

**CORRESPONDENCE  
IN LIEU OF  
DIRECTOR'S MEETING  
MONDAY, SEPTEMBER 2, 2002**

**I. MAYOR**

- \*1. Letter from Mayor Don Wesely to Mr. Ralph O. Morgenweck, Regional Director, U.S. Fish and Wildlife Service, U.S. Department of the Interior - RE: The status of the proposed listing for the Salt Creek Tiger Beetle (See Letter).
- \*2. NEWS RELEASE - RE: Holmes Lake Restoration Project Progressing - Gate on outlet structure to be open to its lowest elevation Tuesday (See Release).
- \*3. NEWS RELEASE - RE: City Working With Federal Government To Reduce Flood Insurance Rates (See Release).

**II. CITY CLERK**

- \*1. Letter from City Clerk Joan E. Ross to Mr. John Craw, Holmes Golf Course - RE: Withdrawal of SDL Application - Event of 9/26/02 (See Letter).

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**TERRY WERNER**

- 1. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: Bike Path (RFI#60 - 5/22/02)

**COLEEN SENG**

- 1. OUTSTANDING Request to Public Works & Utilities Department, Allan Abbott/Roger Figard/Wayne Teten - **Parks & Recreation Department** - RE: Trail connections to the new Northeast Community Park (RFI#906 - 7/16/02). - **1.) SEE RESPONSE FROM KAREN SIECKMEYER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#906-7/17/02 - THIS REQUEST WAS FORWARDED TO LYNN JOHNSON, PARKS & REC. DIRECTOR ON RFI#906 -7/18/02**
- 2. OUTSTANDING Request to **Public Works & Utilities Department** - RE: Bittersweet Antiques at 2215 N. Cotner Blvd. (RFI#908 - 8/21/02)

3. Request to Building & Safety Department - RE: The condition of 7731 Vine (RFI#909 - 8/26/02)

### **JONATHAN COOK**

1. OUTSTANDING Request to **Dana Roper, City Law Department** - RE: Sidewalk out to curb (RFI#75 - 7/8/02)
2. Request to Public Works & Utilities Department - RE: EB No Right Turn Sign at Normal and South (RFI#77 - 8/19/02). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#77 - 8/28/02**
3. OUTSTANDING Request to **Public Works & Utilities Department** - RE: Intersection of 33<sup>rd</sup> & “O” Streets (RFI#78 - 8/19/02)
4. OUTSTANDING Request to **Public Works & Utilities Department** - RE: No Parking Zone on “D” Street at 40<sup>th</sup> (RFI#79 - 8/19/02)

### **JON CAMP**

1. OUTSTANDING Request to **Fire Chief Spadt** - RE: Ambulance Enterprise Fund (RFI#77 - 8/08/02)

### **GLENN FRIENDT**

- \*1. Local Commentary from Glenn Friendt - RE: The 2002-2003 Lincoln City Budget (See Material).

### **KEN SVOBODA**

1. Request to Diane Gonzolas, Citizen Information Center - RE: Patriot day expenses (RFI#11 - 8/28/02)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **HEALTH DEPARTMENT**

- \*1. NEWS RELEASE - RE: Standing Water Scavenger Hunt (Council received their copies of this Release on 8/26/02) (See Release).

## **LIBRARY**

- \*1. Lincoln City Libraries - Director's Report - RE: Lincoln City Libraries - July 2002 Statistics - Fund Balances - Monthly Categorical Report - July 31, 2002 (See Material).

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Pictures - RE: Flooding does happen. Be Flood Alert! (See Pictures).

## **C. MISCELLANEOUS**

- \*1. Letter from Paul A. Smith, President, East Campus Community Organization - RE: East Campus Historic Landmark District (See Letter).
- \*2. Material from Fair Share Alliance - RE: Their Positions on Infrastructure Financing (See Material).
- \*3. Letter from Darren Burke, Australia - RE: Is doing a project on United States and if all possible could you please send me any stickers, pins or posters from Lincoln (See Letter).
- \*4. E-Mail from Mr. & Mrs. Al Micek - RE: The proposal for Impact Fees for developers - they hope you will support it (See E-Mail).
- \*5. Letter from Frank C. Elias to Letter to the Editor, Lincoln Journal Star - RE: Opposed to the Impact Fees (See Letter).
- \*6. Letter from Bill F. Austin, Law Offices Erickson & Sederstrom, P.C. to Roger Harris, Building & Safety Department - RE: 1701 and 1711 "D" Street - Our File No. 21808.44228 (See Letter).

## **IV. DIRECTORS**

## **V. CITY COUNCIL MEMBERS**

## **VI. ADJOURNMENT**

**\*HELD OVER UNTIL SEPTEMBER 9, 2002.**