

Comprehensive Plan Amendment No. 03004

RESOLUTION NO. A-\_\_\_\_\_

1           WHEREAS, the Planning Director has made application to amend the 2025  
2 Lincoln-Lancaster County Comprehensive Plan to adopt the Southeast Upper Salt Creek  
3 Watershed Master Plan as an approved subarea plan, and to amend the Land Use Plan to  
4 designate land as Green Space or Agricultural Stream Corridor along the 100 year flood  
5 prone corridor, on property generally located between Salt Creek and S. 70th Street, from  
6 Yankee Hill Road to south of Saltillo Road.

7           WHEREAS, the Lincoln City - Lancaster County Planning Commission has  
8 recommended approval of said proposed amendment.

9           NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of  
10 Lincoln, Nebraska that the Southeast Upper Salt Creek Watershed Master Plan, 2003, on  
11 file in the office of the Director of Public Works & Utilities and incorporated herein by  
12 reference, is adopted as an approved subarea plan.

13           BE IT FURTHER RESOLVED that one printed copy of the Southeast Upper  
14 Salt Creek Watershed Master Plan, 2003, shall be filed in the office of the Planning Director  
15 for use and examination by the public.

16           BE IT FURTHER RESOLVED by the City Council of the City of Lincoln,  
17 Nebraska that the 2025 Lincoln-Lancaster County Comprehensive Plan be and the same is  
18 hereby amended in the following manner:

- 19           1.     Amend the Lincoln/Lancaster County Land Use Plan and the Lincoln  
20 Area Detail on pages F23 and F25, respectively, to change the designation of various  
21 properties from Urban Residential, Low Density Residential or Industrial to “Green Space”  
22 and “Agricultural Stream Corridor” to reflect the 100-year flood prone area as shown on the  
23 attached map marked as Attachment “A”.

1                    2.        Add the "Southeast Upper Salt Creek Watershed Master Plan, 2003"  
2 to the list of approved subarea plans on Page F156.

3                    3.        Add a new section to the end of the Watershed Management section  
4 on page F80 to read as follows:

5                    The following watershed studies have been adopted in order to  
6                    provide guidance to watershed management activities within the  
7                    basin.

- 8                    •        Stevens Creek Watershed Study and Flood Manage-  
9                    ment Plan, 1998 (for rural watershed);
- 10                    •        Beal Slough Stormwater Master Plan, May 2000;
- 11                    •        Southeast Upper Salt Creek Watershed Master Plan, 2003.

12                    BE IT FURTHER RESOLVED that any other references in said plan which may  
13 be affected by the above-specified amendments be, and they hereby are amended to  
14 conform with such specific amendments.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2003:

\_\_\_\_\_  
Mayor