

InterLinc: City of Lincoln: Mayor's Dept

Mayor Heading

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Mayor's Home Page

If your browser does not support forms, Please send any questions or comments to this email address:  
[Appointment Application](#)

To enable the Mayor and City departments to have greater resources on which to draw when appointing volunteers to City boards, task forces and commissions, we urge you to submit this form so your name can be placed on. Department directors and the Mayor will consult the file as needed. Appointments remain at the discretion of the Mayor, of course, but we hope you will make yourself available.

**Personal Information**

Title   
Name   
Legal Residence   
City, State  Zip   
County   
Telephone Home  Work

**Employer Information**

Employer Name   
Business Address   
City, State  Zip   
County   
Applicant Occupation

**Optional Information**

To assist in the selection of Committee members who are representative of Lincoln's diverse population, you are asked to provide information voluntarily on your background. You are not required to provide this information, and under State and Federal Law, this information may not be used to discriminate against you.

**Affirmative Action Information:**

Gender:  Male  Female  
Racial/Ethnic Background:

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**Education**

Include Location, Dates & Major/Degree

BS Degree, major in Social Sciences/History/Political Science from the University of Nebraska at Kearney in 1974.

**Community Involvement**

Past Board Member and President of the Lincoln/Lancaster County Community Blood Bank. Several past community volunteer activities, including work for the United Way, NETV, YMCA Youth Sports, Chamber of Commerce etc.

**Employment**

I have worked 25 years for Wells Fargo Bank (NEC) here in Lincoln.

**Availability**

If you are appointed, could you meet:  mornings;  afternoons;  evenings.

Throughout the year, situations can arise that require the assistance of a board with a specific and limited purpose. Would you serve on such an ad hoc advisory board that falls within your field of interest?  Yes;  No.

Check areas of interest:

- Administration
- Building and Safety
- Environmental
- General Government Services
- Health and Human Services
- Planning and Development
- Public Safety
- Recreation
- Transportation

Please check City boards, task forces, or commissions for which you would like to be considered for appointment. Please select in the order of preference. To view the [Descriptions](#)

1. --
2. --
3. --
4. --
5. --
6. --
7. --
8. --

entered 10/7/99 (js)

### City of Lincoln Board Bank

To enable the Mayor and City departments to have greater resources on which to draw when appointing volunteers to City boards, task forces and commissions, we urge you to submit this form so that your name can be placed in the Board Bank file. Department directors and the Mayor will consult the file as needed. Appointments remain at the discretion of the Mayor, of course, but we hope you will make yourself available.

Please complete both sides of this form and return to: **Mayor's Office, County-City Building, 555 S. 10th St., Lincoln, NE 68508; FAX: 441-7120.** Please feel free to update this information or ask that your name be withdrawn from this bank. Call 441-7511 if you wish further information. Please attach a resume if available.

Name: Donald L. Hunter Date: 10-5-99  
Home Address: 5533 So. 20<sup>th</sup> St., Lincoln, Ne. Zip Code: 68512  
Employer: Central Financial Services  
Position: Sales + Manager for Broker/Dealer.  
Business Address: 1230 O' St., Suite 230, Lincoln, Ne. Zip Code: 68508  
Telephone/s Home: 420-7578. Business: 425-4834.

To assist in the selection of committee members who are representative of Lincoln's diverse population, you are asked to provide information voluntarily on your background. You are not required to provide this information, and under State and Federal law, this information may not be used to discriminate against you.

Racial/Ethnic Background: White.

Present or Previous Community/Volunteer Activities: Mayor Helen Rossalis appointed me to CETA advisory committee, Energy Action Committee, and Child Care advisory committee.

Present or Previous Work Experience: Executive Director = Lincoln Action Program = 1978-1982. New York Life Insurance Co. = Associate General Manager = Lincoln, Ne. = 1982-1994. US Bank, First Bank, Registered Representative 1994-1996. Central Financial Services = sales rep. + Branch Manager 1996 to Present.

Education/Skills/Special Interests: B.S., M.A. = Univ. of Ne. CLKU + Associate Chfc = The American College.

If you are appointed, could you meet: mornings  ; afternoons  ; evenings .

Throughout the year, situations can arise that require the assistance of a board with a specific and limited purpose. Would you serve on such an ad hoc advisory board that falls within your field of interest?  Yes;  No

Check areas of interest:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Administration | <input checked="" type="checkbox"/> General Government Services | <input type="checkbox"/> Public Safety  |
| <input type="checkbox"/> Building and Safety       | <input checked="" type="checkbox"/> Health and Human Services   | <input type="checkbox"/> Recreation     |
| <input checked="" type="checkbox"/> Environmental  | <input checked="" type="checkbox"/> Planning and Development    | <input type="checkbox"/> Transportation |