

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, MARCH 31, 2003**

**I. MINUTES**

- \*1. Minutes of Director's Meeting for March 17, 2003.
- \*2. Minutes of "Noon" Council Members' Meeting for March 24, 2003.
- \*3. Pre-Council Meeting Minutes - Executive Session - RE: Litigation - March 17, 2003.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Floodplain Task Force Meeting (Seng)
- \*2. PRT Meeting (Seng)
- \*3. Downtown Lincoln BID Association Board Meeting (Werner)
- \*4. Mayor's Hometown Security Study Committee Meeting (McRoy/Svoboda)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - NONE**

**IV. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**V. MEETINGS/INVITATIONS**

1. The Lincoln Partnership for Economic Development invites you to be our guest as we unveil Lincoln's new economic development & marketing plan on Wednesday, May 21, 2003 at The Cornhusker Hotel in the Grand Ballroom - The breakfast & presentation will begin at 7:30 a.m. & conclude at 10:00 a.m. - Angelos Angelou with AngelouEconomics will be our featured speaker - RSVP by calling Tera Pugh at 436-2355 before Friday, April 25, 2003 - (Tickets will be mailed to you one week prior to the event)(See Invitation)
2. Lincoln/Lancaster County Child Advocacy Center, Inc. - Small Voices: Inside Out - Join us at our Open House on Thursday, April 10, 2003 from 3:00 p.m. to 7:00 p.m. - Tour the Center - Learn how we're making a difference in Lincoln - 3200 Sumner Street, in Antelope Park - 476-3200. (See Invitation)

3. The Lincoln Public Schools Foundation cordially invites you to a Gold Star Salute ... recognizing students and staff in the Lincoln Public Schools on Wednesday, May 7, 2003 at Pershing Municipal Auditorium - 5:30 p.m. open seating begins - 6:00 p.m. dinner - \$17.50 per person - Please respond by April 25<sup>th</sup>. (See Invitation)
4. You are cordially invited to the 2003 Alumni Association Awards Luncheon College of Business Administration - University of Nebraska - The Champions Club at 12:00 p.m. (Noon) on Friday, April 25, 2003 - \$15.00 per person - (See Invitation)
5. The Lincoln-Lancaster County Board of Health invites you to their Annual Awards Banquet on Thursday, April 10, 2003 at 6:30 p.m. - Social Time, View Displays & Meet Staff from 5:30 p.m. to 6:15 p.m. - at University of Nebraska, Lincoln East Campus Union, Great Plains Room - \$20.00 per person - Please RSVP by April 4<sup>th</sup> on enclosed card - (See Invitation)
6. The Lincoln Chamber of Commerce invites Mayor Wesely & City Council to attend the following ribbon cutting:
  - A.) Bizco Technologies, 7950 "O" Street - on Thursday, April 10, 2003 at 4:00 p.m.  
– RSVP to Tera Pugh, Director of Events at 436-2355
7. Letter of Invitation from Volunteer Partners - Our Volunteer Recognition Celebration will be held on Sunday, May 4, 2003 from 2:00 p.m. to 4:00 p.m. at the University of Nebraska-Lincoln East Campus Student Union - (See Letter of Invitation)

**VI. MISCELLANEOUS - NONE**

**VII. CITY COUNCIL MEMBERS**

**VIII. ADJOURNMENT**

**\*HELD OVER UNTIL APRIL 7, 2003.**