

**CORRESPONDENCE  
IN LIEU OF  
DIRECTOR'S MEETING  
MONDAY, APRIL 29, 2002**

**I. MAYOR**

- \*1. NEWS ADVISORY - RE: Mayor Don Wesely will cut the ribbon to officially open the new "F" Street Community Center during ceremonies beginning at 9:00 a.m. on Thursday, April 25<sup>th</sup> (See Release).
- \*2. NEWS RELEASE - RE: Mayor Cuts Ribbon To Open New "F" Street Center (See Release).

**II. CITY CLERK**

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**ANNETTE McROY**

- 1. OUTSTANDING Request to Planning/Building & Safety/ **Urban Development** /Parks & Rec. - RE: The development behind West Lincoln Park 2 (RFI#94 - 1/22/02). — **1.) SEE RESPONSE FROM RAY HILL, PLANNING DEPARTMENT RECEIVED ON RFI#94 - 1/25/02 — 2.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#94 - 1/28/02 — 3.) SEE RESPONSE FROM MARK CANNEY, PARKS & RECREATION, RECEIVED ON RFI #94 - 01-29-02**
- 2. OUTSTANDING Request to **Parks & Recreation Department** - RE: The Airpark Recreation Center (RFI#107- 4/8/02)
- 3. OUTSTANDING Request to **Library Department/** Public Works & Utilities Department - RE: Can a Library sign be erected in the area of West Knight & NW 48<sup>th</sup> Street? (RFI#108-4/8/02). — **1.) SEE RESPONSE FROM PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#108 - 4/24/02**

**TERRY WERNER**

- 1. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: Budget Cuts and Neighborhood Parks (RFI#54 - 4/5/02)

2. **OUTSTANDING** Request to **Urban Development Department** - RE: Neighborhood Hotline (RFI#55 - 4/5/02)
3. ~~OUTSTANDING~~ Request to Lynn Johnson, Parks & Recreation Director - RE: Soccer and Soccer Fields (RFI#56 - 4/10/02). — **1.) SEE RESPONSE FROM STEVE HILLER, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#56 - 4/19/02**

#### **COLEEN SENG**

1. Request to Public Works & Utilities Department - RE: Road markings on N. 70<sup>th</sup> by Abbott Sports Complex (RFI#892 - 4/15/02). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#892 - 4/19/02**
2. Request to Building & Safety Department - RE: Check out the area around 64<sup>th</sup> & Dudley (RFI#893 - 4/15/02). — **1.) SEE RESPONSE FROM JOHN BOIES, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#893 - 4/22/02**
3. Request to Parks & Recreation Department/Mayor - RE: Reconsider the placement of the port-a-potty in the Piedmont Park (RFI#894 - 4/25/02)
4. Request to Public Works & Utilities Department - RE: Signage & street markings for Skyway & "O" Street (RFI#895 - 4/25/02)

#### **JONATHAN COOK**

1. **OUTSTANDING** Request to Lynn Johnson, **Parks & Recreation Director** - RE: Park Sizes & Categories (RFI#68 - 3/12/02)
2. Request to Don Killeen, C/C Property Management - RE: Old Federal Building Improvements (RFI#70 - 4/22/02)
3. Request to Clint Thomas, Urban Development Department - RE: Old Federal Building Appraisal Review (RFI#71 - 4/22/02)

#### **JON CAMP**

1. Request to Don Killeen, Building Administrator, Property Management – RE: Cost benefit analysis of Old Federal Building (RFI#75 - 4/18/02)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **ANIMAL CONTROL**

- \*1. Response E-Mail from Jim Weverka to Rick Shaw - RE: Constituent/animal control/hybrids (See E-Mail).
- \*2. Report prepared by: James Weverka - RE: Lincoln Animal Control - 2001 Annual Report (Copy of this Report is on file in the City Council Office)

### **FINANCE/CITY TREASURER**

- \*1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased Between April 15 and April 19, 2002.

### **PLANNING**

- \*1. Report - RE: Lincoln and Lancaster County 2025 Comprehensive Plan – Work-In-Progress City-County Comprehensive Plan - Review Draft for Lincoln City Council and Lancaster County Board - April 3, 2002 (Council received their copies of this Report on 4/22/02) (Copy of this Report is on file in the City Council Office).
- \*2. Report - RE: Lincoln and Lancaster County 2025 Comprehensive Plan - FACTSHEET -submitted to the Lincoln City Council and Lancaster County Board for Joint Public Hearing - May 8, 2002, 1:30 p.m., and May 22, 2002, 4:00 p.m. – Bill No. 02R-96. (Council received their copies of this Report in their Thursday packets on 4/25/02) (Copy of this Report is on file in the City Council Office).
- \*3. Memo & CD-ROM from Kent Morgan - RE: Comprehensive Plan Draft - Comprehensive Plan on CD-ROM (Council copies placed in their Thursday packets on 4/25/02) (Copy of the Memo on file in the City Council Office).
- \*4. Material from Jean Walker - RE: 2025 Comprehensive Plan - Additional Information (See Material)

### **PLANNING COMMISSION FINAL ACTION .....**

- \*1. Final Plat No. 02003 - Lee's Place 4<sup>th</sup> Addition (S.W. 16<sup>th</sup> Street and W. Van Dorn Street) Resolution No. PC-00740.
- \*2. Special Permit No. 1964 (Private school for tumbling, dance, cheerleading and gymnastics at 4001 South 8<sup>th</sup> Street - Resolution No. PC-00741.

## **C. MISCELLANEOUS**

- \*1. E-Mail from Mary Roseberry-Brown, President, Friends of Wilderness Park - RE: Comprehensive Plan - Proposed Study to extend Yankee Hill Road through Wilderness Park (See E-Mail).
- \*2. E-Mail from Robert (Bud) & Phyllis Narveson - RE: Old Federal Courthouse (See E-Mail).
- \*3. Report & Letter from John Wood, Executive Director, Airport Authority - RE: Proposal Under the Small Community Air Service Development Pilot Program - Docket OST-2002-11590 – Submitted to: U.S. Department of Transportation - Docket Operations and Media Management Division - Submitted by: Lincoln Airport Authority - April 22, 2002 (Only received one Report, copy of report on file in the City Council Office).
- \*4. Letter from Ben & Amy Herr, C&L Automotive, Inc., President And Property Owner, 1231 Saunders Avenue – RE: Saunders Avenue 12<sup>th</sup> to 14<sup>th</sup> Streets (See Letter).
- \*5. Letter from William Duffield, Duffy's Exotic Body Piercing Studio - RE: The proposed Tattooing & Body Piercing Ordinance (See Letter).

## **IV. DIRECTORS**

## **V. CITY COUNCIL MEMBERS**

## **VI. ADJOURNMENT**

**\*HELD OVER UNTIL MAY 6, 2002.**