

## RESOLUTION NO. A-\_\_\_\_\_

1           WHEREAS, the City Council on December 7, 1998 adopted Resolution No. A-  
2   79200, adopting the University Place Redevelopment Plan, and said plan was amended  
3   by Resolution No. A-81098 adopted on September 17, 2001; and

4           WHEREAS, the Director of Urban Development has filed with the City Clerk an  
5   amendment to the University Place Redevelopment Plan to provide for the acquisition  
6   and redevelopment of blighted and substandard commercial/industrial properties in the  
7   vicinity of North 48th Street and Madison Avenue including Green's Furnace and  
8   Plumbing Company building and other such property; said plan amendments are  
9   attached hereto, marked as Attachment "A", and made a part hereof by reference. The  
10   Director of Urban Development has reviewed said plan amendments and has found  
11   that they meet the conditions set forth in Neb. Rev. Stat. § 18-2113 (Reissue 1997);  
12   and

13           WHEREAS, on March 7, 2003 notice of public hearing was mailed, postage  
14   prepaid, to the president or chairperson of the governing body of each county, school  
15   district, community college, educational service unit, and natural resource district in  
16   which the real property subject to such plan is located and whose property tax receipts  
17   would be directly affected and to all registered neighborhood associations located in  
18   whole or in part within one mile radius of the area to be redeveloped setting forth the  
19   time, date, place, and purpose, of the public hearing to be held on March 19, 2003  
20   before the Lincoln City - Lancaster County Planning Commission regarding the

1 amendments to the University Place Redevelopment Plan, a copy of said notice and list  
2 of said registered neighborhood associations having been attached hereto as  
3 Attachment "B" and "C" respectively; and

4 WHEREAS, said proposed amendments to the University Place Redevelopment  
5 Plan have been submitted to the Lincoln-Lancaster County Planning Commission for  
6 review and recommendation, and said Planning Commission on March 19, 2003 found  
7 said request to be in conformance with the Comprehensive Plan and recommended  
8 approval thereof; and

9 WHEREAS, on April 4, 2003 a notice of public hearing was mailed, postage  
10 prepaid, to the foregoing governing bodies and registered neighborhood associations  
11 setting forth the time, date, place, and purpose of the public hearing before the City  
12 Council to be held on April 14, 2003 regarding the proposed amendments to the  
13 University Place Redevelopment Plan, a copy of said notice having been attached  
14 hereto as Attachment "D"; and

15 WHEREAS, on March 28, 2003 and April 4, 2003 a notice of public hearing was  
16 published in the Lincoln Journal Star newspaper, setting forth the time, date, place, and  
17 purpose of the public hearing to be held on April 14, 2003 regarding the proposed  
18 amendments to the University Place Redevelopment Plan, a copy of such notice having  
19 been attached hereto and marked as Attachment "E"; and

20 WHEREAS, on April 14, 2003 in the City Council Chambers of the County City  
21 Building, 555 South 10th Street, Lincoln, Nebraska, the City Council held a public  
22 hearing relating to the proposed amendments to the University Place Redevelopment  
23 Plan and all interested parties were afforded at such public hearing a reasonable

1 opportunity to express their views respecting said proposed plan; and

2 WHEREAS, the City Council has duly considered all statements made and  
3 materials submitted relating to said proposed amendments.

4 NOW, THEREFORE, IT IS FOUND AND DETERMINED by the City Council of  
5 the City of Lincoln, Nebraska as follows:

6 1. That the University Place Redevelopment Plan as modified by the  
7 proposed amendments is described in sufficient detail and is designed with the general  
8 purpose of accomplishing a coordinated, adjusted, and harmonious development of the  
9 City which will promote general health, safety, and welfare, sound design and  
10 arrangement, the wise and efficient expenditure of public funds, and the prevention of  
11 the reoccurrence of unsanitary or unsafe dwelling accommodations or conditions of  
12 blight.

13 2. That the University Place Redevelopment Plan as modified by the  
14 proposed amendments is feasible and in conformity with the general plan for the  
15 development of the City of Lincoln as a whole and said plan as modified by the  
16 proposed amendment is in conformity with the legislative declarations, and the  
17 determinations set forth in the Community Development Law.

18 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

19 That pursuant to the provisions of the Nebraska Community Development Law  
20 and in light of the foregoing findings and determinations, the amendments to the  
21 University Place Redevelopment Plan attached hereto as Attachment "A" are hereby  
22 accepted and approved by the City Council as the governing body for the City of  
23 Lincoln.

1 BE IT FURTHER RESOLVED that the Urban Development Director or his  
2 authorized representative is hereby authorized and directed to take all steps necessary  
3 to  
4 implement the provisions of said amendments to the University Place Redevelopment  
5 Plan.

6 BE IT STILL FURTHER RESOLVED that it is intended that this resolution and  
7 the modifications adopted herein are supplemental hereto to the findings, approvals,  
8 and authorizations set forth in Resolutions No. A-79200 and A-81098.

Introduced by:

\_\_\_\_\_

Approved as to Form and Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2003:

\_\_\_\_\_  
Mayor