

GENERAL FACT SHEET

BILL NUMBER 04R-33

BRIEF TITLE	APPROVAL DEADLINE	REASON
Charter Amendment - Art. IV, Sec. 7,		
RE: Council Compensation		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>A resolution directing submittal to the qualified electors of the City a proposed Charter amendment amending Art. IV, Sec. 7 to provide that an independent committee composed of citizens with expertise in business, legal, governmental, and personnel matters, appointed by the mayor, shall make a recommendation as to the appropriate salary of the city council members, including benefits, and to further provide that such recommendation may be approved as part of the annual budget resolution, provided that no increase in salary shall take effect until after the succeeding city general election</p>	Sponsor	Law Dept.
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<p>" For " Against</p> <p>Reason Against</p>
	Board or Commission Recommendation	<p>BY</p> <p>" For " Against</p> <p>" No Action Taken</p> <p>" For with revisions or conditions</p> <p>(See Details column for conditions)</p>
	CITY COUNCIL ACTIONS (For Council Use Only)	<p>" Pass</p> <p>" Pass (As Amended)</p> <p>" Council Sub.</p> <p>" Without Recommendation</p> <p>" Hold</p> <p>" Do not Pass</p>

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	" NO " YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
	SOURCE OF FUNDS	CITY [Approximately]
		\$ _____ % _____
		\$ _____ % _____
\$ _____ % _____		
NON CITY [Approximately]		
\$ _____ % _____		
	\$ _____ % _____	
BENEFIT COST		
" Front Foot	Average Assessment	
" Square Foot	\$ _____ \$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Dana Roper, City Attorney

REVIEW BY:

REFERENCE NUMBER