

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, NOVEMBER 25, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For October. (See Release)
- *2. NEWS RELEASE - RE: Mayor Announces Free Bus Rides For Parade. (See Release)
- *3. NEWS RELEASE - RE: Mayor Works With Local Agencies To Promote Awareness Of Homelessness and Hunger. (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

- 1. OUTSTANDING Request to **Dana Roper, City Law Department** - RE: Sidewalk out to curb (RFI#75 - 7/8/02)
- 2. OUTSTANDING Request to **Fire Chief Mike Spadt/Don Herz, Finance Director** - RE: The Lincoln Fire Department Bond Issue (RFI#80 - 10/09/02)

JON CAMP

- 1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/**Lynn Johnson, Parks & Recreation Director** - RE: Bike path tunnels (RFI#78 - 10/02/02). — 1.) **SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02**
- *2. Letter to Jon Camp from Jean Fager - RE: Ambulance Service - Fire Department Billing. (See Letter)

TERRY WERNER

1. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director/** Larry Worth, StarTran - RE: HandiVan Complaint (RFI#73 - 10/16/02). — **1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#73 - 10/22/02**
2. OUTSTANDING Request to Wynn Hjermsstad, Urban Development Department/**Terry Uland, Neighborhoods, Inc.** – RE: Maintenance Assistance (RFI#78 - 10/28/02). — **1.) SEE RESPONSE FROM STEVE WERTHMANN, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#78 - 11/01/02**
3. Request to Don Herz, Finance Director/Police Chief Tom Casady - RE: Parking Meters and Tickets (RFI#79 - 11/15/02)
4. Request to Mike Merwick, Building & Safety Director/Police Chief Tom Casady - RE: Information on Complaints Against 3440 South Street (RFI#80 - 11/15/02). — **1.) SEE RESPONSE FROM JOHN BOIES, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#80 - 11/20/02. — 2.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#80 -11/20/02**
5. Request to Vince Mejer, Purchasing - RE: Information on Purchasing and Bids (RFI#81 - 11/15/02)

COLEEN SENG

1. OUTSTANDING Request to **Char or Doug Srb, Problem Resolution Team** (PRT) - RE: Addresses to add to the Agenda for the next PRT Meeting (RFI#914 - 11/04/02)
2. Request to Health Department/Animal Control - RE: A terrifying problem with neighbor at 6235 Hartley Street with their two dogs (RFI#917 - 11/15/02)
3. Request to Public Works & Utilities Department, Sidewalks - RE: The Sidewalk at 1011 N. 78th Street (RFI#918 - 11/15/02)

B. DIRECTORS AND DEPARTMENT HEADS

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries - October 2002 Statistics - Monthly Categorical Report - Fund Balances.

PARKS & RECREATION DEPARTMENT

- *1. Memo from Lynn Johnson - RE: Condition of Bleachers at City-owned Ballfields. (See Memo)
- *2. Memo from Lynn Johnson - RE: Acquisition of the Jamaica North Trail Corridor. (See Memo)

PLANNING

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1993 (Solid Rock Gymnastics - 606 Hill Street) Resolution No. PC-00776.
- *2. Final Plat No. 02023 - Vintage Heights 11th Addition (So. 98th Street and Forest Glen Drive) Resolution No. PC-00774.
- *3. Final Plat No. 02029 - Stone Bridge Creek 1st Addition (North 14th and Humphrey Avenue) Resolution No. PC-00775.
- *4. Final Plat No. 02018 - Pine Lake Heights South 6th Addition (Northeast of So. 27th Street and Yankee Hill Road) Resolution No. PC-00773.

STARTRAN

- *1. Response Letter from Larry Worth to Glenda Willnerd - RE: The StarTran HandiVan Services. (See Letter)

WOMEN'S COMMISSION

- *1. Response Memo from Bonnie Coffey - RE: The City Council Meeting on 11/18/02 - Bob Valentine made some statements that need correction and/or clarification: (See Memo)

C. MISCELLANEOUS

- *1. Material from Dave Myers, Lincoln Public Schools - RE: Lincoln Public Schools, Lincoln, Nebraska - Comprehensive District Master Plan. (See Material)
- *2. Letter from Christian Petrick - RE: The proposed Infrastructure Financing System. (See Letter)

- *3. Letter from Dan Marvin - RE: Impact Fees. (See Letter)
- *4. Letter to Journalist Nate Jenkins from Barbara Rader - RE: Writing in response to a paragraph in your report on the impact fees question published in the newspaper for November 19th - Journal Star. (See Letter)
- *5. Letter from Michael Kane - RE: Concerns regarding alleged Police brutality during his recent incarceration. (See Letter)
- *6. E-Mail from Mark Hunzeker - RE: Housing Affordability Declines (again) - Impact Fee Ordinance. (See E-Mail)
- *7. MEDIA RELEASE - RE: Community Health Endowment Announces Funding Priorities. (See Release)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL DECEMBER 2, 2002.**