

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, MAY 20, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Naumann Selected As Economic Development Coordinator (Council received their copies of this Release on 5/13/02)(See Release).
- *2. NEWS RELEASE - RE: Holmes Lake Restoration Project Moves Into Phase Two (See Release).
- *3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For April (See Release).
- *4. NEWS ADVISORY - RE: Mayor Don Wesely and Governor Mike Johanns will participate in "Tribute to Courage", an event to honor the Lincoln Firefighters who recovered the accident victim from the television tower in Bassett April 22 - at 9:30 a.m. on May 16th (See Release).
- *5. NEWS RELEASE - RE: Mayor Praises Police Officers On Law Enforcement Memorial Day (See Release).
- *6. NEWS RELEASE - RE: Firefighters Honored For Tower Rescue (See Release).
- *7. Response Letter from Mayor Don Wesely to Edmund Sheridan, President, Lincoln Police Union - RE: In response to his letter regarding the vote of the Lincoln Police Union on May 14th (See Letter).

II. CITY CLERK

- *1. Letter from J.D. Burt, For the Firm, Design Associates of Lincoln, Inc. - brought into Council Office by City Clerk Joan Ross - RE: Improvement District #183 - SW 8th Street, West "C" Street to Hanneman Drive - #5, 02-58 on the Agenda for 5/20/02) (See Letter).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. ~~OUTSTANDING~~ Request to Parks & Recreation Department - RE: The Airpark Recreation Center (RFI#107- 4/8/02). — **1.) SEE RESPONSE FROM JERRY SHORNEY, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#107 - 5/10/02**
2. ~~OUTSTANDING~~ Request to **Library Department/** Public Works & Utilities Department - RE: Can a Library sign be erected in the area of West Knight & NW 48th Street? (RFI#108-4/8/02). — **1.) SEE RESPONSE FROM PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#108 - 4/24/02**
3. Request to Nicole Fleck-Tooze, Public Works & Utilities Department/Health Department (Health - RFI#110A) – RE: (Again) A problem with one of the undeveloped lots, 544 Lamont (PW – RFI#110 - 5/8/02). — **1.) PUBLIC WORKS & UTILITIES DEPARTMENT REFERRED THIS RFI#110 TO THE HEALTH DEPARTMENT - RFI#110A FORWARD TO THE HEALTH DEPARTMENT**

TERRY WERNER

1. ~~OUTSTANDING~~ Request to Parks & Recreation Department - RE: The plans for Nebraska Wesleyan to play baseball in Woods Park (RFI#57 - 4/29/02). — **1.) SEE RESPONSE FROM LYNN JOHNSON, PARKS & RECREATION DIRECTOR RECEIVED ON RFI#57 - 5/16/02**
2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: 40th & Vine Street & Lack of a Traffic Light (RFI#58 - 4/30/02). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#58 - 5/13/02**
3. ~~OUTSTANDING~~ Request to Parks & Recreation Department - RE: Woods Park (RFI#59 - 4/30/02)

COLEEN SENG

1. ~~OUTSTANDING~~ Request to Parks & Recreation Department/ **Mayor** - RE: Reconsider the placement of the port-a-potty in the Piedmont Park (RFI#894 - 4/25/02). — **1.) SEE RESPONSE FROM LYNN JOHNSON, PARKS & RECREATION DIRECTOR RECEIVED ON RFI#894 - 5/14/02**

2. Request to Police/StarTran - RE: High speed on Huntington between 56th & 66th (RFI#896 - 5/6/02). — **1.) SEE RESPONSE FROM CAPTAIN D. SRB, POLICE RECEIVED ON RFI#896 - 5/9/02 — 2.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#896 - 5/14/02**
3. Request to Public Works & Utilities Department - RE: Sidewalk Repair (RFI#897 - 5/9/02)
4. Request to Public Works-Weeds/Law Department - RE: The existing City Ordinance regarding weed regulations (RFI#898 - 5/9/02). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL RECEIVED ON RFI#898 - 5/16/02**

JONATHAN COOK

1. OUTSTANDING Request to Don Killeen, C/C Property Management - RE: Old Federal Building Improvements (RFI#70 - 4/22/02)
2. OUTSTANDING Request to Clint Thomas, Urban Development Department - RE: Old Federal Building Appraisal Review (RFI#71 - 4/22/02)
3. Request to Dallas McGee, Urban Development Department - RE: Old Federal Building (RFI#73 - 5/13/02)

JON CAMP

1. OUTSTANDING Request to Don Killeen, Building Administrator, Property Management – RE: Cost benefit analysis of Old Federal Building (RFI#75 - 4/18/02)

B. DIRECTORS AND DEPARTMENT HEADS

ANIMAL CONTROL

- *1. Response E-Mail from Jim Weverka to Ms. Flodman - RE: Rooster Enforcement E-Mail sent to City Council (See E-Mail).

COUNTY COMMISSIONERS

- *1. Letter from Bob Workman, Chair, Lancaster County Board of Commissioners to Larry Hudkins, Chair, Public Building Commission - RE: Old Federal Building (See Letter).

FINANCE/CITY TREASURER

- *1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased Between May 6 and May 10, 2002.

LAW DEPARTMENT

- *1. Inter-Department Communication from Rick Peo - RE: Bill No. 02-52 - LES Billing Donation (See Memo).

LIBRARY

- *1. Lincoln City Libraries - Director's Report - April 2002 Statistics - Monthly Categorical Report - Fund Balances.

PLANNING

- *1. Memo from Kent Morgan - RE: Comprehensive Plan Amendments - Amendment Requests for Draft Comprehensive Plan (See Memo).

PUBLIC BUILDING COMMISSION

- *1. Material from John Layman to Don Killeen and answers from Don Killeen to John Layman – RE: Old Federal Building (See Material).
- *2. Material - RE: Old Federal Building Cost Study For The Public Building Commission - Prepared by Steve Flanders - May 10, 2002 (See Material).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities Advisory - RE: Executive Order Project 64214 - 12" Water Main Project - 15th Street from Lake Street to North of Marion Street - HEP Plumbing will be starting this project on May 20, 2002 (See Advisory).

URBAN DEVELOPMENT DEPARTMENT

- *1. Faxed Letter from Lilly Blase, President, Preservation Association Of Lincoln to Dallas McGee - RE: Thank you for coming to PAL's Board Meeting last Wednesday evening. We are providing, in writing as per your suggestion, the questions that we think need to be addressed - (See Letter).

WEED CONTROL AUTHORITY

- *1. Combined Weed Program - City of Lincoln - April 2002 Monthly Report - Noxious Weed Control Authority.

C. MISCELLANEOUS

- *1. Letter from Richard Hedrick - RE: The City of Lincoln property between the street and the private property owned by private individuals known as parking (See Letter).
- *2. E-Mail from Lois Poppe - RE: Arnold Heights Library (See E-Mail).
- *3. E-Mail from Donna Brophy - RE: Body Piercing/Tattooing Ordinance (See E-Mail).
- *4. E-Mail from Donald L. Deal - RE: Body Piercing/Tattooing Ordinance (See E-Mail).
- *5. E-Mail from Carrie C. Harris - RE: Body Piercing/Tattooing Ordinance (See E-Mail).
- *6. E-Mail - RE: Jerry Shoecraft's Appointment to the LES Board (See E-Mail).
- *7. Letter from Edmund Sheridan, President, Lincoln Police Union - RE: The Lincoln Police Union voted by an overwhelming majority to adhere to the current contract as signed by the City and the Union (See Letter).
- *8. Material from Kierstin M. Reed, The Arc of Lincoln/Lancaster County - Individual & Family Support Services Coordinator, Staff Advisor for People First of Lincoln – RE: Individuals with developmental disabilities living in Lincoln have increasingly become concerned about the lack of access to the community in which they live (See Material).
- *9. E-Mail from David W. Hundley - RE: S. 32nd Street Proposal Westside Parking (See E-Mail).
- *10. Letter from Gene Brake, Lincoln Chamber of Commerce, 2002 Chairman - RE: The Lincoln Chamber of Commerce Board of Directors desire to inform you of their recent action in support of the Old Federal Building Redevelopment Project that is currently before you for consideration (See Letter).

- *11. MEDIA RELEASE from Lori Seibel, Executive Director, Community Health Endowment - RE: Release of Annual Report to the Community (See Release).
- *12. Letter with Signatures - RE: The undersigned residents have read and agreed to the following solutions to the parking issue along S. 32nd Street: (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JUNE 3, 2002.**