

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, MARCH 29, 2004**

I. MINUTES

- *1. Minutes from Council Members' "Noon" Meeting of March 22, 2004.
- *2. Pre-Council Meeting Minutes - RE: Buildable Lot Supply - March 15, 2004.
- *3. Minutes from the Directors' Meeting of March 22, 2004.
- *4. Pre-Council Meeting Minutes - RE: Audit Contract With BKD, LLP - March 22, 2004.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. ServiceLinc Advisory Committee Meeting (McRoy)
- *2. PRT Meeting (Newman)
- *3. Downtown Lincoln BID Association Board Meeting (Werner)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MEETINGS/INVITATIONS -

1. The City of Lincoln continues to grow to the east and south of the City - more homes, businesses and general development will place increasing demands on the water system and roads. With this in mind, a city project is underway to: Plan for a water main to generally follow 98th Street from Alvo Road to Holdrege Street, then west to Carlos Drive, and then south to connect to an existing water main extending from the Vine Street Reservoir and Plan for the 98th Street corridor as an urban arterial roadway from Cornhusker Highway to Holdrege Street. - Are you interested in learning more about this project? Plan to attend an information gathering with your neighbors for conversations with project staff - The event will take place on Tuesday, March 30, 2004 - Open House from 5:30 p.m. to 8:00 p.m. - Presentations at 5:30 p.m. and repeated at 7:00 p.m. at Faith Lutheran School, 8701 Adams Street - (See Invitation)
2. Planning Commission Public Hearing regarding The Proposed Flood Standards For New Growth Areas - on Wednesday, March 31, 2004 at the end of the regular Agenda 3:00 p.m. or later in the City Council Chambers - (See Invitation)

3. The Department of Health Policy at George Washington University (GWU) cordially invites you to the release of key findings of: Urgent Matters: An Assessment of the Safety Net in Lincoln on Tuesday, April 20, 2004 at 11:45 a.m. at Embassy Suites, Regents Ballroom - Please RSVP by April 9th by calling the Community Health Endowment at 436-5516. (See Invitation)
4. CenterPointe, Inc. - Invited to ‘A Community Informational Meeting regarding the New CenterPointe Residential Center to be located at 26th & “P” Streets - at the Grace United Methodist Church, 2640 “R” Street on Monday, March 29, 2004 from 4:00 p.m. to 6:00 p.m. - (See Invitation)
5. Updowntowners - Wednesday Afternoon Club (WAC) on Wednesday, March 31, 2004 from 4:30 p.m. to 6:30 p.m. at BC’s Pub, 1200 “O” Street - (There is no charge to attend the WAC, but they are asking for a \$2.00 donation to cover our costs) - RSVP to Heather Bullock at 434-6507. - (See Invitation)
6. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cutting: - Please RSVP to Jaime Henning at 436-2354 or E-Mail:
A.) Finke Gardens & Nursery (LuAnn Finke), 500 N. 66th Street on Friday, April 16, 2004 at 5:00 p.m.
7. The Nebraska Restaurant Association cordially invites you and your guest to the 16th Annual “Taste of Nebraska” - on Monday, May 3, 2004 at The Cornhusker Hotel - 6:00 p.m. to 7:00 p.m., Governor’s Reception - 7:00 p.m. to 9:00 p.m., Dinner, Awards, and Entertainment - RSVP by April 9th - (See Invitation)
8. Saint Elizabeth Regional Medical Center - You are invited to be our special guest on Friday, May 21, 2004 - For the Opening Celebration of our new East Tower - 6:00 p.m. to 6:30 p.m., Dedication Ceremony - 6:30 p.m. to 8:30 p.m., Mini Tours - (A formal invitation will follow - See Invitation).

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL APRIL 5, 2004.**

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