

City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

Mr. Ms. Miss. Mrs.

Alene Anderson-Swinehart

Legal Residence: 1834 Ryon Street, Lincoln NE 68502, Lancaster County

Business Address: Street, City, State, Zip, County

Residence Telephone: (402) 477-4976 Business Telephone: ()

Applicant Occupation: Volunteer Employer: _____

E-mail Address: swinehart@allel.net

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex Male Female Racial/Ethnic Background: caucasian

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
North High	Omaha NE		
Morningside Collage	Sioux City Iowa		
University of Nebraska			graduated 1969

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

urrent

Irvingdale Neighborhood Association - 11 years

Open Harvest Board -

Preservation Association of Lincoln - board

Leadership Council - Community Learning Center

EMPLOYMENT

Employer, Location, Dates

PLEASE COMPLETE REVERSE SIDE

Rev. 3/2002

Type the number in order of preference if selecting more than one

CITY OF LINCOLN

City Boards, Task Forces & Commissions

Please check City boards, task forces or commissions for which you would like to be considered for appointment.

Please number your selections in order of interest.

ADMINISTRATION

- Emergency Medical Services Board
- Lincoln City Library Board
- Lincoln Electric System Administrative Board
- Lincoln Housing Authority Board
- City Personnel Board

BUILDING & SAFETY

- Building Code Board of Appeals
- Code Study Committee
 - Building Code Task Force
 - Electrical Code Task Force
 - Mechanical Code Task Force
 - Plumbing Code Task Force
 - Uniform Code Task Force
- Dangerous Building Code Board of Appeals
- Electrical Advisory, Appeals & Examining Board
- Examining Board of Plumbers
- Fire Sprinkler & Chemical Examining Board
- Gas Piping Exam Board
- Heating, Ventilating & Cooling Advisory & Appeals Board
- Heating, Ventilating & Cooling Examiners Board
- Housing Advisory & Appeals Board
- Plumbing Code Board of Appeals
- Uniform Fire Code Board of Appeals
- Water Conditioning Board of Examiners

ENVIRONMENT

- Air Pollution Advisory Board
- Water Conservation Task Force

GENERAL GOVERNMENT SERVICES

- Auditorium Advisory Board
- Cable Advisory Board
- Charter Revision Commission
- Government Access & Information Committee
- Workforce Investment Act Board
-

HEALTH & HUMAN SERVICES

- Community Health Endowment Board of Trustees
- Commission on Human Rights
- Lincoln Area Agency on Aging Advisory Council
- Lincoln-Lancaster Women's Commission
- Lincoln-Lancaster County Board of Health

PARKS & RECREATION

- Parks & Recreation Advisory Board
- ³ Community Forestry Advisory Board
- Veterans Memorial Gardens Council

PLANNING & DEVELOPMENT

- Board of Zoning Appeals
- ¹ Community Development Task Force
- Downtown Business Area Improvement Board
- Economic Development Loan Committee
- ⁴ Historic Preservation Commission
- Lincoln-Lancaster County Planning Commission
- Nebraska Capital Environs Commission
- Urban Design Committee

TRANSPORTATION

- StarTran Advisory Board
- Taxicab Review Board
- ² Pedestrian/Bicycle Advisory Committee

OTHER

- Citizen Handicapped Parking Patrol
- Citizen Police Advisory Board
- Mayor's Committee for International Friendship
- Mayor's Multicultural Advisory Committee
- Relocation Assistance Appeal Board
- Procurement Appeals Board

entered 10/7/99 (js)

City of Lincoln Board Bank

To enable the Mayor and City departments to have greater resources on which to draw when appointing volunteers to City boards, task forces and commissions, we urge you to submit this form so that your name can be placed in the Board Bank file. Department directors and the Mayor will consult the file as needed. Appointments remain at the discretion of the Mayor, of course, but we hope you will make yourself available.

Please complete both sides of this form and return to: **Mayor's Office, County-City Building, 555 S. 10th St., Lincoln, NE 68508; FAX: 441-7120.** Please feel free to update this information or ask that your name be withdrawn from this bank. Call 441-7511 if you wish further information. Please attach a resume if available.

Name: CHARLES EDWARD GREENE Date: 10/15/99
Home Address: 5650 HICKORY CREST ROAD Zip Code: 68508
Employer: UNIV. OF NEBRASKA - LINCOLN
Position: STUDENT COUNCIL PERSON
Business Address: 106 CAMFIELD AVE NE BLDG Zip Code: 68505
Telephone/s Home: 402-423-7644 Business: 402-472-9075

To assist in the selection of committee members who are representative of Lincoln's diverse population, you are asked to provide information voluntarily on your background. You are not required to provide this information, and under State and Federal law, this information may not be used to discriminate against you.

Racial/Ethnic Background: AFRICAN AMERICAN (BLACK)

Present or Previous Community/Volunteer Activities: COACH OF YOUTH SPORTS TEAMS
(FOOTBALL, BASKETBALL, BASEBALL, SOCCER & ROLLER HOCKEY) IN
WEST BERLIN GER F.T. MEANE, MA.

Present or Previous Work Experience: SEE RESUME

Education/Skills/Special Interests: B.A. GRAD B.S. & M.S. IN ED.
M.S. EDUCATION & COUNSELING ELL POST GR.
* SEE RESUME

If you are appointed, could you meet: mornings ; afternoons ; evenings .

Throughout the year, situations can arise that require the assistance of a board with a specific and limited purpose. Would you serve on such an ad hoc advisory board that falls within your field of interest? Yes; No

Check areas of interest:

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Administration | <input checked="" type="checkbox"/> General Government Services | <input checked="" type="checkbox"/> Public Safety |
| <input checked="" type="checkbox"/> Building and Safety | <input checked="" type="checkbox"/> Health and Human Services | <input checked="" type="checkbox"/> Recreation |
| <input type="checkbox"/> Environmental | <input checked="" type="checkbox"/> Planning and Development | <input type="checkbox"/> Transportation |

City of Lincoln
City Boards, Task Forces and Commissions

Please check City boards, task forces or commissions for which you would like to be considered for appointment.
Please select *eight* and *number in order of preference*.

ADMINISTRATION

- Emergency Medical Services Board
- Lincoln City Library Board
- Lincoln Electric System Administrative Board
- Lincoln Housing Authority Board

BUILDING AND HOUSING SAFETY

- Building Code Board of Appeals
- Code Study Committee
 - Mechanical Code Task Force
 - Electrical Code Task Force
 - Plumbing Code Task Force
 - Building Code Task Force
 - Uniform Fire Code Task Force
- Dangerous Building Code Board of Appeals
- Electrical Advisory, Appeals & Examining Board
- Examining Board of Plumbers
- Fire Sprinkler & Chemical Examining Board
- Gas Piping Exam Board
- Heating, Ventilating & Cooling Advisory and Appeals Board
- Heating, Ventilating & Cooling Examiners Board
- Housing Advisory and Appeals Board
- Plumbing Code Board of Appeals
- Uniform Fire Code Board of Appeals
- Water Conditioning Board of Examiners

ENVIRONMENT

- Air Pollution Control Advisory Board
- Energy Commission
- Water Conservation Task Force

GENERAL GOVERNMENT SERVICES

- Auditorium Advisory Board
- Cable Advisory Board
- Charter Revision Commission
- City Personnel Board
- Greater Lincoln Private Industry Council
- Government Access & Information Comm.

HEALTH AND HUMAN SERVICES

- Commission on Human Rights
- Lincoln Area Agency on Aging Advisory Council
- Lincoln-Lancaster Child Care Advisory Committee
- Lincoln-Lancaster Commission on Aging
- Lincoln-Lancaster Women's Commission
- Lincoln-Lancaster County Board of Health
- Community Health Endowment Board of Trustees

PARKS AND RECREATION

- Parks & Recreation Advisory Board
- Community Forestry Advisory Board
- Veterans Memorial Gardens Advisory Board

PLANNING AND DEVELOPMENT

- Board of Zoning Appeals
- Downtown Area Improvement Board
- Community Development Task Force
- Economic Development Loan Committee
- Historic Preservation Commission
- Lincoln-Lancaster County Planning Commission
- Nebraska Capital Environs Commission
- Street Planning Advisory Committee
- Urban Design Committee

TRANSPORTATION

- StarTran Advisory Board
- Taxicab Review Board
- Mayor's Committee on Traffic Safety
- Pedestrian/Bicycle Advisory Committee

OTHER

- Citizen Handicapped Parking Patrol
- Citizen Police Advisory Board
- Mayor's Committee for International Friendship
- Mayor's Multicultural Advisory Committee
- Neighborhood Watch Board of Directors
- Relocation Assistance Appeal Board
- Procurement Appeals Board

Charles E. Greene

5650 Hickory Crest Rd
Lincoln, NE 68516
(402) 423-7644

Summary Accomplished administrator with more than 30-years of successful leadership as an Army officer, personnel director, staff developer, and university administrator.

Education M.S. Guidance and Counseling, Long Island University, 1978
M.S. Physical Education, University of Nebraska, Lincoln, 1977
B.S. Physical Education, University of Nebraska, Lincoln, 1967

Honors 1996 Asst Mgr and Relay Coach, USA Men's Track & Field Olympic Team, Atlanta, GA
1995 UNL Alumni Association "Master's Week Program" honoree
1994 Inductee, University of Nebraska, Track & Field Hall of Fame.
1992 Inductee, National USA Track & Field Hall of Fame, Indianapolis, IN
1988 Member, USA Olympic Committee, Team Support, Seoul, Korea Olympic Games
1968 Gold and Bronze Medalist, Mexico City Olympic Games

Professional Experience

1997-current, University of Nebraska, Lincoln, NE

Director Student Judicial Affairs/Ombudsperson

Initially served as the university's disciplinarian, investigating, reviewing and determining appropriate action for infractions of the Student Code of Conduct, as well as providing direction, motivation and counseling to hundreds of students. Later assumed the broader role of Ombudsman acting as student advocate when dealing with the university on all types of issues, problems, and concerns.

1989-1996 Special Olympics International, Washington, D.C.,

Director, Summer Sports

Supervised 21 individual sports programs used by SOI chapters worldwide, providing athletic opportunity for thousands of mentally challenged individuals. Program scope included coaching instruction, athletic training, and volunteer indoctrination and training along with the development of comprehensive training manuals and materials. Managed annual budget of \$500,000. Provided coordination for all chapters to participate in the large, successful, and nationally televised Special Olympic World Games, '91 & '95. Negotiated participation for Special Olympics athletes into mainstream athletic events to include: Olympic Trials, Goodwill Games, Penn Relays, and 1993 Presidential Inaugural Parade.

1969-1989 United State Army Officer

•Chief of Military Personnel, Fort Meade, MD

Supervised 200 in the "critical" management of 15,000 military personnel records.
Administered \$200,000 annual budget.

•Chief of Protocol, U.S. Military Academy, West Point, NY

Supervised all administrative and logistical details for visiting dignitaries, athletic events, graduations, etc.

•Chief, Race Relations Program, Berlin Brigade, West Berlin, Germany

Developed multicultural training for 5,000 newly assigned soldiers and hundreds of civilians. Supervised ten instructors.

1967-69 Lincoln Telephone and Telegraph, Lincoln, NE

Personnel Assistant

Developed training programs for customer service reps.

(Charles E. Greene)

Related Experiences

National and International Sports Clinician
Motivational Speaker
Board Member, Athletic Board, U.S. Military Academy, West Point, NY
Board Member, U.S. Olympic Committee, Disabled Sports
Board Member, USA Track & Field, International Competition Committee
Board Member, Nebraska State Games
Board Member, University of Nebraska, "N" Club
USA Track & Field panel member on illegal drug use among athletes.
Staff Member on numbers national and international Track & Field teams to include the U.S.A. Olympic Teams, Barcelona, Spain and Atlanta, Ga.

References

Mr. Gates Minnick, Owner & President, DuTeau Chevrolet, Lincoln, Nebr., (402) 474-2020

USA Lt. Gen. (ret) Paul Cerjan, Director, Land Systems, Lockheed Martin, Alexandria, Va., (703) 416-5514

Mr. James Geist, retired Chairman & CEO, Lincoln Telephone and Communications, Lincoln, Nebr., (402) 474-3400

Mr. Dennis Walker, Executive Vice-President & Co-founder, MemberWorks, Inc., Omaha, Nebr., (800) 955-2625

Fill form out on-line, Print and Mail or click the Submit button at the bottom. Tab to get to the next field

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PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

Mr. Ms. Miss. Mrs. Caudill, Ed

1223 North 9th, Unit 223 Lincoln NE 68508 Lancaster

Legal Residence Street City State Zip County
same as above

Business Address Street City State Zip County

Residence Telephone (402) 475-4950 Business Telephone (402) 435-7582

Applicant Occupation Owner/President Employer WDSI Data Solutions

E-mail Address edcaudill@juno.com

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex Male Female Racial/Ethnic Background white

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
Titusville High	Titusville PA	1973-75	Business/Diploma
UNL	Lincoln NE	1981-85	Architecture/Incomplete
SECC	Lincoln NE	1985-86	Microcomputer/N/A

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

President - North Bottoms Neighborhood Assoc. 2002 & 2003

Board Member - North Bottoms Neighborhood Assoc. 1999-03

Member - Antelope Valley Citizens Committee 2002-03

Member - UNL - Community Outreach Partnership Center Advisory Committee

Member - Neighbors Working Together

Board Member - Lincoln Neighborhood Alliance

EMPLOYMENT

WDSI Data Solutions	Lincoln NE	1996-present
Employer	Location	Dates
Donnelley Marketing	Lincoln NE/Manila PHL	1985-96
Nebraska Book Co.	Lincoln NE	1980-84
Kawasaki Motors	Lincoln NE	1977-80

PLEASE COMPLETE REVERSE SIDE

Rev. 3/2002

CITY OF LINCOLN

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- Lincoln City Library Board
- Lincoln Electric System Administrative Board
- Lincoln Housing Authority Board
- Personnel Board

BUILDING & SAFETY

- Building Code Board of Appeals
- Code Study Committee
 - Building Code Task Force
 - Electrical Code Task Force
 - Mechanical Code Task Force
 - Plumbing Code Task Force
 - Uniform Code Task Force
- Dangerous Building Code Board of Appeals
- Electrical Advisory, Appeals & Examining Board
- Examining Board of Plumbers
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- Heating, Ventilating & Cooling Examiners Board
- Housing Advisory & Appeals Board
- Plumbing Code Board of Appeals
- Uniform Fire Code Board of Appeals
- Water Conditioning Board of Examiners

ENVIRONMENT

- Air Pollution Advisory Board
- Water Conservation Task Force

GENERAL GOVERNMENT SERVICES

- Auditorium Advisory Board
- Cable Advisory Board
- Charter Revision Commission
- Government Access & Information Committee
- Workforce Investment Act Board
- City Personnel Board

HEALTH & HUMAN SERVICES

- Community Health Endowment Board of Trustees
- Commission on Human Rights
- Lincoln Area Agency on Aging Advisory Council
- Lincoln-Lancaster Women's Commission
- Lincoln-Lancaster County Board of Health

PARKS & RECREATION

- Parks & Recreation Advisory Board
- Community Forestry Advisory Board
- Veterans Memorial Gardens Council

PLANNING & DEVELOPMENT

- Board of Zoning Appeals
- Community Development Task Force
- Downtown Business Area Improvement Board
- Economic Development Loan Committee
- Historic Preservation Commission
- Lincoln-Lancaster County Planning Commission
- Nebraska Capital Environs Commission
- Urban Design Committee

TRANSPORTATION

- StarTran Advisory Board
- Taxicab Review Board
- Pedestrian/Bicycle Advisory Committee

OTHER

- Citizen Handicapped Parking Patrol
- Citizen Police Advisory Board
- Mayor's Committee for International Friendship
- Mayor's Multicultural Advisory Committee
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Entered 10-2003

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NAME (please type or print last name, first name, and middle initial)

Mr. Ms. Miss. Mrs.

SEVERE - OFORAH JENNIFER

324 S 24 Lincoln NE 68510 LA
Legal Residence Street City State Zip County

PO BOX 23041 Lincoln NE 68512 LA
Business Address Street City State Zip County

Residence Telephone (402) 202 4774 Business Telephone (402) 471-2091

Applicant Occupation Program Mgr Public Health Employer NTHHS

E-mail Address Jennifer.SevereOforah@unhhs.state.ne.us

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex Male Female ~~Race~~/Ethnic Background French German

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
UNL	Lincoln NE	99-2001	Community & Regional Planning
UNL	" "	92-96	environ. science / Biology
Lincoln Southeast	" "	89-92	College Prep.

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

See attached Resumé

EMPLOYMENT

See attached Resumé

Employer Location

Dates RECEIVED

SEP 3 2003

MAYORS OFFICE

CITY OF LINCOLN

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- Water Conditioning Board of Examiners

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- Lincoln-Lancaster Women's Commission
- Lincoln-Lancaster County Board of Health

PARKS & RECREATION

- Parks & Recreation Advisory Board
- Community Forestry Advisory Board
- Veterans Memorial Gardens Council

PLANNING & DEVELOPMENT

#1
Choice

- Board of Zoning Appeals
- Community Development Task Force
- Downtown Business Area Improvement Board
- Economic Development Loan Committee
- Historic Preservation Commission
- Lincoln-Lancaster County Planning Commission
- Nebraska Capital Environs Commission
- Urban Design Committee

TRANSPORTATION

- StarTran Advisory Board
- Taxicab Review Board
- Pedestrian/Bicycle Advisory Committee

OTHER

- Citizen Handicapped Parking Patrol
- Citizen Police Advisory Board
- Mayor's Committee for International Friendship
- Mayor's Multicultural Advisory Committee
- Relocation Assistance Appeal Board
- Procurement Appeals Board

Jennifer Severe-Oforah
P.O. Box 23041 ~ Lincoln, NE 68542
Home Phone 202-4774
Work 471-2091

EDUCATION

Masters of Community and Regional Planning (MCRP), University of Nebraska 1999-2001

Bachelor of Arts, Environmental Science; Biology, University of Nebraska, 1992- 1996

Diploma Lincoln Southeast High school, Emphasis College prep and Art, 1989-1992

EMPLOYMENT HISTORY

Surveillance Coordinator, Nebraska Health and Human Services System April 2002-Current

Manage Nebraska Pregnancy Risk Assessment Monitoring System (PRAMS) a population-based public health surveillance project that surveys post-partum women about their experiences during and shortly after pregnancy. Supervise staff. Conduct survey research using a random stratified sample that produces weighted data by race/ethnicity for the State of Nebraska. Insure validity and integrity of data collected. Utilize statistical computer software and other data tracking and collating programs. Prepare data for surveillance reports, fact sheets, epidemiological studies, and ad hoc analysis. Promote the use of the data to community and public health organizations across the state. Facilitate Steering Committee. Develop and give presentations to medical and public health providers at local, state, and national level.

Program Coordinator, Nebraska Health and Human Services System January 2000-April 2002

Coordinate demonstration grant improving infrastructure for the health systems delivery of care. Responsible for completing grant objectives and activities. Manage consultants and evaluator work. Compile and prepare federal reports, contracts, and budget. Plan regional and state conferences in addition to producing training for medical providers. Present proposals and accomplishments of the program at the state and national level. Other responsibilities include participating and organizing policy and planning initiatives to reduce health disparities, reduce infant mortality, and promote tobacco cessation among the Maternal/Child population. Designated web content provider.

Research Consultant (contracted), Nebraska Community Foundation November 2000-June 2001

Research welfare reform by identifying key participants and tracking relative legislation. Assisted in producing Nebraska Community (county) Health Profiles by conducting interviews with local leaders, and running statistical analysis to determine the impact of healthcare and allied health on the local economy. Maintained Nebraska Local Government Assistance Program (GAP) news and information online database. Conducted primary literature searches to further develop and define research projects.

CDBG Staff Assistant, State Department of Economic Development 1999-2000

Certified CDBG Administrator who assisted in implementation of federal Community Development Block Grant (CDBG). Monitored and tracked grantee performance with grant funds. Assured compliance of federal and state regulations. Prepared federal reports. Completed statistical analysis of Nebraska's CDBG program. Conducted survey and created database of local planning regulations and comprehensive plans for Nebraska's 93 counties.

Recycling Specialist, UNL Graduate Assistant, Lincoln, Recycling Office 1999-2000

Coordinated and implemented city recycling programs including America Recycles Day, Clean Your Files Day, and Christmas Tree Recycling. Compile monthly data to track primary programs. Maintained Resource Directory for Solid Waste Management of Lincoln. Responsible for city's Recycling Hotline. Conducted market research on computer recycling program.

America Reads Grant, AmeriCorp, Lincoln-Lancaster Health Department CSHI 1997-1999

National initiative to insure all children are literate by the third grade. Designed and implemented national pilot program for at risk elementary students that emphasized tutoring and mentoring in English and other skills required for success in the public school system. Designed member biography book. Established school recycling program. Organized Martin Luther King Community Service day. Administered federal food program.

VOLUNTER ACTIVITIES & AFFILIATIONS

Member American Public Health Association

Member Nebraska Minority Public Health Association

Member Citizens Against Racism and Discrimination

Member Save the Sub-Saharan Orphans (SSSO), Former Budget Officer and Planning Committee Chair

Member City of Lincoln Urban Development/Human Rights Commission's Fair Housing Committee

Member Antelope Valley Connections Team -New

Member Lincoln Rose Society

Member St. John's Reformed Church

RECENT AWARDS

December 2002 Certificate of Recognition Outstanding work within the Perinatal Child and Adolescent Health – Nebraska Health and Human Services Office of Family Health

May 2002 Negussie Negawo Memorial Award for demonstrated special sensitivity and insight into problems affecting minority or economically disadvantaged persons or persons in developing countries.