street paving in front of your home will be addressed as follows: (See Letter).
- *2. Memo from Roger Figard - RE: Traffic Delays (See Memo).

C. MISCELLANEOUS

- *1. E-Mail - RE: Letter to My Congressman (See E-Mail).
- *2. E-Mail from Donald Kerns - RE: Inquiry regarding Funding of Religious Conventions (See E-Mail).
- *3. E-Mail from Melissa Gibson - RE: If you have any information from past Council Meetings about Bellevue University and their plans (See E-Mail).
- *4. E-Mail from Lyle Bigley - RE: North Creek Edition - Are there any plans for any buffer along the interstate (See E-Mail).
- *5. 2 Format Letters from Deb Anderson & Lorie Carlson - RE: In Support of allowing underage piercing - 15 years of age and older - with parental consent (See Letters).
- *6. Letter from Kenneth Pillard - RE: When the Fire Department took over all ambulance service in Lincoln, was all for it, but in favor of the policy of denying patients a choice of which hospital they will be taken to (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL MARCH 4, 2002.**