

Lincoln



Nebraska's Capital City

September 17, 2003

Mayor Seng and City Council
City of Lincoln
City County Building
Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Simply Paradise Social Hall, 3235 North 35th Street. Simply Paradise is requesting an addition to their current liquor license I-58798.

Simply Paradise has expanded the bathroom area of the establishment. They request this area measuring approximately 16 x 5 foot be added to the liquor license.

For Council's information, the owners of the business remain the same, and background information on the owners is on file.

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police

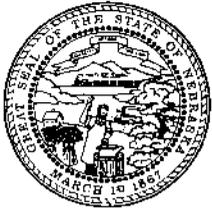


Police Department
575 South 10th Street / Lincoln, Nebraska 68508 / Phone: 402-441-7204 / Fax: 402-441-8492 / Web: www.ci.lincoln.ne.us
A nationally accredited law enforcement agency



STATE OF NEBRASKA

Set date 9/22
PH: 10-6-03



Mike Johanns
Governor

NEBRASKA LIQUOR CONTROL COMMISSION

Forrest D. Chapman

Executive Director

301 Centennial Mall South, 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814

TRS US 800 833-7352 (TTY)

web address: <http://www.nebl.org/home/NLCC/>

A3-106191

113

September 15, 2003

City Clerk
County/City Bldg
555 South 10th Street
Lincoln NE 68505

Re: Jan-AI Inc
DBA: "Simply Paradise Social Hall"
3235 North 35th St
Lincoln NE, Lancaster Co., 68504
License #I-58798

FILED
CITY OF LINCOLN
NEBRASKA
SEP 16 11 39 AM

Dear Clerk:

The above referenced licensee has requested permission for an addition of bathroom area approx 16' x 5' on the south side of premise; making the licensed description to read: Entire one story irregular shaped bldg approx 50' x 128' plus enclosed deck area 40' x 47' to the north. See attached sketch.

Please present this request for addition to premise to your Council and send us the results of that action.

Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION

Michelle Porter
Licensing Division

Enclosure

cc: File

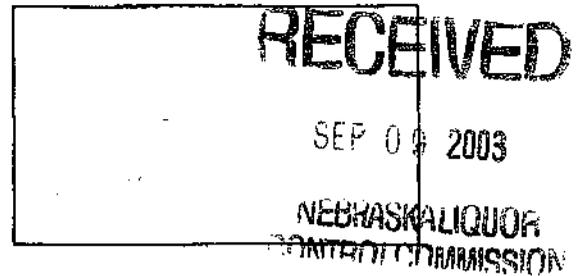
Rhonda R. Flower
Commissioner

Bob Logsdon
Chairman

R.L. (Dick) Coyne
Commissioner

An Equal Opportunity/Affirmative Action Employer

PLEASE COMPLETE AND RETURN TO:
NE LIQUOR CONTROL COMMISSION
PO BOX 95046
LINCOLN, NE 68509-5046



FEE OF \$45.00 REQUIRED

LICENSEE'S NAME: Just A1 Inc.
TRADE NAME: Simply Paradise Social Hall
PREMISE ADDRESS: 3235 No. 35th St.
CITY/COUNTY: Lincoln, Lancaster
LICENSE NUMBER: 158798 TELEPHONE: 402-416-1701

MP

PLEASE CHECK ONE OF THE FOLLOW

ADDITION/ RECONSTRUCTION CHANGE OF LOCATION DELETION

CHANGE OF LOCATION (this application will not be accepted if the license is moving into another jurisdiction)

Address From: _____
Indicate local governing body jurisdiction; city or county _____

Address To : _____
Indicate local governing body jurisdiction; city or county _____

- 1) INCLUDE A SKETCH OF THE PROPOSED AREA TO BE LICENSED (8 1/2 x 11 PAPER - BLUEPRINTS NOT ACCEPTED) INDICATE THE DIMENSIONS OF THE AREA TO BE LICENSED AND THE DIRECTION 'NORTH' ON THE SKETCH
- 2) SUBMIT A COPY OF YOUR LEASE OR DEED DEMONSTRATING OWNERSHIP
- 3) IF YOU DO NOT KNOW WHAT JURISDICTION YOU ARE LOCATED IN, CALL THE CITY OF COUNTY CLERK
- 4) IN ORDER TO CLARIFY YOUR CHANGES, AN ATTACHED EXPLANATION IS ALWAYS WELCOME

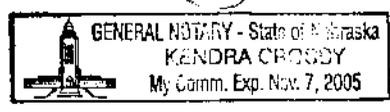
AFFIDAVIT

THE ABOVE REFERENCE REQUEST, AS FILED, WILL COMPLY WITH THE RULES AND REGULATIONS OF THE NEBRASKA LIQUOR CONTROL ACT.

James L. Crosby
SIGNATURE OF LICENSEE

SUBSCRIBED IN MY PRESENCE AND FIRST DULY SWORN TO BEFORE ME ON THIS 4th DAY OF September, 2003.

Kendra Crosby
NOTARY PUBLIC'S SIGNATURE & SEAL



CK# 1185
\$45.00 Rec# 306010
M D

FORM 35-4179

50'-0"

New Bathrooms
90 #

JAN-AL, INC.

RECEIVED

SEP 09 2003

A

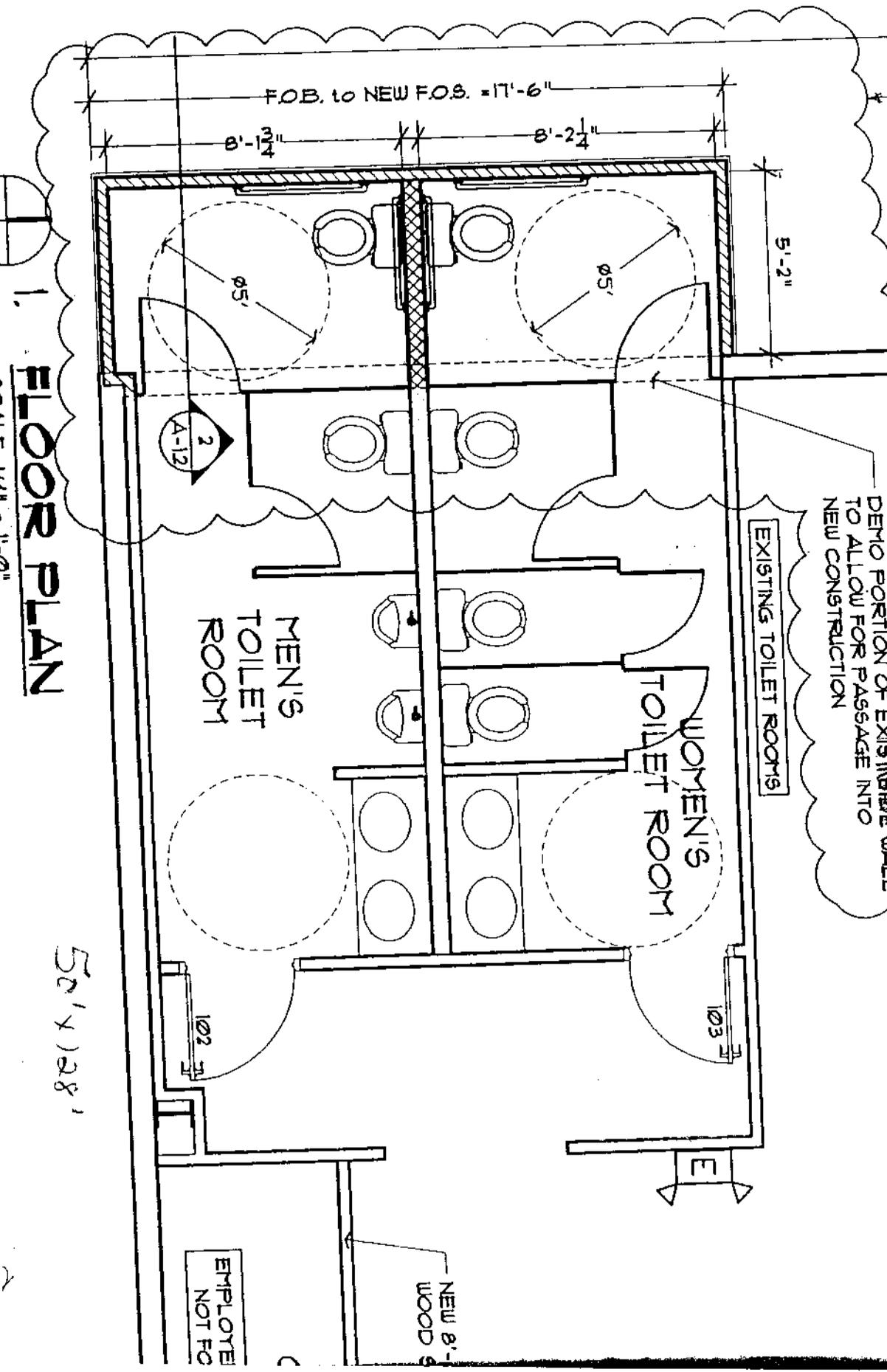
Simply Paradise

3235 NB 35

DEMO PORTION OF EXISTING TOILET ROOMS TO ALLOW FOR PASSAGE INTO NEW CONSTRUCTION

NEBRASKA QUALITY

EXISTING TOILET ROOMS



FLOOR PLAN

SCALE: 1/4" = 1'-0"

50' x 28'

EMPLOYEE NOT FC

NEW 8'-1 WOOD

2

Mary. As per city requirements,
we are extending our (mess &
womens) restrooms to include one
more stall per room.

Thanked A lot!

Jan

RECEIVED

SEP 09 2003

NEBRASKA LIQUOR
CONTROL COMMISSION