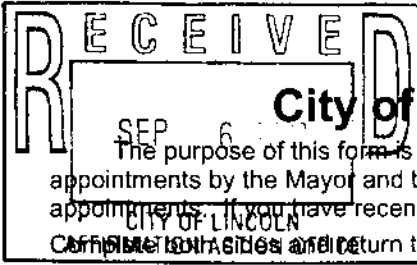


Entered 9/6/04



# City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.  
Complete this side and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

### PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)  
 Mr.  Ms.  Miss.  Mrs. Anthony, Carmelia B. "Carmy"

Legal Residence 716 Driftwood Drive Lincoln Ne 68510 Lancaster  
Street City State Zip County

Business Address 3910 South St. Lincoln Ne 68506 Lancaster  
Street City State Zip County

Residence Telephone (402) 488-0404 Business Telephone (402) 436-3120

Applicant Occupation Real Estate Sales-Speaker Employer Home Real Estate

E-mail Address Carmya@inetnebr.com

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex  Male  Female Racial/Ethnic Background Caucasian

### EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
Shelby Cons	Shelby, Iowa	grad. 1959	
Wartburg College	Waverly, Ia	1959-60	English/Music
Immanuel School of Nsg.	Omaha, Ne	1960-63	Diploma
Omaha University	Omaha	1964-67	BSW
UNL	Lincoln	early 1980's	Marketing Class.

### PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Lancaster County - Am Red Cross - Board of Directors - Past

Lincoln Community Playhouse - Board of Directors - Past

Financial Sec'y: Sheridan Luth. Church - Past

Cultural Diversity Committees - State & local reactors -

Convention Committee - Nebr. Reactors Assn - Member several years - Chairman - 2001

Educating Committee - Reactors Ass'n. of Lincoln - present

Advisory Committee - F St. Center

### EMPLOYMENT

Employer	Location	Dates
Home Real Estate	3910 South St	1989 - present
Century Real Estate	6101 'D' St.	1985 - 1989
Bryan - School of Nsg.	Lincoln	1984 - 1986 (?)
Yorkson Hosp. School of Nsg	Omaha	1965 - 1967
University Hospital	Omaha	1963 - 1966

PLEASE COMPLETE REVERSE SIDE

Rev. 3/2002

While I taught & worked, I also did extra duty, (call & private duty).

RECEIVED

SEP 5 2002

MAYORS OFFICE

Carmy Peters Anthony, a realtor at Home Real Estate in Lincoln, Nebraska, is a motivational speaker, an entertainer, and gives seminars on Marketing. She has a game, Chain Reaction, in the *Neighborhood Extra* and hopes to syndicate it in the near future. Carmy is a former registered nurse, wrote the LincolnLine for the *Omaha World Herald*, served on the Board of Directors for the Red Cross and the Lincoln Community Playhouse, and was Financial Secretary for her church. She was 2001 chairman of the realtors' state convention. She presently serves on the Cultural Diversity and Education committees for the local realtors and chairs the Inspirational Breakfast for the state realtors' convention and serves on their cultural diversity committee. Carmy was once named an outstanding volunteer by United Way, was member of the year for the local WCR in 1991, was honored several times as volunteer of the month by the local Red Cross, and was named Century Real Estate Realtor of the Year her first year in Real Estate. She has recently been named to the advisory committee for the F Street Center.

In real estate since late 1985, she has always been a million dollar plus producer.

Carmy has 2 sons, Kent and Neal, their wives, Kari and Kim, and 3 wonderful grandchildren, Kaleb, Katriel and Joshua.

Among her topics of enlightenment are: "Fake It 'til You Make It!", "The Anatomy of a Lunatic - or Sales with a Positive Approach" and "Life is What You Make It". Her marketing seminar is "Market Yourself".

Today, Carmy will speak on

*This is an introduction to my talk*