

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, FEBRUARY 23, 2004**

I. MAYOR

- *1. Washington Report - February 6, 2004.
- *2. NEWS RELEASE - RE: Traffic Changes On 16th And 17th Streets Delayed. - (See Release)
- *3. NEWS RELEASE - RE: City Acquires Land To Conserve Eastern Saline Wetlands - (See Release)
- *4. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For January - (See Release)
- *5. NEWS RELEASE - RE: Judges Named For Mayor's Arts Awards - Nominations Due February 20th - (See Release)
- *6. NEWS ADVISORY - RE: Mayor Coleen J. Seng will have a news conference at 10:00 a.m. Thursday, February 12th in the Mayor's Conference Room - The Mayor will discuss three topics:- (See Release)
- *7. NEWS RELEASE - RE: Study Shows Women Under-Represented On Local Boards - (See Release)
- *8. NEWS RELEASE - RE: Families Of Military Offered Reserved Seating For City's Abraham Lincoln Celebration - (See Release)
- **9. NEWS ADVISORY - RE: Members of the media are invited to cover all the Abraham Lincoln Celebration events: - (See Release)
- **10. Washington Report - February 13, 2004.
- **11. NEWS ADVISORY - RE: Mayor Coleen J. Seng and officials of the U.S. Department of Housing and Urban Development will announce the awarding of federal grants to local agencies serving the homeless at a news conference at 10:00 a.m. on February 19th at the Lincoln Action Program, 210 "O" Street - (See Release)
- **12. NEWS RELEASE - RE: Lincoln Awarded \$1.5 Million In Homeless Grants. - (See Release)

II. CITY CLERK

- **1. E-Mail from Rick Onnen, Engineering Design Consultants to City Clerk Joan Ross - brought into City Council Office by City Clerk Joan Ross - RE: Street Vacation #03019 - Item #20, 04-25. – (See E-Mail)

III. CORRESPONDENCE

A. COUNCIL REQUESTS

TERRY WERNER

1. OUTSTANDING Request to **Law Department** - RE: What can 9-11's role be in providing victims information as to where an AED might be located and how to use it? (RFI#114 - 10/17/03)
2. OUTSTANDING Request to **Jack Moors, City Lobbyist** - RE: Support a requirement to have vendors of AEDs included in the registry (RFI#115 - 10/17/03)
3. RFI #123 - Request to **Chief Spadt of the Fire Department** Questions RE: IAFF Staffing Rules For Safe Operation of Fire Engines (RFI #123 - Sent 02/03/04)
4. Request to Darl Naumann, Mayor's Office - RE: Economic Development for Small Business (RFI#124 - 02/10/04)
5. Request to Joel Pedersen, City Law Department - RE: Insurance for Small Businesses (RFI#125 - 02/10/04)

ANNETTE McROY

1. Request to Roger Tederman, Public Works & Utilities Department - RE: The water problem they have in the drive on 25th Street entering the Tam O'Shanter (RFI#146 - 2/18/04)

B. DIRECTORS AND DEPARTMENT HEADS

EMERGENCY MANAGEMENT

- *1. Material from Doug Ahlberg - RE: Homeland Security Funding 2004 - (See Material)

FINANCE DEPARTMENT/CITY TREASURER

- **1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased February 9, 2004 thru February 13, 2004.

HEALTH DEPARTMENT

- **1. NEWS RELEASE - RE: Love Your Heart - February Is Heart Month. - (See Release)

PARKS & RECREATION DEPARTMENT

- *1. Community Forestry Advisory Board - 2003 Annual Report - Prepared by Community Forestry Advisory Board Members & Steve Schwab, City Arborist.- (Copy of this Report on file in the City Council Office)

PLANNING

- **1. Letter from Becky Horner to JD Burt, Design Associates - RE: Northview 6th Addition Administrative Final Plat #02080. (See Letter)
- **2. Report - RE: City of Lincoln, Nebraska - Zoning - 11th & "O" Street, 1908 - Title 27 Lincoln Municipal Code - Amended to December, 2003. – (Council copies placed in their Thursday packets on 2/19/04)
- **3. Letter from Royce A. Mueller, President, Country Meadows Home Owners Association to Marvin Krout - RE: Comprehensive Plan Amendment No. 04010 - (See Letter)

PLANNING COMMISSION FINAL ACTION

- *1. Waiver No. 04001 (Reduction in lot depth - Bethany Heights 2nd Addition - N. 63rd & Colby Streets) Resolution No. PC-00846.
- **2. Waiver No. 04002 (Dedication of street - West of S. 6th Street and Calvert Street) Resolution No. PC-00847.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Letter from Allan Abbott to Richard Meginnis, NAI FMA Realty - RE: Article in February Strictly Business - (See Letter)

- *2. Memo & Material from Margaret Remmenga - RE: Lincoln Water and Wastewater Systems - Fiscal Year 2002-2003 Audit - (Copy of the Audit Reports on file in the City Council Office)
- **3. Memo & Material from Steve Masters - RE: Lancaster County Extension Biosolids Land Applications Program - (See Material)
- **4. Public Works & Utilities - ADVISORY - RE: Water Main Replacement Project 700255 -Madison; 59th - 61st — 61st; Madison - Baldwin - (See Advisory)
- **5. Response Letter from Allan Abbott to Jan & Bill Norris - RE: Your concerns about future traffic patterns in your area, associated with the Pine Lake Road widening project, 40th to 56th . - (See Letter)

STARTRAN

- *1. Memo from Larry Worth - RE: Summary of StarTran Town Hall Meeting, 1/24/04. - (See Memo)

C. MISCELLANEOUS

- *1. E-Mail from Joseph W. Cherner - RE: Talbot County (MD) Votes 4-1 for Smokefree Workplace Law - (See E-Mail)
- *2. E-Mail from Mr. Wolf - RE: Terry Werner's living wage - (See E-Mail)
- *3. Letter from Polly McMullen, Downtown Lincoln Association - RE: Writing to express their appreciation for the excellent snow removal coverage in the downtown area following the recent heavy snowstorms. - (See Letter)
- *4. E-Mail from Jeremy Emerson, Senior Architecture Student-UNL - RE: Livable Wage Proposal - (See E-Mail)
- **5. 1 - Format Note Card – RE: In Support of the Smoke Free Workplace Ordinance - (See Note Card)
- **6. E-Mail from Steve Ketelhut - RE: Lincoln continues to waste millions on an antiquated parks system - (See E-Mail)
- **7. E-Mail from Ronald Case - RE: Strongly encourage all Council Members to support Councilman Werner's "Living Wage" ordinance - (See E-Mail)

- **8. Letter from Kenneth W. Sherwood, for the owners - RE: City of Lincoln Right of Way Acquisitions - (See Letter)
- **9. E-Mail from Joseph W. Cherner - RE: Election Board Approves Washington DC Ballot Initiative - (See E-Mail)
- **10. Letter & pamphlet from Maggie McPherson, Wal-Mart 1943, Community Involvement Coordinator - RE: Wal-Mart Good! Works! Program – (See Material)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER FROM FEBRUARY 16, 2004.
*ALL HELD OVER UNTIL MARCH 1, 2004.**

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