

RESOLUTION NO. A-\_\_\_\_\_

1           WHEREAS, the Parks and Recreation Department of the City of Lincoln  
2 proposes to apply for assistance from the Nebraska Game and Parks Commission for  
3 Recreation Trails Program (RTP) for the construction of the .23 mile Highway 2  
4 Connector Trail from 56th Street to Old Cheney Road and two separate connectors to  
5 the Edgewood/K-Mart shopping area; and

6           WHEREAS, the City of Lincoln wishes to express its support for the project and  
7 its willingness to commit to the cost of maintenance of the completed improvements in  
8 a safe and attractive manner for the public.

9           NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of  
10 Lincoln, Nebraska:

11           That the City of Lincoln hereby expresses its support for the application being  
12 made by its Parks and Recreation Department to the Nebraska Game and Parks  
13 Commission for financial assistance from the Recreational Trails Program for the  
14 construction of the .23 mile Highway 2 Connector Trail from 56th Street to Old Cheney  
15 Road and two separate connectors to the Edgewood/K-Mart shopping area.

16           The City of Lincoln will not discriminate against any person on the basis of race,  
17 color, age, religion, handicap, sex, or national origin in the use of the proposed project  
18 acquired or developed pursuant to the application for financial assistance. The City of  
19 Lincoln certifies that it has the financial capabilities to maintain the completed  
20 improvements in a safe and attractive manner for public use and further certifies that it

1 will comply, where applicable, with the Americans with Disabilities Act by making the  
2 facilities accessible to the handicapped.

3 The City Clerk is directed to transmit a certified copy of this resolution to the  
4 Parks and Recreation Department for inclusion with the application to the Nebraska  
5 Game and Parks Commission.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_\_ day of \_\_\_\_\_, 2002:

\_\_\_\_\_  
Mayor