

City of Lincoln Appointment Application entered 5/7/02 AOT 02R-111

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

Mr. Ms. Miss. Mrs.

Quambusch Sue (K.)

Legal Residence 1145 Crestdale Rd Lincoln NE 68506 Lancaster

Street City State Zip County
745 D' St. Lincoln NE 68502 LI

Business Address Street City State Zip County

Residence Telephone (402) 483 1227 Business Telephone (402) 477 0815

Applicant Occupation Owner/Resident Employer Atoz Printing

E-mail Address Squame atozprint.com

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information Sex Male Female Racial/Ethnic Background Caucasian

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
<u>Westside H.S.</u>	<u>Omaha NE</u>	<u>1965-1968</u>	<u>Graduated.</u>
<u>Ull</u>	<u>Lincoln NE</u>	<u>1968-70, 86-88</u>	<u>BS.</u>

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

- Greenwillow Gardeners 1994-present
- Businesses for Environmental Leadership 2000-present
- Small Business Compliance Advisory Panel (NDEQ) 1991-present Chair 1996-present
- National Compliance Advisory Panel (EPA) 2000-present
- NEART Association Trustee 2000-present
- NAAEP board member 2001-present
- Teammate Mentor 2001-present. VIP: Clinton/Paul 1998-present

EMPLOYMENT

Atoz Inc 745 D' Lincoln 1986-present

Employer Location Dates

PLEASE COMPLETE REVERSE SIDE

RECEIVED
MAY 6 2002
MAYORS OFFICE

Rev. 3/2001