

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, APRIL 21, 2003**

I. MAYOR

- *1. NEWS RELEASE - RE: Floodplain Task Force Recommends New Standards To Protect Community. (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COUNCIL

- 1. OUTSTANDING E-Mail from Susie Witulski forward to **Lynn Johnson, Parks & Recreation Director** on 2/26/03 - RE: Member of the Beatrice City Council and we are looking at the possibility of an Indoor Playground - What information can you provide me with of the City of Lincoln plans and decisions on Ager Indoor Playground. (See E-Mail)

JON CAMP

- 1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/**Lynn Johnson, Parks & Recreation Director** - RE: Bike path tunnels (RFI#78 - 10/02/02). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02**
- 2. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director** - RE: 84th Street medians (RFI#82 - 2/24/03)
- 3. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: 84th & Montello Crosswalk (RFI#83 - 03/27/03)

ANNETTE McROY

1. **OUTSTANDING** Request to Parks & Recreation Department/ **LES** - RE: Lighting around the “F” Street Recreation Center (RFI#126 - 02/24/03). — **1.) SEE RESPONSE FROM SANDY MYERS, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#126 - 3/14/03**
2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: Street Sweeping (RFI#130 - 3/24/03). — **1.) SEE RESPONSE FROM W. L. NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#130 - 4/15/03**
3. Request to Public Works & Utilities Department/Urban Development Department/Police (Center Team)/Health Department/LES – RE: The alley behind the houses east of 27th Street between Potter & Fair Street is never maintained by the City (RFI#132 - 4/08/03). — **1.) SEE RESPONSE FROM DAVE SPOMER, LES, STREET LIGHTING ENGINEERING RECEIVED ON RFI#132 - 4/14/03 — 2.) SEE RESPONSE FROM W. L. NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#132 - 4/15/03 — 3.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#132 - 4/16/03**
4. Request to Public Works & Utilities Department, Harry Kroos - RE: Please, inspect the alley behind the beauty shop (RFI#133 - 4/08/03). — **1.) SEE RESPONSE FROM W. L. NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#133 - 4/15/03**

TERRY WERNER

1. **OUTSTANDING** Request to Dana Roper, City Attorney - RE: Have there been any cities that implemented some form of campaign finance reform for city candidates? (RFI#85 - 3/24/03)
2. **OUTSTANDING** Request to Lynn Johnson, Parks & Recreation Director - RE: Describe how a ‘CIP type’ program to acquire land for the extension of Wilderness Park, towards the ‘necklace’ goal? (RFI#86 - 3/24/03)

COLEEN SENG

1. **OUTSTANDING** Request to Public Works & Utilities Department - RE: Both concerned about getting across “O” Street on foot when the widening is finished (RFI#924 - 4/07/03)

2. OUTSTANDING Request to Public Works & Utilities Department, Sidewalks - RE: When are sidewalks going in at Old Cheney & Hunts Drive (RFI#925 - 4/07/03)
3. Request to Public Works & Utilities Department - RE: The clay & sand still in street at 900 Santa Monica after a water main break two months ago (RFI#926 - 4/14/03)
4. Request to Public Works & Utilities Department - RE: Citizen concerned about when 70th north of "O" Street will be widened (RFI#927 - 4/14/03)

KEN SVOBODA

1. Request to Allan Abbott, Public Works & Utilities Director/Lynn Johnson, Parks & Recreation Director - RE: 3rd Street barricades (RFI#16 - 4/11/03)

B. DIRECTORS AND DEPARTMENT HEADS

CITY LAW DEPARTMENT

- *1. Inter-Department Communication from Rick Peo to Greg Schwinn, Chairman, Planning Commission - RE: Ex Parte Communications. (See Memo)

FINANCE DEPARTMENT/CITY TREASURER

- *1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased April 7, 2003 through April 11, 2003.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Roll Up Your Sleeves For Lincoln & Lancaster County - Add Your Muscle To the Millions of Volunteers Cleaning and Improving Their Communities for Keep America Beautiful's Great American Cleanup - Call Keep Lincoln & Lancaster County Beautiful This Spring To Get Involved! - (See Release)
- *2. NEWS RELEASE - RE: National Immunization Week. (See Release)

LIBRARY

- *1. Library Director's Report - RE: Lincoln City Libraries - March 2003 Statistics - Fund Balances, March 2003 - Monthly Categorical Report, March 31, 2003.

PLANNING

- *1. Planning Commission - Final Action: Final Plat No. 03005 - Lee's Place 5th Addition (SW 16th Street & West Van Dorn - Reso PC-00804
- *2. Planning Commission - Final Action: Final Plat No. 03000 - Sunshine Hill Addition (North 40th Street & Bluff Road) - Reso. No PC00803

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Final Report for Highway 77 and Warlick Boulevard - (per Jon Camp's Request) (Council copies placed in their Thursday packets on 4/17/03)
- *2. Public Works & Utilities ADVISORY - RE: South 14th & Yankee Hill Road - Executive Order Project 62602 - Concrete Paving. (See Advisory)
- *3. Response Letter from Randy Hoskins to Kenneth Kiewra - RE: His concerns with the raised speed limit along Highway 2. (See Letter)
- *4. Final Report, April, 2003 - Mayor's Floodplain Task Force

WEED CONTROL AUTHORITY

- *1. Combined Weed Program - City of Lincoln - March 2003 Monthly Report.

C. MISCELLANEOUS

- *1. Letter from Mike Beard - RE: City Housing Inspections. (See Letter)
- *2. E-Mail from Elaine Selig - RE: Sidewalk space ordinance. (See E-Mail)
- *3. Letter from Lincoln Independent Business Association (LIBA) - RE: For Immediate Release - LIBA Takes No Position On Sewer Bond Issue. (See Release)
- *4. Letter from Lancaster County Board RE: Joint City-County Statement on New Convention Center

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL APRIL 28, 2003.**