

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, MAY 27, 2002**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for May 13, 2002.
- *2. Pre-Council Meeting Minutes - RE: FY2002 Action Plan - May 6, 2002.
- *3. Pre-Council Meeting Minutes - RE: Old Federal Building with John Layman - May 6, 2002.
- **4. Pre-Council Meeting Minutes - RE: Summary of Proposed Ordinance/Design Standard Revisions - April 15, 2002.
- **5. Minutes of Director's Meeting for May 13, 2002.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission (Camp/Seng)
- *2. Multicultural Advisory Committee (McRoy)
- *3. Board of Health (Svoboda)
- *4. Homeless Coalition Meeting (Werner)
- **5. Internal Liquor Committee (McRoy/Svoboda/Werner) - **MEETING CANCELLED FOR MAY**
- **6. Star City Holiday Festival Board Meeting (McRoy)
- **7. Floodplain Task Force Meeting (Seng)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS

- *1. Letter & Material from Carol J. Connor, Library Director – RE: As of September 1, 2002, a vacancy will exist on the Library Board due to the expiration of the term of Ruthann Young (See Material).

IV. MEETINGS/INVITATIONS

- 1. Garner Industries cordially invites you to an Open House to celebrate our new facility at 98th & Highway 6 - on Thursday, June 6, 2002 from 3:00 p.m. to 6:00 p.m. – Plant Tour - Hors d'oeuvres – 7201 North 98th Street - 434-9100 (See Invitation).

2. You are cordially invited to attend a reception at Neighborhoods, Inc.'s 15th High School House on Thursday, June 6, 2002 from 4:00 p.m. to 6:00 p.m. at 622 North 26th Street - Please RSVP to Hudson O'Keefe at 477-7181 or E-Mail (See Invitation).
3. Lincoln Parks & Recreation invites you to join us as we officially open Lincoln's newest swimming pool ... University Place Aquatics Center Dedication - 2000 N. 48th Street - On Thursday, May 30, 2002 from 5:30 p.m. to 7:30 p.m. - 5:30 p.m., Ribbon Cutting & Dedication – 6:00 p.m., Refreshments, swimming & Water/Sand Play, Swim Passes Available for Purchase - (See Invitation).
4. Food Bank of Lincoln - In honor of National Hunger Awareness Day, please join ConAgra Foods, America's Second Harvest, the Food Bank of Lincoln, and Lincoln Action Program at the celebration of the opening of Lincoln's third ConAgra Foods Feeding Children Better Kids Café on Wednesday, June 5, 2002 from 11:30 a.m. to 1:00 p.m. - YWCA of Lincoln, 1432 "N" Street - RSVP by May 30, 2002 to 466-8170, ext. 102 (See Invitation).
5. The Lincoln Partnership for Economic Development 2002 Summer Lunch Series - **WEDNESDAY, JUNE 12*WEDNESDAY, JULY 10*WEDNESDAY, AUGUST 14** — At Lincoln Chamber of Commerce, Lincoln Room, 1135 "M" Street, 3rd Floor from Noon to 1:00 p.m. – (Make your reservations now - sign up for all 3 sessions or just 1 or 2!) – Cost is \$12.00 per person prepaid and includes lunch – RSVP by June 5th – Kathy Hale at 436-2385 (See Brochure for more details).
6. Lincoln Parks & Recreation Department - You are invited to the dedication of the Novartis Trailhead and MoPac Station on Friday, May 31, 2002 at 5:00 p.m. - Meet at the Novartis Trailhead (3 blocks south of "O" Street on the east side of 84th Street) - (See Invitation).
7. 1st Annual Updowntowners, Inc. Golf Classic - Bringing The Wilderness To Downtown!! - On Thursday, June 20, 2002 at 11:30 a.m. - At Wilderness Ridge, 1800 Wilderness Woods Place - \$75.00 per person entry fee – RSVP by June 10th (See Brochure for more details).
8. Join the Dialogue - Government and Industry Experts Convene to Address Homeland Security Infrastructure - Homeland Security 2002 Conference - June 25-26, 2002 (Tuesday, Wednesday) - Renaissance Hotel, Washington, DC - RSVP by June 5, 2002 - (See Invitation for more details).

V. REQUESTS OF COUNCIL FROM MAYOR - NONE

VI. MISCELLANEOUS

- *1. Discussion on LPED Committee Assignments - **HELD OVER FROM THE APRIL 22ND, MAY 6TH & MAY 13TH "NOON" AGENDA - (See attached Letter from LPED)**
- *2. Discussion on Material from Internal Liquor Committee regarding Last Drink Data. (Requested by Annette McRoy)

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER FROM MAY 20, 2002.
ALL HELD OVER UNTIL JUNE 3, 2002.**

