

Change of Zone HP 71

ORDINANCE NO. \_\_\_\_\_

1           AN ORDINANCE amending the City of Lincoln Zoning District Maps  
 2 attached to and made a part of Title 27 of the Lincoln Municipal Code by designating  
 3 certain property as a Landmark.

4           BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

5           Section I.    The Sophy Teeters Nurses' Home located on property at  
 6 BryanLGH West campus at 1650 Lake Street, legally described as Lots 4 through 6 of  
 7 Johnson's 2nd Addition, and Lots 4 and 5 of Meeses Subdivision, located in the  
 8 Southwest Quarter of Section 36, Township 10 North, Range 6 East, Lincoln, Lancaster  
 9 County, Nebraska, be and it hereby is designated as a Landmark under Section 27.57.120  
 10 of the Lincoln Municipal Code.

11           Section 2.   The Sophy Teeters Nurses' Home is an excellent example of  
 12 Colonial Revival as applied to an institutional building. The building was designed by  
 13 Davis and Wilson. Designation as a landmark would encourage Bryan/LGH to retain this  
 14 historic structure and explore its future contribution to their institution. It is the only surviving  
 15 historic building from the former Lincoln General Hospital.

16           Section 3.   The architectural and historic characteristics of the Sophy  
 17 Teeters Nurses' Home are hereby deemed significant and worthy of preservation.

18           Section 4.   Notwithstanding the existing zoning on the property or the other  
 19 rules and regulations of Title 27 of the Lincoln Municipal Code there hereby are  
 20 established guidelines for preservation of the above described property as stated in the

1 Preservation Guidelines for the Sophy Teeters Nurses' Home, 1650 Lake Street, attached  
2 hereto marked as Exhibit "A" and made a part hereof as if fully set forth herein.

3 Section 5. That this ordinance shall take effect and be in force from and  
4 after its passage and publication according to law.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2002:

\_\_\_\_\_  
Mayor