

**DIRECTORS' MEETING
MONDAY, APRIL 26, 2004 - 11:00 A.M.
CONFERENCE ROOM 113**

I. MAYOR

1. NEWS RELEASE - RE: 5 City-TV To Re-Air Show Featuring Frank Morrison - (See Release)
2. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For 2003 - (See Release)
3. NEWS RELEASE - RE: Lincoln Wins Wellness and Safety Awards - (See Release)
4. NEWS ADVISORY - RE: Mayor Coleen Seng will have a news conference to discuss street rehabilitation and pothole repair at 10:00 a.m., Thursday, April 22nd on the southeast corner of 60th & Francis Streets - (See Advisory)
5. NEWS RELEASE - RE: Street Repair Is Priority For Mayor - More than 70 residential blocks to be rehabilitated - (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS/CORRESPONDENCE

ANNETTE McROY

1. **OUTSTANDING Request to Public Works & Utilities Department/
Lancaster County Engineering - RE: Future plans for NW 4th 48th Street
(RFI#147 - 3/18/04) - (Sent Corrected Copy out on 3/22/04). — 1.) SEE
RESPONSE FROM RANDY HOSKINS, PUBLIC WORKS &
UTILITIES DEPARTMENT RECEIVED ON RFI#147 - 3/26/04**
2. Request to Public Works - Water – RE: Problem: Town Home with 1 water meter (RFI#148 - 4/07/04)

PATTE NEWMAN

1. **OUTSTANDING Request to Ernie Castillo, Wynn Hjermsstad, Marc Wullschleger, Urban Development Department/ Terry Bundy, LES/ Allan Abbott, Public Works & Utilities Director/Mike DeKalb, Marvin Krout, Planning Department/Lynn Johnson, Parks & Recreation Director - RE: Signs or banners identifying individual neighborhoods - (For Witherbee and Eastridge area) - (RFI#20 - 3/24/04). — 1.) SEE RESPONSE FROM TERRY BUNDY, LES RECEIVED ON RFI#20 - 4/12/04**

JON CAMP

1. Request to Fire Chief Mike Spadt - RE: Stand-by ambulance service (RFI#86 - 04/20/04)
2. Request to Public Works & Utilities Department - RE: "A" Street parking (RFI#87 - 04/20/04)
3. Note from Lois Donoho to Darrell Podany, Jon Camp's City Council Office - RE: A "Thank-you" for getting 2 pear trees planted in my parking area in front of my house. - (See Note)

TERRY WERNER

1. Request to Public Works & Utilities Department - RE: Planned Work at Warlick Blvd./Old Cheney Road/Creekside Drive - (RFI#126 - 04/21/04)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE DEPARTMENT/CITY TREASURER

1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased April 12, 2004 thru April 16, 2004.
2. Monthly City Cash Report & City of Lincoln-Pledged Collateral Statement - March 31, 2004.

LIBRARY

1. DIRECTOR'S REPORT - RE: Lincoln City Libraries - March 2004 Statistics - Fund Balances - Monthly Categorical Report.

PLANNING

1. Letter from Tom Cajka to Brian D. Carstens, Brian D. Carstens & Associates - RE: Midtown Business Park 1st Addition Final Plat #04016. - (See Letter)
2. Letter from Brian Will to Mike Johnson, Olsson Associates - RE: Big Thompson Creek Addition - Final Plat #03027. - (See Letter)
3. Letter from Becky Horner to Michael Johnson, Olsson Associates - RE: Fallbrook 10th Addition Final Plat #04008. - (See Letter)
4. Letter from Becky Horner to Michael Johnson, Olsson Associates - RE: Fallbrook 11th Addition Final Plat #04009. - (See Letter)
5. Letter from Tom Cajka to Nichole Howe, Engineering Design Consultants - RE: Pioneer Business Park Addition Final Plat #03010. - (See Letter)

PLANNING COMMISSION FINAL ACTION

1. Waiver No. 04005 (S. 37th & Stockwell Streets) Resolution No. PC-00858.
2. Preliminary Plat No. 03004 - Northbank Junction (N. 56th Street & Arbor Road) Resolution No. PC-00857.
3. Preliminary Plat No. 04010 - Crossbridge Addition (East of N. 27th Street and south of Fletcher Avenue) Resolution No. PC-00853.
4. Special Permit No. 04013 (Domiciliary Care Facility - 33rd & Yankee Hill Road) Resolution No. PC-00854.
5. Special Permit No. 04017 (Wireless facility - 4221 J Street) Resolution No. PC-00856.

6. Special Permit No. 04015 (Garden Center - 120th and Yankee Hill Road) Resolution No. PC-00855.

PUBLIC WORKS & UTILITIES DEPARTMENT

1. Public Works & Utilities ADVISORY - RE: South Street; 17th-27th - Project 701749. - (See Advisory)

C. MISCELLANEOUS

1. Letter & Maps from Irma Sarata - RE: Long View Estates - (See Material)
2. Letter from Jim Fram, President, Lincoln Chamber of Commerce - RE: The "Worksite Benefits Express" program - (See Letter)
3. 3 - E-Mail's – Locke Engel with response from Annette McRoy - RE: Noise Variance - (See E-Mail's)
4. Memo from Lori Seibel, Executive Director, Community Health Endowment of Lincoln - (See Memo)
5. E-Mail from Michelle Sharp; Carley Gerdes; Angie Dodson; Laura Wilson and Bobbi Nichols with response from Joan Ray - RE: Marriage Covenant - (See E-Mail)
6. Letter from Michael Kane - RE: Complaint about the Mayor - (See Letter)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

da042604/tjg



CITY OF LINCOLN
NEBRASKA

NEWS RELEASE

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

OFFICE OF THE MAYOR

Citizen Information Center, 555 South 10th Street, Lincoln, NE 68508, 441-7375, fax 441-7120

FOR IMMEDIATE RELEASE: April 19, 2004

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

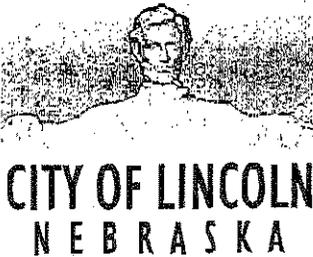
5 CITY-TV TO RE-AIR SHOW FEATURING FRANK MORRISON

In memory of Governor Frank Morrison, who died this morning, a "Live and Learn" show that featured him will be re-aired four times this week on the City's government access channel, 5 CITY-TV (cable channel 5). The two-hour show was taped in April 2002 and also features former Governor and Senator James Exon and former Lincoln Mayor Helen Boosalis. The show will air at these times:

- Monday, April 19, 4:30 p.m.
- Wednesday, April 21, 7 p.m.
- Thursday, April 22, 5 p.m.
- Friday, April 23, 7 p.m.

"Live and Learn" is produced by 5 CITY-TV for the Aging Services Department. Anyone with programming questions or viewer comments is urged to call the 5 CITY-TV feed back line at 441-6688.

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CITY COUNCIL
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NEWS RELEASE

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: April 19, 2004

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

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CITY CLERK'S
OFFICE

MAYOR PRESENTS AWARD OF EXCELLENCE FOR 2003

Mayor Coleen J. Seng today presented the Mayor's Award of Excellence for 2003 to Thurman Hoskins, Jr., a Community Resource Specialist in the Community Health Services Division of the Lincoln-Lancaster County Health Department. The award recognizes City employees who consistently provide exemplary service and work that demonstrates personal commitment to the City.

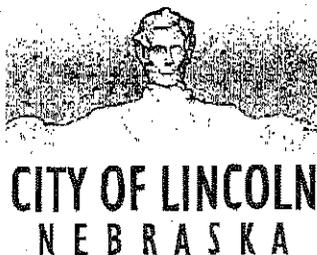
All monthly winners are eligible to receive the annual award. Hoskins was selected as monthly winner in February 2003. He was nominated by Shannon Williams, an Environmental Health Educator, in the category of customer relations. Hoskins has many years of experience in the areas of HIV/AIDS counseling and disease intervention. Williams says that each day, Hoskins sees clients who need help physically, socially and emotionally, and he provides a compassionate, straight forward approach.

"In addition to his technical knowledge of the disease, disease process and treatment, he brings a kind heart and caring way to the clinic setting," Williams wrote in her nomination. "A number of clients have commented that they have received excellent care and were given hope for the future after seeing Thurman. This concern for each client carries over to his respect of fellow employees and the desire to help all people have greater health for the good of the whole community."

The honorable mention award winner is Nancy Brienzo who works in Aging Services' LIFE (Lincoln Information for the Elderly) office. She was the monthly winner in October 2003 in the category of productivity for her work on the Black Bag Project, which addresses the health needs of elderly people who are home-bound and chronically ill.

As monthly winners, Hoskins and Brienzo have each received a \$100 U.S. savings bond, a day off with pay and a plaque. As the annual winner, Hoskins received a \$500 U.S. savings bond, two days off with pay and a plaque.

All City employees are eligible for the Mayor's Award of Excellence except for elected officials and some managers. In addition to customer relations and productivity, employees can be nominated in the categories of valor, safety and loss prevention. Individuals or teams can be nominated by supervisors, peers, subordinates and the general public. Nomination forms are available from department heads, employee bulletin boards or the Personnel Department, which oversees the awards program. All nominations are reviewed by the Mayor's Award of Excellence Committee, which includes a representative with each union and a non-union representative appointed by the Mayor.



NEWS RELEASE

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

LINCOLN-LANCASTER COUNTY PERSONNEL DEPARTMENT
Risk Management, 233 South 10th Street, Lincoln, NE 68508, 441-7671, fax 441-6800

FOR IMMEDIATE RELEASE: April 19, 2004

FOR MORE INFORMATION: Bill Kostner, Risk Manager, 441-7671

LINCOLN WINS WELLNESS AND SAFETY AWARDS

The City of Lincoln received the Well Workplace Silver Award, issued by the Wellness Councils of America at a ceremony March 25. The City's wellness goals last year included increased physical activity, decreased use of tobacco and reduced stress. The City will also receive two safety awards:

- The Safety Excellence Award is issued by the Nebraska Safety Council (NSC) and will be presented to the City Wednesday, April 21, at the NSC's Safety Health and Environmental Conference and Exposition at the Cornhusker Hotel in Lincoln. The City is one of six organizations to receive this recognition for top safety policies, practices and training.
- The Safety Honor Award With Distinction is issued by the NSC - Greater Omaha Chapter. It will be presented to the City Wednesday, May 19, at the organization's Safety and Health Summit at the Quest Center in Omaha. The City, which will be recognized for its exemplary safety program, has received this top level award for six consecutive years.

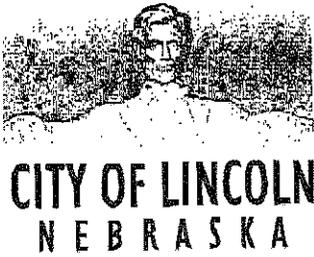
Safety and wellness programs operate through independent City committees, coordinated by the Risk Management Division of the City-County Personnel Department.

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NEWS ADVISORY

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

DATE: April 21, 2004

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

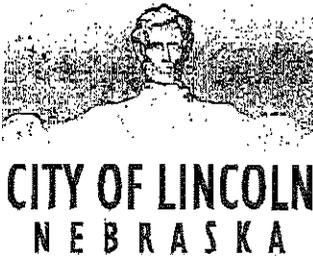
Mayor Coleen J. Seng will have a news conference to discuss street rehabilitation and pothole repair at **10 a.m. Thursday, April 22** on the **southeast corner of 60th and Francis streets** (north of Brownell Elementary School). The section of 60th from Holdrege to Leighton is scheduled for rehabilitation.

If it is raining, the news conference will be held in the Mayor's Conference Room, second floor of the County-City Building, 555 South 10th Street.

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APR 22 2004

CITY CLERK'S
OFFICE



NEWS RELEASE

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: April 22, 2004

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

Karl Fredrickson, Asst. City Engineer, 441-5673

Thomas Shafer, Design and Construction Manager, 441-7837

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CITY COUNCIL
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STREET REPAIR IS PRIORITY FOR MAYOR

More than 70 residential blocks to be rehabilitated

Mayor Coleen J. Seng today announced that the City is spending more than \$4.5 million to repair major arterial streets this year, including more than \$1 million for street rehabilitation in residential areas. Public Works and Utilities Director Allan Abbott said street crews have also repaired more than 6,000 potholes so far this year.

"The condition of our streets is a major priority for our City because it has a daily impact on our quality of life and on our safety," said Mayor Seng. "The amount of repairs we are able to do depends on the funds we have available, so we are very careful to allocate our resources where they are most needed."

The criteria used to determine which streets will be rehabilitated include the current condition of roadway surface, the condition of the curbs, the type of base, traffic volumes and types of traffic. Abbott said the City has been able to repair more than 100 residential streets each year for the last several years. This year, the funding will cover 70.5 residential blocks because some blocks require more structural repairs instead of simple resurfacing.

"We have a great deal of street work now going on, and it's important that we do not put our workers in danger," said Mayor Seng. "Motorists are urged to be careful and slow down in construction areas."

Mayor Seng said sidewalk repair is another priority. "I am very pleased that we were able to allocate \$1 million this year for sidewalk repair, double the amount the City allocated last year," said Seng.

A list of street rehabilitation projects is attached. That list, a map of the sidewalk repair schedule and other information can be found on the City web site, lincoln.ne.gov, under Public Works and Utilities. Citizens can fill out a street service request form available on the home page of the City's web site; and they can report potholes by calling 441-7646



City of Lincoln
Engineering Services

Anticipated Rehabilitation Projects

Below is a list of the *anticipated* rehabilitation projects.

Arterial | Residential

Questions regarding any of the projects can be directed to:
Steven Faust, Senior Engineering Specialist,
 or call the Public Works/Utilities Engineering Services Division at 441-7711.

ROADWAY REHABILITATION PROJECTS

Major Roadway (Arterial) Projects:	
Street	Location
40 th Street	Sheridan to Van Dorn
South Street	17 th Street to 27 th Street
Adams Street	66 th Street to 70 th Street

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Major Roadway (Residential) Projects:		
Street	From	Blocks
South 30 th Street	Randolph to Mohawk	5
North 39 th Street	Starr to Dead End	2
Starr Street	North 39 th Street to North 40 th Street	2
Sycamore Drive	"A" to Hazelwood	5
Arlene Avenue	Pace to Fiene	3
Roselyn Terrace	South 16 th Street to South 17 th Street	1
Chatuaqua	"A" to Mohawk	2
Eldora	Marcia to North 70 th Street	3
"C" Street	South 13 th Street to South 16 th Street	3
Franklin	South 27 th Street to Dead End	5
60 th Street	Holdrege to Leighton	7
Cleveland	Delhay to North 65 th Street	1.5
Richmond Road	Fremont to Gladstone	2.5
Sunrise	Eldon to Randolph	4.5
Walker Avenue	North 67 th Street to North 70 th Street	3
South 77 th Street	"A" Street to South Street	9
W. McGuire Road	W. Elba Street to N.W. 50 th Street	2
W. Elba Street	W. McGuire Road to N.W. 50 th Street	2
W. Metzger Street	W. Vale Street to N.W. 50 th Street	2
W. Vale Street	W. Metzger Street to N.W. 50 th Street	2
W. Loring Street	W. Kent Street to N.W. 50 th Street	2
W. Kent Street	W. Loring Street to N.W. 50 th Street	2

4-16-04

Darrell Rodaway
San Empyretes Council Office

Dear Darrell;

When I came home from the
Antelope Senior Center today
there were 2 pear trees planted
in my parking area in front
of my home at 311 Sycamore Dr.
When Jon Camp visited our
Senior Center in October 2003
I requested 5 or 6 trees and am
so grateful that you planted
two. I would follow the directions
for care which you left for
me.

Thank you

Jois J. Somolo

You're so being thoughtful!

Jois J. Somolo

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APR 21 2004

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RESOLUTION NO. A-_____

BE IT HEREBY RESOLVED BY THE CITY COUNCIL of the City of
Lincoln, Nebraska:

That the attached list of investments be confirmed and approved, and the City
Treasurer is hereby directed to hold said investments until maturity unless
otherwise directed by the City Council.

INTRODUCED BY:

Approved:

Don Herz, Finance Director

Approved this ____ day of _____, 2004

Mayor

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CITY COUNCIL
OFFICE

**FINANCE DEPARTMENT
TREASURER OF LINCOLN, NEBRASKA
INVESTMENTS PURCHASED
APRIL 12 THRU APRIL 16, 2004**

Due to a surplus of funds in the Short Term Pool April 12, 2004, we invested \$1,760,000 as follows:

\$350,000	Dreyfus Government Fund at Wells Fargo Bank
\$1,410,000	First American Government Obligation Fund at US Bank

Due to a surplus of funds in the Short Term Pool April 13, 2004, we invested \$614,000 as follows:

\$165,000	Dreyfus Government Fund at Wells Fargo Bank
\$25,000	Nebraska Public Agency Investment Trust at Union Bank
\$424,000	First American Government Obligation Fund at US Bank

Due to a surplus of funds in the Short Term Pool April 14, 2004, we invested \$160,000 as follows:

\$35,000	First American Government Obligation Fund at US Bank
\$125,000	Dreyfus Government Fund at Wells Fargo Bank

A \$5,000,000 investment matured April 15, 2004, and we immediately cashed, added to that amount and invested \$15,666,000 as follows:

\$1,716,000	First American Government Obligation Fund at US Bank
\$13,950,000	Dreyfus Government Fund at Wells Fargo Bank

April 15, 2004, we cashed \$2,080,000 from the Short Term Pool and reinvested that same amount in a FHLB, purchased at par, yielding 3%, maturing January 15, 2008, in the Medium Term Pool.

April 16, 2004, we cashed \$675,000 from the Short Term Pool. We then added to that amount and invested in a \$1,761,000 First American Government Obligation Fund at US Bank.

A \$3,000,000 investment matured April 16, 2004, and we immediately cashed and reinvested that same amount in a FHLB, purchased at par, yielding 2.8%, maturing July 16, 2007.

We respectfully request approval of our actions.

Don Herz, Finance Director

Melinda J. Jones, City Treasurer

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

April 19, 2004

REC'D

APR 19 2004

CITY CLERK'S OFFICE

TO: Mayor Coleen Seng & City Council Members

FROM: Finance Department/City Treasurer

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business March 31, 2004.

Balance Forward	\$	199,035,617.77
Plus Total Debits March 1 - 31, 2004	\$	64,242,216.37
Less Total Credits March 1 - 31, 2004	\$	<u>(29,872,288.07)</u>
Cash Balance on March 31, 2004	\$	233,405,546.07

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U.S. Bank Nebraska, N.A	\$	69,080.91
Wells Fargo Bank	\$	15,082.47
Union Bank & Trust Company	\$	14,719.82
Pinnacle Bank	\$	8,981.86
Cornhusker	\$	33,856.91
West Gate Bank	\$	9,712.19
Wells Fargo Bank Credit Card Bank Account	\$	(5,879.13)
Idle Funds - Short-Term Pool	\$	59,207,379.67
Idle Funds -Medium-Term Pool	\$	173,408,163.14
Cash, Checks and Warrants	\$	<u>644,448.23</u>
Total Cash on Hand March 31, 2004	\$	233,405,546.07

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$33,074,101.63 representing authorized investments of the City's funds.

ATTEST:

Melinda J. Jones, City Treasurer

Joan E. Ross, City Clerk

CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT

MARCH 31, 2004

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APR 17 2004

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC FGLMC D67795	3128F7UJ6	01Dec09	\$ 1,191,991.00	\$ 133,289.95	1.10	\$ 147,181.95
FNMA FNCI 720355	31401WH85	01Jul18	\$ 1,600,000.00	\$ 1,492,967.90	1.01	\$ 1,509,778.72
FNMA FNCI 721608	31401XU96	01Jul18	\$ 12,000,000.00	\$ 11,349,192.96	0.99	\$ 11,261,723.59
FNMA FNARM 303824	31373UPH4	01Jul25	\$ 1,600,000.00	\$ 71,444.06	1.03	\$ 73,681.36
FNMA FNCL538363	31385AB89	01Apr30	\$ 550,000.00	\$ 131,572.34	1.08	\$ 142,429.56
FNMA FNCL 254725	31371K4J7	01May33	\$ 500,000.00	\$ 464,151.87	1.00	\$ 465,281.15
GNMA REMIC 2002-23 PK	38373WTM0	16Apr28	\$ 10,000,000.00	\$ 869,896.90	1.00	\$ 869,908.03
FNRM 2001-22 H	31359SVQ0	25Nov28	\$ 910,000.00	\$ 32,205.97	1.00	\$ 32,281.26
FNMA FNCI 682970	31400BW77	01Feb18	\$ 7,100,000.00	\$ 5,841,407.64	1.01	\$ 5,907,181.89
GNMA-2 G2JO 3156	36202DQH7	20Nov16	\$ 2,550,000.00	\$ 1,316,795.65	1.05	\$ 1,378,009.40
FNMA FNCL 626694	31389JGB4	01Jan17	\$ 5,700,000.00	\$ 3,487,449.75	1.03	\$ 3,582,660.62
FNMA FNCL 254194	31371KKF7	01Feb17	\$ 2,100,000.00	\$ 1,186,757.65	1.03	\$ 1,219,157.32
GNMA-2 G2JO 3194	36202DRP8	20Feb17	\$ 4,130,000.00	\$ 2,441,249.86	1.05	\$ 2,552,416.81
FNMA FNCL 254592	31371KXV8	01Dec32	\$ 3,100,000.00	\$ 2,549,694.36	1.00	\$ 2,555,963.80
FNMA FNCL 254233	31371KLN9	01Mar17	\$ 7,000,000.00	\$ 4,263,880.25	1.03	\$ 4,380,288.44
US BANK NE		TOTAL PLEDGED	\$ 60,031,991.00	\$ 35,631,957.11		\$ 36,077,943.90
FNCL 535771 6.00%	31384WFL9	01Feb31	\$ 8,200,000.00	\$ 1,908,238.15		\$ 1,991,187.22
FNCT 255047 5.5%	31371LHY8	01Dec23	\$ 350,000.00	\$ 343,310.05		\$ 354,785.86
FNCL 555285 6.00%	3138SW2S7	01Mar33	\$ 17,005,000.00	\$ 8,506,917.56		\$ 8,857,547.52
FNCL 666295 6.00%	31391GGC4	01Nov32	\$ 8,650,000.00	\$ 2,990,132.86		\$ 3,113,377.29
FNCL 545277 6.00%	31385HXE7	01Nov31	\$ 5,400,000.00	\$ 1,375,732.19		\$ 1,432,530.68
FNCL 615057 6.00%	31388UJA9	01Jan32	\$ 5,000,000.00	\$ 1,771,699.15		\$ 1,844,845.54
FNCL 622169 6.00%	31389DFJ1	01Dec31	\$ 2,200,000.00	\$ 762,495.73		\$ 793,976.14
GNMF 781210 6.50%	36225BKK5	15Sep29	\$ 8,700,000.00	\$ 1,797,230.43		\$ 1,899,793.55
FNCL 323715 6%	31374TSC4	01May29	\$ 10,500,000.00	\$ 2,262,559.84		\$ 2,360,910.90
FNCL 323605 6.50%	31374TNW5	01Mar29	\$ 2,400,000.00	\$ 348,691.66		\$ 366,902.79
WELLS FARGO BANK NE		TOTAL PLEDGED	\$ 68,405,000.00	\$ 22,067,007.62		\$ 23,015,857.49
US Treasury 6.50%	912827T85	15May05	\$ 250,000.00			
FARM CREDIT NOTE 5%	31331LGY8	10May04	\$ 250,000.00			
UNION BANK LINCOLN		TOTAL PLEDGED	\$ 500,000.00			
FNMA Pool #253819	31371J4C5	01May11	\$ 350,000.00			
CORNHUSKER BANK		TOTAL PLEDGED	\$ 350,000.00			

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
Guaranty Bond DG2170NE			\$ 4,500,000.00			
FHLB 2.50% to 5/05, then 5.25	3133MYQG5	19Nov08	\$ 500,000.00			
WEST GATE BANK		TOTAL PLEDGED	\$ 5,000,000.00			
CD 03-00072788		23Mar05	\$ 2,000,000.00			\$ 2,000,000.00
CD 03-00072789		23Dec04	\$ 2,000,000.00			\$ 2,000,000.00
TIER ONE BANK		TOTAL PLEDGED	\$ 4,000,000.00			



Lincoln City Libraries - 136 S. 14th Street, Lincoln, NE 68508

DIRECTOR'S REPORT

March 2004

System wide circulation increased 1.9% in March 2004 over March 2003. During the same period library reference questions increased 13.10% and Polley Music reference questions increased 14.65%.

On March 2nd in observance of Read Across America Day library staff read to kindergarteners at Arnold School, students from various schools at South Branch, fourth graders at Meadow Lane, third graders at Pershing, first and second graders at Waverly-Hamlow, and third graders at Roper. Book talks aimed at young adults were presented to middle school and high school students.

During the off-school week of March 22 - 26, "Be Sharp - Come to the Library" music programs were provided for children at most libraries with a total attendance of about 350. A Youth Services Librarian attended the State Farm Summer Care Fair and talked to about 80 parents about the library's summer programs for kids - Read Aloud Please, Reading Together, and Teens Read.

Lincoln City Libraries was one of nine agencies presenting at the Folsom Children's Zoo workshop on how agencies are serving English Language Learner customers. Reference Librarian Bob Boyce was interviewed by *Midlands Business Journal* for an article on local public libraries' business resources which appeared in the March 12th issue. Several staff attended the annual Governor's Conference on Volunteers. The library will hold its annual volunteer recognition on Sunday, April 25th at Auld Recreation Center.

LIBRARY BOARD MEETING; Tuesday, April 20, 2004; 8:00 a.m., Board Room, Bennett Martin Public Library, 136 So. 14th Street, Lincoln, Nebraska.

RECEIVED
APR 16 2004
CITY COUNCIL
OFFICE

Lincoln City Libraries - March 2004 Statistics
Lincoln, Nebraska

Branch	Adult Print Loans	Youth Print Loans	Adult NonPrint Loans	Youth NonPrint Loans	Sub Total	TeleCirc Renewals	2004 Loan Total	2003 Loan Total	% Change
BMPL	22,603	5,787	9,837	2,236	40,463	6,287	46,750	46,129	1.35%
Anderson	6,647	5,334	1,521	1,587	15,089	2,139	17,228	16,497	4.43%
Arnold Heights	196	508	84	199	987	108	1,095	1,074	1.96%
Bethany	2,928	2,033	514	599	6,074	1,042	7,116	7,839	-9.22%
Eiseley	14,599	17,843	4,764	7,245	44,451	1,195	45,646	43,773	4.28%
Gere	30,140	29,560	8,953	8,679	77,332	7,268	84,600	81,936	3.25%
South	5,057	3,714	1,096	1,201	11,068	1,769	12,837	13,193	-2.70%
Walt	13,007	20,852	4,095	6,578	44,532	1,477	46,009	50,340	-8.60%
Bookmobile	683	983	172	233	2,071	88	2,159	1,714	25.96%
Outreach	1,928	38	278	9	2,253	54	2,307	1,689	36.59%
SubTotal	97,788	86,652	31,314	28,566	244,320	21,427	265,747	264,184	0.59%
OPAC	0	0	0	0	0	0	14,069	10,382	35.51%
GRAND TOTAL	97,788	86,652	31,314	28,566	244,320	21,247	279,816	274,566	1.91%

Computer Use/Assist	19,966	18,000	10.92%
Reference Transactions	28,227	24,958	13.10%
Polley Music Loans	1,194	1,077	10.86%
Polley Music Reference	3,858	3,365	14.65%
Youth Program Attendance	4,922	5,642	-12.76%
Web Activity Successful Hits Entire Site	1,434,384	1,157,263	23.95%

Registrations			
Resident	151,323	151,338	-0.01%
County	11,437	10,990	4.07%
Non Resident	2,500	2,675	-6.54%
ILL	1,631	1,734	-5.94%
Reciprocal	234	233	0.43%
Limited Use	4,596	3,844	19.56%
	171,721	170,814	0.53%

Holdings	Books	DVDs	CD-ROMs	Sound Recordings	Videos	Verticle File	GRAND TOTAL
Prior Month	889,696	3,913	6,464	59,837	34,201	52,144	1,046,255
Added	7,986	96	131	1,002	385	179	9,779
Withdrawn	6,982	13	24	1,274	137	0	8,430
Current	89,700	3,996	6,571	59,565	34,449	52,323	1,047,604

**LINCOLN CITY LIBRARIES - FUND BALANCES
MARCH 2004**

	Beginning Balance	Current Month Receipts	Expended	Ending Balance
<u>GRANTS</u>				
Net Lender Fund	\$ 1,285.53	\$ -	\$ 1,200.00	\$ 85.53
Children's Services Grant	-	2,287.00	-	2,287.00
State Aid 2002	435.95	-	-	435.95
State Aid 2003	36,115.99	-	10,413.57	25,702.42
State Aid 2004	46,181.00	-	7,504.92	38,676.08
Urban Library System 1994-95	6,233.27	-	-	6,233.27

SPECIAL FUNDS

Library Bond Issue 1999 - Principal	\$ 851,842.34	\$ -	\$ -	\$ 851,842.34
Library Bond Issue 1999 - Interest	102,400.33	4,671.70	-	107,072.03
Keno Fund	362,282.69	-	39,413.43	322,869.26
Miscellaneous Library Donations	75,395.49	3,243.25	612.25	78,026.49
Alice Nielson Bequest	232,057.29	1,136.09	-	233,193.38
Charles H. Gere Library Fund	113,175.52	554.08	-	113,729.60
Joseph J. Hompes Trust	42,390.82	198.29	193.94	42,395.17
Heritage Room Fund	57,315.09	290.36	1,731.45	55,874.00
Lillian Polley Trust Fund	314,938.25	1,593.65	11,374.55	305,157.35

HERITAGE ROOM

	Budget	Current Month Expended	Year-to-Date Expended	Balance
FY 2003-04 Operating Budget				
Personnel	\$ 30,828.00	\$ 1,731.45	\$ 16,725.06	\$ 14,102.94
Media & Unclassified	400.00	-	-	400.00
TOTAL	\$ 31,228.00	\$ 1,731.45	\$ 16,725.06	\$ 14,502.94

LILLIAN POLLEY

	Budget	Current Month Expended	Year-to-Date Expended	Balance
FY 2003-04 Operating Budget				
Personnel	\$ 126,521.00	\$ 9,619.69	\$ 72,128.23	\$ 54,392.77
Supplies	300.00	-	-	300.00
Other Services & Charges	1,934.00	251.35	500.35	1,433.65
Capital Outlay	10,000.00	1,503.51	4,918.53	5,081.47
TOTAL	\$ 138,755.00	\$ 11,374.55	\$ 77,547.11	\$ 61,207.89

LINCOLN CITY LIBRARIES
Monthly Categorical Report
March 31, 2004

	Budget Amount	Budgeted Year-to-Date	Expended Year-to-Date	Balance	Current Month Expended
Administration					
Personnel	\$ 549,636.00	\$ 320,621.00	\$ 326,126.43	\$ 223,509.57	\$ 39,998.90
Supplies	42,900.00	25,025.00	21,323.04	21,576.96	2,576.92
Other Services & Charges	67,634.00	39,453.17	40,804.22	26,829.78	2,805.93
Capital Outlay	-	-	-	-	-
Total	\$ 660,170.00	\$ 385,099.17	\$ 388,253.69	\$ 271,916.31	\$ 45,381.75
Percent Expended		58.33%	58.81%		
Buildings & Grounds					
Personnel	\$ 234,213.00	\$ 136,624.25	\$ 134,139.45	\$ 100,073.55	\$ 18,218.54
Supplies	28,320.00	16,520.00	16,604.05	11,715.95	2,453.94
Other Services & Charges	642,838.00	374,988.83	315,499.25	327,338.75	26,340.55
Capital Outlay	20,000.00	11,666.67	15,447.00	4,553.00	15,447.00
Total	\$ 925,371.00	\$ 539,799.75	\$ 481,689.75	\$ 443,681.25	\$ 62,460.03
Percent Expended		58.33%	52.05%		
Public Service					
Personnel	\$ 2,779,547.00	\$ 1,621,402.42	\$ 1,567,032.85	\$ 1,212,514.15	\$ 212,696.56
Supplies	67,430.00	39,334.17	39,249.70	28,180.30	5,750.33
Other Services & Charges	46,200.00	26,950.00	15,663.97	30,536.03	6,257.20
Capital Outlay	-	-	-	-	-
Total	\$ 2,893,177.00	\$ 1,687,686.58	\$ 1,621,946.52	\$ 1,271,230.48	\$ 224,704.09
Percent Expended		58.33%	56.06%		
Support Services					
Personnel	\$ 656,579.00	\$ 383,004.42	\$ 381,223.83	\$ 275,355.17	\$ 52,789.97
Supplies	26,000.00	15,166.67	10,582.47	15,417.53	96.61
Other Services & Charges	83,904.00	48,944.00	39,011.20	44,892.80	4,327.96
Capital Outlay	770,000.00	449,166.67	603,250.02	166,749.98	51,300.69
Total	\$ 1,536,483.00	\$ 896,281.75	\$ 1,034,067.52	\$ 502,415.48	\$ 108,515.23
Percent Expended		58.33%	67.30%		
Inf. Svcs. & Technology					
Personnel	\$ 865,350.00	\$ 504,787.50	\$ 484,799.05	\$ 380,550.95	\$ 66,117.24
Supplies	40,000.00	23,333.33	20,149.62	19,850.38	3,443.39
Other Services & Charges	144,402.00	84,234.50	101,461.41	42,940.59	11,304.64
Capital Outlay	-	-	-	-	-
Total	\$ 1,049,752.00	\$ 612,355.33	\$ 606,410.08	\$ 443,341.92	\$ 80,865.27
Percent Expended		58.33%	57.77%		
Total Library Operational					
Personnel	\$ 5,085,325.00	\$ 2,966,439.58	\$ 2,893,321.61	\$ 2,192,003.39	\$ 389,821.21
Supplies	204,650.00	119,379.17	107,908.88	96,741.12	14,321.19
Other Services & Charges	984,978.00	574,570.50	512,440.05	472,537.95	51,036.28
Capital Outlay	790,000.00	460,833.33	618,697.02	171,302.98	66,747.69
Total	\$ 7,064,953.00	\$ 4,121,222.58	\$ 4,132,367.56	\$ 2,932,585.44	\$ 521,926.37
Percent Expended		58.33%	58.49%		

Encumbered & Reappropriated	Amount	Expended Year-to-Date	Balance	Current Month Expended
FY 2002-03 Encumbered	236,961.71	212,429.18	24,532.53	-



CITY OF LINCOLN
NEBRASKA

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

Lincoln-Lancaster County
Planning Department
Marvin S. Krout, Director
Mary F. Bills-Strand, Chair
City-County Planning Commission

555 South 10th Street
Suite 213

Lincoln, Nebraska 68508
402-441-7491
fax: 402-441-6377

April 19, 2004

Brian D. Carstens
Brian D. Carstens & Associates
601 Old Cheney rd. Suite "C"
Lincoln, NE 68512

RE: Midtown Business Park 1st Addition Final Plat #04016

Dear Mr. Carstens:

Midtown Business Park 1st Addition was approved by the Planning Director on April 15, 2004. The plat and the subdivision agreement must be recorded in the Register of Deeds. The fee is determined at \$.50 per **existing** lot and per **new** lot and \$20.00 per plat sheet for the plat, and \$.50 per **new** lot and \$5.00 per page for associated documents such as the subdivision agreement. If you have a question about the fees, please contact the Register of Deeds. Please make check payable to the Lancaster County Register of Deeds. The Register of Deeds requests a list of all new lots and blocks created by the plat be attached to the subdivision agreement so the agreement can be recorded on each new lot.

Pursuant to § 26.11.060(d) of the Lincoln Municipal Code, this approval may be appealed to the Planning Commission and any decision of the Planning Commission to the City Council by filing a letter of appeal within 14 days of the action being appealed. The plat will be recorded with the Register of Deeds after the appeal period has lapsed (date + 14 days), and the recording fee and signed subdivision agreement have been received.

Sincerely,

Tom Cajka
Planner

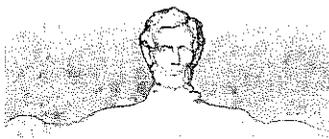
CC: West Point L.L.C.
Michael & Cynthia vestecka
Joan Ray, City Council (14)
Dennis Bartels, Public Works & Utilities
Terry Kathe, Building & Safety
Sharon Theobald, Lincoln Electric
Jean Walker, Planning
File

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Lincoln-Lancaster County
Planning Department
Marvin S. Krout, Director

Mary E. Bills-Strand, Chair
City-County Planning Commission

555 South 10th Street
Suite 213

Lincoln, Nebraska 68508
402-441-7491
fax: 402-441-6377

April 21, 2004

Mike Johnson
Olsson Associates
1111 Lincoln Mall
Lincoln, NE 68508

RE: Big Thompson Creek Addition - Final Plat #03027

Dear Mike,

Big Thompson Creek Addition was approved by the Planning Director on April 21, 2004. Pursuant to § 26.11.060(d) of the Lincoln Municipal Code, this approval may be appealed to the Planning Commission and any decision of the Planning Commission to the City Council by filing a letter of appeal within 14 days of the action being appealed. The plat will be recorded with the Register of Deeds after the appeal period has lapsed (date + 14 days), and the recording fee and signed subdivision agreement have been received.

Sincerely,



Brian Will
Planner

xc: Ridge Development Company, 2001 Pine Lake Road, Ste 100,
Lincoln, NE 68516
Joan Ray, City Council (14)
Dennis Bartels, Public Works & Utilities
Terry Kathe, Building & Safety
Sharon Theobald, Lincoln Electric
Jean Walker, Planning
File

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Mary F. Bills-Strand, Chair
City-County Planning Commission

555 South 10th Street
Suite 213

Lincoln, Nebraska 68508
402-441-7491
fax: 402-441-6377

April 20, 2004

Michael Johnson
Olsson Associates
1111 Lincoln Mall
Lincoln, NE 68508

RE: Fallbrook 10th Addition Final Plat #04008

Dear

Fallbrook 10th Addition was approved by the Planning Director on April 20, 2004. The plat and the subdivision agreement must be recorded in the Register of Deeds. The fee is determined at \$.50 per **existing** lot and per **new** lot and \$20.00 per plat sheet for the plat, and \$.50 per **new** lot and \$5.00 per page for associated documents such as the subdivision agreement. If you have a question about the fees, please contact the Register of Deeds. Please make check payable to the Lancaster County Register of Deeds. The Register of Deeds requests a list of all new lots and blocks created by the plat be attached to the subdivision agreement so the agreement can be recorded on each new lot.

Pursuant to § 26.11.060(d) of the Lincoln Municipal Code, this approval may be appealed to the Planning Commission and any decision of the Planning Commission to the City Council by filing a letter of appeal within 14 days of the action being appealed. The plat will be recorded with the Register of Deeds after the appeal period has lapsed (date + 14 days), and the recording fee and signed subdivision agreement have been received.

Sincerely,

Becky Horner
Planner

CC: James P. Abel, NEBCO, Inc., 1815 Y Street, Lincoln, NE 68508
Joan Ray, City Council (14)
Dennis Bartels, Public Works & Utilities
Terry Kathe, Building & Safety
Sharon Theobald, Lincoln Electric
Jean Walker, Planning
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Marvin S. Krout, Director

Mary F. Bills-Strand, Chair
City-County Planning Commission

555 South 10th Street
Suite 213

Lincoln, Nebraska 68508

402-441-7491

fax: 402-441-6377

April 20, 2004

Michael Johnson
Olsson Associates
1111 Lincoln Mall
Lincoln, NE 68508

RE: Fallbrook 11th Addition Final Plat #04009

Dear

Fallbrook 11th Addition was approved by the Planning Director on April 20, 2004. The plat and the subdivision agreement must be recorded in the Register of Deeds. The fee is determined at \$.50 per **existing** lot and per **new** lot and \$20.00 per plat sheet for the plat, and \$.50 per **new** lot and \$5.00 per page for associated documents such as the subdivision agreement. If you have a question about the fees, please contact the Register of Deeds. Please make check payable to the Lancaster County Register of Deeds. The Register of Deeds requests a list of all new lots and blocks created by the plat be attached to the subdivision agreement so the agreement can be recorded on each new lot.

Pursuant to § 26.11.060(d) of the Lincoln Municipal Code, this approval may be appealed to the Planning Commission and any decision of the Planning Commission to the City Council by filing a letter of appeal within 14 days of the action being appealed. The plat will be recorded with the Register of Deeds after the appeal period has lapsed (date + 14 days), and the recording fee and signed subdivision agreement have been received.

Sincerely,

Becky Horner
Planner

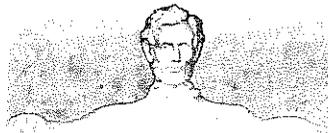
CC: James P Abel, NEBCO, Inc., 1815 Y Street, Lincoln, NE 68508
Joan Ray, City Council (14)
Dennis Bartels, Public Works & Utilities
Terry Kathe, Building & Safety
Sharon Theobald, Lincoln Electric
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Planning Department
Marvin S. Krout, Director
Mary F. Bills-Strand, Chair
City-County Planning Commission

555 South 10th Street
Suite 213
Lincoln, Nebraska 68508
402-441-7491
fax: 402-441-6377

April 21, 2004

Nichole Howe
Engineering Design Consultants
2200 Fletcher Ave. Suite 102
Lincoln, NE 68521

RE: Pioneer Business Park Addition Final Plat #03010

Dear Ms. Howe:

Pioneer Business Park Addition was approved by the Planning Director on April 21, 2004. The plat and the subdivision agreement must be recorded in the Register of Deeds. The fee is determined at \$.50 per **existing** lot and per **new** lot and \$20.00 per plat sheet for the plat, and \$.50 per **new** lot and \$5.00 per page for associated documents such as the subdivision agreement. If you have a question about the fees, please contact the Register of Deeds. Please make check payable to the Lancaster County Register of Deeds. The Register of Deeds requests a list of all new lots and blocks created by the plat be attached to the subdivision agreement so the agreement can be recorded on each new lot.

Pursuant to § 26.11.060(d) of the Lincoln Municipal Code, this approval may be appealed to the Planning Commission and any decision of the Planning Commission to the City Council by filing a letter of appeal within 14 days of the action being appealed. The plat will be recorded with the Register of Deeds after the appeal period has lapsed (date + 14 days), and the recording fee and signed subdivision agreement have been received.

Sincerely,

Tom Cajka
Planner

- CC: Robert D. Hampton
Joan Ray, City Council (14)
Dennis Bartels, Public Works & Utilities
Terry Kathe, Building & Safety
Sharon Theobald, Lincoln Electric
Jean Walker, Planning
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APR 21 2004
CITY CLERK
OFFICE

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Coleen Seng
Lincoln City Council

FROM : Jean Walker, Planning

DATE : April 15, 2004

RE : **Waiver No. 04005**
(S. 37th & Stockwell Streets)
Resolution No. PC-00858

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 14, 2004:

Motion made by Sunderman, seconded by Krieser, to approve **Waiver No. 04005**, requested by William Hempel III and Joel and Julie Fay, to waive the requirement that sidewalks be installed along both sides of all streets within the subdivision along the east side of South 37th Street, and to waive the depth-to-width ratio in the Hempel Addition final plat, on property generally located at S. 37th Street and Stockwell Street. Motion for approval carried 9-0: Larson, Marvin, Carroll, Taylor, Sunderman, Carlson, Krieser, Pearson and Bills-Strand voting 'yes'.

The Planning Commission's action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

Attachment

cc: Building & Safety
Rick Peo, City Attorney
Public Works
Mark Hunzeker, 1045 Lincoln Mall, Suite 200, 68508
William Hempel III, 3704 S. 37th Street, 68506
Joel and Julie Fay, 3710 S. 37th Street, 68506
Trixie and David Schmidt, 3727 Stockwell Street, 68506

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RESOLUTION NO. PC- 00858

1 WHEREAS, William Hempel III and Joel A. and Julie A. Fay have submitted for
2 approval by the Planning Director, the final plat of Hempel Addition, generally located at S.
3 37th Street and Stockwell Street; and

4 WHEREAS, Lincoln Municipal Code § 26.27.020 and § 26.23.140 regulates the
5 installation of sidewalks and depth to width ratios in subdivisions; and

6 WHEREAS, applicant has requested a modification to waive said requirements
7 pursuant to § 26.31.010 of the Lincoln Municipal Code; and

8 WHEREAS, the Planning Director has recommended approval of the requested
9 waivers of the Lincoln Municipal Code; and

10 WHEREAS, the Planning Commission finds that the strict application of these
11 requirements would result in actual difficulties or substantial hardship or injustice to the
12 property owner.

13 NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County
14 Planning Commission of Lincoln, Nebraska:

15 1. The requirement of § 26.27.020 of the Lincoln Municipal Code that
16 sidewalks be installed along both sides of all streets within the subdivision is hereby
17 waived along the east side of South 37th Street.

18 2. The requirement of § 26.23.140(a) of the Lincoln Municipal Code that a
19 residential lot have a maximum depth of three times its width is hereby waived to allow Lot
20 3 within this subdivision to exceed the lot depth to width ratio.

1 The foregoing Resolution was approved by the Lincoln City-Lancaster County
2 Planning Commission on this 14 day of April, 2004.

ATTEST:


Chair

Approved as to Form & Legality:



Chief Assistant City Attorney

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Coleen Seng
Lincoln City Council

FROM : Jean Walker, Planning 

DATE : April 15, 2004

RE : **Preliminary Plat No. 03004 - Northbank Junction**
(N. 56th Street and Arbor Road)
Resolution No. PC-00857

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 14, 2004:

Motion made by Larson, seconded by Krieser, to approve **Preliminary Plat No. 03004, Northbank Junction**, with conditions, requested by Brian D. Carstens and Associates on behalf of Hartland Homes, Inc. and Rodger and Eldonna Schwisow, for 391 residential lots, 11 commercial lots and 8 outlots, including approval of the waiver requests for pedestrian easement in Blocks 14 and 20, block length for Block 18 and sanitary sewer to flow opposite street grades, on property generally located at N. 56th Street and Arbor Road. Motion for approval, with conditions, carried 6-3: Larson, Marvin, Taylor, Sunderman, Krieser and Bills-Strand voting 'yes'; Carroll, Carlson and Pearson voting 'no'.

The Planning Commission also voted 9-0 to recommend approval of the associated Annexation No. 03001, subject to an annexation agreement; Change of Zone No. 3398 from AG to R-3 and H-4; and Planned Service Commercial Special Permit No. 2004, all of which will be forwarded to the City Council for public hearing and action in the future.

The Planning Commission action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

Attachment

cc: Building & Safety
Rick Peo, City Attorney
Public Works
Brian D. Carstens and Associates, 601 Old Cheney Road, Suite C, 68512
Peter Katt, 1045 Lincoln Mall, Suite 200, 68508
Rodger and Eldonna Schwisow, 1354 Pelican Bay Place, 68528
Hartland Homes, P.O. Box 22787, 68542

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RESOLUTION NO. PC- 00857

1 WHEREAS, Hartland Homes, Inc. and Roger and Eldonna Schwisow have
2 submitted for approval by the Planning Director, the preliminary plat of Northbank Junction,
3 generally located at N. 56th Street and Arbor Road; and

4 WHEREAS, City of Lincoln Design Standards and the Land Subdivision Ordinance
5 regulate the requirements for pedestrian easements, block length, and sanitary sewer
6 installation in subdivisions; and

7 WHEREAS, applicant has requested a modification to waive said requirements
8 pursuant to § 26.31.010 of the Lincoln Municipal Code; and

9 WHEREAS, the Planning Director has recommended approval of the requested
10 waivers of the Lincoln Municipal Code; and

11 WHEREAS, the Planning Commission finds that the strict application of these
12 requirements would result in actual difficulties or substantial hardship or injustice to the
13 property owner.

14 NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County
15 Planning Commission of Lincoln, Nebraska:

16 1. The requirement of Section 26.23.125 of the Lincoln Municipal Code that a
17 pedestrian way shall be provided when a block exceeds 1,000 feet is waived for Block 14
18 and Block 20 as shown on the preliminary plat which exceed this maximum.

19 2. The requirement of § 26.23.130(a) of the Lincoln Municipal Code that block
20 length not exceed 1320 feet between cross streets is waived for Block 18.

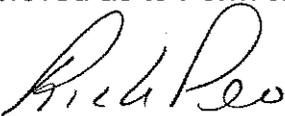
1 3. The requirement of Section 3.6 of the Sanitary Sewer Design Standard that
2 the slope of the sanitary sewer should parallel the slope of the street is waived to allow
3 sanitary sewer flow opposite street grades.

4 The foregoing Resolution was approved by the Lincoln City-Lancaster County
5 Planning Commission on this 14 day of April, 2004.

ATTEST:


Chair

Approved as to Form & Legality:



Chief Assistant City Attorney

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Coleen Seng
Lincoln City Council

FROM : Jean Walker, Planning 

DATE : April 15, 2004

RE : **Preliminary Plat No. 04010 - Crossbridge Addition**
(East of N. 27th Street and south of Fletcher Avenue)
Resolution No. PC-00853

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 14, 2004:

Motion made by Carroll, seconded by Larson, to approve **Preliminary Plat No. 04010, Crossbridge Addition**, with conditions, requested by Olsson Associates on behalf of Austin Realty Company, for 3 lots and 2 outlots, including approval of the waiver requests for stormwater detention and turnaround radius, on property generally located east of N. 27th Street and South of Fletcher Avenue. Motion for approval, with conditions, carried 8-0: Larson, Marvin, Carroll, Sunderman, Carlson, Krieser, Pearson and Bills-Strand voting 'yes'; Taylor absent.

The Planning Commission action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

Attachment

cc: Building & Safety
Rick Peo, City Attorney
Public Works
Mark Palmer, Olsson Associates, 1111 Lincoln Mall, 68508
Austin Realty Co., 3355 Orwell Street, 68516
Bicentennial Estates N.A.

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OFFICE

RESOLUTION NO. PC- 00853

1 WHEREAS, Austin Realty Company has submitted for approval by the Planning
2 Director, the preliminary plat of Crossbridge Addition, generally located east of N. 27th
3 Street and south of Fletcher Avenue; and

4 WHEREAS, City of Lincoln Design Standards and the Land Subdivision Ordinance
5 regulate the requirements for storm water detention, sidewalks along the private roadway,
6 and turnaround radius in subdivisions; and

7 WHEREAS, applicant has requested a modification to waive said requirements
8 pursuant to § 26.31.010 of the Lincoln Municipal Code; and

9 WHEREAS, the Planning Director has recommended approval of the requested
10 waivers of the Lincoln Municipal Code; and

11 WHEREAS, the Planning Commission finds that the strict application of these
12 requirements would result in actual difficulties or substantial hardship or injustice to the
13 property owner.

14 NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County
15 Planning Commission of Lincoln, Nebraska:

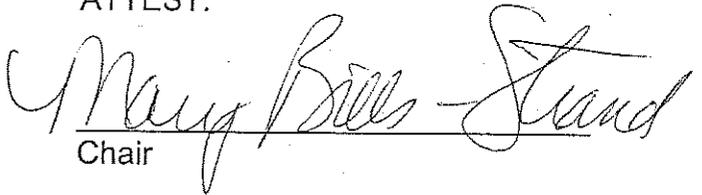
16 1. The requirement of § 26.23.105 of the Lincoln Municipal Code for on-site
17 storm water detention is waived.

18 2. The Design Standard requirement for a cul-de-sac turnaround radius at the
19 end of the private roadway is waived provided forward vehicular movement is allowed
20 through the parking lot.

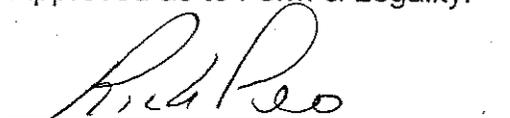
1 3. The Design Standard requirement regarding the location of sidewalks on a
2 private roadway is waived to allow sidewalks on both sides of the private roadway to be
3 set back a parking stall width.

4 The foregoing Resolution was approved by the Lincoln City-Lancaster County
5 Planning Commission on this 14th day of April, 2004.

ATTEST:


Chair

Approved as to Form & Legality:


Chief Assistant City Attorney

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Coleen Seng
Lincoln City Council

FROM : Jean Walker, Planning 

DATE : April 15, 2004

RE : **Special Permit No. 04013**
(Domiciliary Care Facility - 33rd & Yankee Hill Road)
Resolution No. PC-00854

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 14, 2004:

Motion made by Marvin, seconded by Larson, to approve **Special Permit No. 04013**, with conditions, requested by the United Presbyterian Welfare Foundation on behalf of the Catholic Bishop of Lincoln, for authority to construct a 148 unit domiciliary care facility, on property generally located at South 33rd Street and Yankee Hill Road. Motion for approval, with conditions, carried 9-0: Larson, Carroll, Taylor, Sunderman, Carlson, Taylor, Marvin, Pearson and Bills-Strand voting 'yes'.

The Planning Commission's action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

Attachment

cc: Building & Safety
Rick Peo, City Attorney
Public Works
Mark Hunzeker, 1045 Lincoln Mall, Suite 200, 68508
United Presbyterian Welfare Foundation, c/o Eldon Wiese, 1313 Eldon Dr., 68510
Catholic Bishop of Lincoln, 3400 Sheridan Blvd., 68502
Christine Jackson, Wilderness Ridge H.O. Assn., 9030 Whispering Wind Rd., 68512
Dr. Jeff Freeman, 2640 E Street, 68510

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RECEIVED
APR 16 2004
CITY COUNCIL
OFFICE

RESOLUTION NO. PC- 00854

SPECIAL PERMIT NO. 04013

1 WHEREAS, the United Presbyterian Welfare Foundation on behalf of the
2 Catholic Bishop of Lincoln has submitted an application designated as Special Permit No.
3 04013 for authority to construct a 148 unit domiciliary care facility on property generally
4 located at South 33rd Street and Yankee Hill Road, and legally described to wit:

5 Outlot F, Pine Lake Heights South 4th Addition, located in
6 Section 19, Township 9 North, Range 7 East of the 6th P.M.,
7 Lancaster County, Nebraska;

8 WHEREAS, the Lincoln City-Lancaster County Planning Commission has
9 held a public hearing on said application; and

10 WHEREAS, the community as a whole, the surrounding neighborhood, and
11 the real property adjacent to the area included within the site plan for this domiciliary care
12 facility will not be adversely affected by granting such a permit; and

13 WHEREAS, said site plan together with the terms and conditions hereinafter
14 set forth are consistent with the comprehensive plan of the City of Lincoln and with the
15 intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health,
16 safety, and general welfare.

17 NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster
18 County Planning Commission of Lincoln, Nebraska:

19 That the application of United Presbyterian Welfare Foundation on behalf of
20 the Catholic Bishop of Lincoln, hereinafter referred to as "Permittee", to develop a 148 unit
21 domiciliary care facility be and the same is hereby granted under the provisions of Section

1 27.63.530 the Lincoln Municipal Code upon condition that construction of said domiciliary
2 care facility be in strict compliance with said application, the site plan, and the following
3 additional express terms, conditions, and requirements:

4 1. This permit approves a 148 unit domiciliary care facility for 158
5 occupants and a staff of 20 employees on the largest shift.

6 2. Before receiving building permits:

7 a. The Permittee must complete the following instructions and
8 submit eight copies of the documents and plans to the
9 Planning Department office for review and approval.

10 i. Revise the grading plan to direct storm water via
11 properly designed open channels or a storm sewer
12 pipe system to the existing 30' storm sewer stub at the
13 northwest corner of the lot.

14 ii. Revise the grading plan to show the correct grading for
15 the Yankee Hill Road widening project to ensure the
16 proposed site grading will match future right-of-way
17 grades.

18 iii. Revise the site plan, in accordance with an approved
19 final plat, to show the dedication of the 33rd Street
20 right-of-way and location of all public utilities abutting
21 the site. The site plan must show and label South 33rd
22 Street.

1 iv. Revise the site plan to show an outdoor recreation plan.

2 v. Revise the site plan to show LES easements.

3 b. A final plat must be approved creating a buildable lot for this
4 project and dedicating the entire 33rd Street right-of-way
5 abutting the lot.

6 c. The construction plans must conform to the approved plans.

7 d. The required easements as shown on the site plan must be
8 recorded with the Register of Deeds.

9 e. The operation and the premises must meet appropriate local
10 and state licensing requirements, including compliance with
11 health codes.

12 3. Before occupying this domiciliary care facility all development and
13 construction is to comply with the approved plans.

14 4. All privately-owned improvements, including landscaping and
15 recreational facilities, must be permanently maintained by the Permittee.

16 5. The Permittee must annually certify that all occupied dwelling units are
17 occupied by individuals meeting the requirements for elderly or retirement housing.

18 6. The site plan approved by this permit shall be the basis for all
19 interpretations of setbacks, yards, locations of buildings, location of parking and circulation
20 elements, and similar matters.

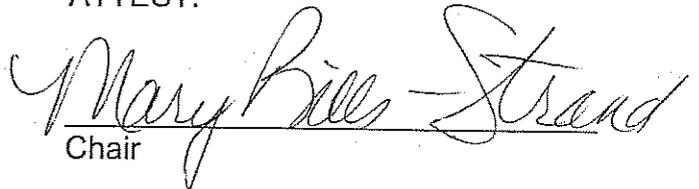
21 7. The terms, conditions, and requirements of this resolution shall be
22 binding and obligatory upon the Permittee and the Permittee's successors and assigns.

1 The building official shall report violations to the City Council which may revoke the special
2 permit or take such other action as may be necessary to gain compliance.

3 8. The Permittee shall sign and return the City's letter of acceptance to
4 the City Clerk within 30 days following approval of the special permit, provided, however,
5 said 30-day period may be extended up to six months by administrative amendment. The
6 City Clerk shall file a copy of the resolution approving the special permit and the letter of
7 acceptance with the Register of Deeds, filing fees therefor to be paid in advance by the
8 Permittee.

9 The foregoing Resolution was approved by the Lincoln City-Lancaster
10 County Planning Commission on this 14 day of April, 2004.

ATTEST:


Chair

Approved as to Form & Legality:



Chief Assistant City Attorney

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Coleen Seng
Lincoln City Council

FROM : Jean Walker, Planning 

DATE : April 15, 2004

RE : **Special Permit No. 04017**
(Wireless facility - 4221 J Street)
Resolution No. PC-00856

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 14, 2004:

Motion made by Taylor, seconded by Krieser, to approve **Special Permit No. 04017**, with conditions, requested by US Cellular Wireless Communications, for authority to construct a 100' tall monopole for wireless facilities, on property generally located at 4221 J Street. Motion for approval, with conditions, carried 9-0: Larson, Carroll, Taylor, Sunderman, Carlson, Taylor, Marvin, Pearson and Bills-Strand voting 'yes'.

The Planning Commission's action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

Attachment

cc: Building & Safety
Rick Peo, City Attorney
Public Works
Douglas Rogers, LCC International, 1023 Lincoln Mall Rd., 68508
US Cellular Wireless Communications, 3601 109th St., Urbandale, IA 50322
Catholic Bishop of Lincoln, 3400 Sheridan Blvd., 68506
Thomas C. Huston, 1900 US Bank Building, 233 So. 13th, 68508
Kevin Ward, Witherbee N.A., 3754 H Street, 68510
Kevin Bernadt, 40th & "A" N.A., 4140 Washington St., 68506
Ray Gobber, 40th & "A" N.A., 1436 Sunburst Lane, 68506

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RECEIVED
APR 16 2004
CITY COUNCIL
OFFICE

RESOLUTION NO. PC- 00856

SPECIAL PERMIT NO. 04017

1 WHEREAS, US Cellular Wireless Communications has submitted an
2 application designated as Special Permit No. 04017 for authority to construct a 100' tall
3 monopole for wireless facilities on property generally located at 4221 J Street, and legally
4 described as:

5 Lot 78, I.T., and Lot 220, I.T. in the Northwest Quarter of
6 Section 29, Township 10 North, Range 7 East of the 6th P.M.,
7 Lancaster County, Nebraska;

8 WHEREAS, the Lincoln City-Lancaster County Planning Commission has
9 held a public hearing on said application; and

10 WHEREAS, the community as a whole, the surrounding neighborhood, and
11 the real property adjacent to the area included within the site plan for this wireless facilities
12 tower will not be adversely affected by granting such a permit; and

13 WHEREAS, said site plan together with the terms and conditions hereinafter
14 set forth are consistent with the comprehensive plan of the City of Lincoln and with the
15 intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health,
16 safety, and general welfare.

17 NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster
18 County Planning Commission of Lincoln, Nebraska:

19 That the application of US Cellular Wireless Communications, hereinafter
20 referred to as "Permittee", to construct a 100' tall monopole for wireless facilities be and
21 the same is hereby granted under the provisions of Section 27.63.720 the Lincoln
22 Municipal Code upon condition that construction of said tower be in strict compliance with

1 said application, the site plan, and the following additional express terms, conditions, and
2 requirements:

3 1. This permit approves a 100' tall wireless facility capable of
4 accommodating at least two wireless carriers consistent with the revised site plan.

5 2. Before receiving building permits:

6 a. The Permittee must submit a revised site plan and five copies
7 showing the following revisions:

8 i. A revised landscape plan showing all required
9 screening per City of Lincoln Design Standards, and
10 including tree species, height, spread, planting method.
11 Trees must be shown planted near the south, east, and
12 west property lines, and be a minimum of 2" caliper for
13 deciduous plants and 6-8' in height for coniferous
14 plants.

15 ii. A lease area capable of accommodating a second
16 carrier's typical ground facility.

17 b. The Permittee must submit a surety approved by the City
18 Attorney in an amount adequate to guarantee the removal of
19 the facility.

20 c. The construction plans must conform to the approved plans.

21 3. Before use of the facility all development and construction must be
22 completed in conformance with the approved plans.

1 4. All privately-owned improvements must be permanently maintained
2 by the Owner.

3 5. The site plan approved with this permit shall be the basis for all
4 interpretations of setbacks, yards, locations of buildings, location of parking and circulation
5 elements, and similar matters.

6 6. The terms, conditions, and requirements of this resolution shall be
7 binding and obligatory upon the Permittee and the Permittee's successors and assigns.
8 The building official shall report violations to the City Council which may revoke the special
9 permit or take such other action as may be necessary to gain compliance.

10 7. The Permittee shall sign and return the City's letter of acceptance to
11 the City Clerk within 30 days following approval of the special permit, provided, however,
12 said 30-day period may be extended up to six months by administrative amendment. The
13 City Clerk shall file a copy of the resolution approving the special permit and the letter of
14 acceptance with the Register of Deeds, filing fees therefor to be paid in advance by the
15 Permittee.

16 The foregoing Resolution was approved by the Lincoln City-Lancaster
17 County Planning Commission on this 14 day of April, 2004.

ATTEST:


Chair

Approved as to Form & Legality:


Chief Assistant City Attorney

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Coleen Seng
Lincoln City Council

FROM : Jean Walker, Planning 

DATE : April 20, 2004

RE : **Special Permit No. 04015**
(Garden Center - 120th and Yankee Hill Road)
Resolution No. PC-00855

RECEIVED
APR 20 2004
CITY COUNCIL
OFFICE

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 14, 2004:

Motion made by Larson, seconded by Carlson, to approve **Special Permit No. 04015**, with conditions, with amendments, requested by Donald L. and Katherine M. Magee, for authority to operate a garden center on property located at S. 120th Street and Yankee Hill Road. Motion for approval, with conditions, with the amendments requested by Attorney Bill Austin on behalf of the neighboring property owners, carried 9-0: Larson, Carroll, Taylor, Sunderman, Carlson, Taylor, Marvin, Pearson and Bills-Strand voting 'yes'.

The Planning Commission's action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

Attachment

cc: Building & Safety
Rick Peo, City Attorney
Public Works
Brian D. Carstens and Associates, 601 Old Cheney Road, Suite C, 68512
Yankee Hill Landscape Co., Inc., 11605 Yankee Hill Road, 68526
William Austin, Suite 400, Cornhusker Plaza, 301 South 13th, 68508
James D. Free, 12301 Yankee Hill Road, Bennet, NE 68317
Dr. and Mrs. Gregory D. Blome, DDS., 11800 Middle Ford Road, 68526
Collin C. Caneva, 11501 Middle Ford Road, 68526
Gary J. Nickel, d/b/a Garnick Realty, 443 N. 48th, Suite 3, 68504

RESOLUTION NO. PC-00855

SPECIAL PERMIT NO. 04015

1 WHEREAS, Donald L. and Katherine M. Magee have submitted an
2 application designated as Special Permit No. 04015 for authority to operate a garden
3 center on property located at S. 120th Street and Yankee Hill Road, and legally described
4 to wit:

5 A portion Lot 13 I.T., located in the North Half of Section 30,
6 Township 9 North, Range 8 East of the 6th P.M., Lancaster
7 County, Nebraska, and more particularly described as follows:

8 The east 815 feet of the north 854 feet and the east 120 feet of
9 the south 1750 feet of Lot 13, I.T., located in the North Half of
10 Section 30, Township 9 North, Range 8 East of the 6th P.M.,
11 Lancaster County, Nebraska;

12 WHEREAS, the Lincoln City-Lancaster County Planning Commission has
13 held a public hearing on said application; and

14 WHEREAS, the community as a whole, the surrounding neighborhood, and
15 the real property adjacent to the area included within the site plan for this will not be
16 adversely affected by granting such a permit; and

17 WHEREAS, said site plan together with the terms and conditions hereinafter
18 set forth are consistent with the comprehensive plan of the City of Lincoln and with the
19 intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health,
20 safety, and general welfare.

21 NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster
22 County Planning Commission of Lincoln, Nebraska:

1 That the application of Donald L. and Katherine M. Magee, hereinafter
2 referred to as "Permittee", to operate a garden center on the property described above be
3 and the same is hereby granted under the provisions of Section 27.63.110 of the Lincoln
4 Municipal Code upon condition that construction of said garden center be in strict
5 compliance with said application, the site plan, and the following additional express terms,
6 conditions, and requirements:

7 1. This permit approves a garden center of up to 15,000 square feet of
8 total building floor area and not more than 2,400 square feet of retail space.

9 2. Before receiving building permits:

10 a. The Permittee must submit a revised site plan including six
11 copies showing the following revisions:

12 i. A minimum of a 300-foot buffer between storage of
13 chemicals and any existing or future residential
14 populations, or less if approved by Lincoln Lancaster
15 County Health Department.

16 ii. Eight stalls of paved parking, note separate employee
17 parking sufficient for the numbers of employees on the
18 largest shift and show "overflow" parking for seasonal
19 demand.

20 b. Provide a current and valid access permit for a commercial
21 entrance to Yankee Hill Road.

22 c. The construction plans must conform to the approved plans.

23 d. The required easements as shown on the site plan must be
24 recorded with the Register of Deeds.

1 3. Permittee shall, within six months of the date of approval of this
2 Special Permit, remove or relocate all non-operating vehicles, parts, and other junk
3 located on Lot 13 I.T., located in the North Half of Section 30, Township 9 North, Range 8
4 East of the 6th P.M., Lancaster County, Nebraska, so as to not be visible from abutting
5 streets.

6 4. The proposed ground sign shall be reduced to a maximum of fifty (50)
7 square feet with a maximum height of six (6) feet.

8 5. A general note will be added to the plans stating that all parking lot
9 lighting shall meet the City of Lincoln Design Standards and that other outdoor lighting,
10 such as security lighting, shall have "cutoff" diffusers to eliminate "dark sky lighting."

11 6. Permittee shall install a fifty percent (50%) landscape screen from
12 zero to ten feet in height along the right-of-way of Yankee Hill Road, 150 feet east and west
13 of the proposed driveway meeting City of Lincoln Landscape Design Standards.

14 7. The hours of operation of the proposed garden center shall be limited
15 as follows: 7:00 a.m. to 8:00 p.m., Monday through Friday; 8:00 a.m. to 5:00 p.m.,
16 Saturday; 12 o'clock to 5:00 p.m., Sunday.

17 8. Outdoor speaker shall not be used in conjunction with the proposed
18 garden center.

19 9. The proposed structure to house the garden center shall be of new
20 construction and shall meet the applicable building codes of the City of Lincoln.

21 10. Before occupying this garden center all development and construction
22 must be in conformance with the approved plans.

23 11. Before occupying this garden center the Lincoln Lancaster County
24 Health Department must approve the water and wastewater systems.

1 12. The site plan approved by this permit shall be the basis for all
2 interpretations of setbacks, yards, locations of buildings, location of parking and circulation
3 elements, and similar matters.

4 13. The terms, conditions, and requirements of this resolution shall be
5 binding and obligatory upon the Permittee and the Permittee's successors and assigns.
6 The building official shall report violations to the City Council which may revoke the special
7 permit or take such other action as may be necessary to gain compliance.

8 14. The Permittee shall sign and return the City's letter of acceptance to
9 the City Clerk within 30 days following approval of the special permit, provided, however,
10 said 30-day period may be extended up to six months by administrative amendment. The
11 City Clerk shall file a copy of the resolution approving the special permit and the letter of
12 acceptance with the Register of Deeds, filing fees therefor to be paid in advance by the
13 Permittee.

14 The foregoing Resolution was approved by the Lincoln City-Lancaster
15 County Planning Commission on this 14 day of April, 2004.

ATTEST:

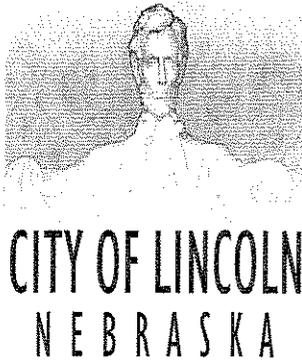
/s/ Mary Bills-Strand

Chair

Approved as to Form & Legality:



Chief Assistant City Attorney



PUBLIC WORKS & UTILITIES ADVISORY

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

April 21, 2004

The City of Lincoln, Department of Public Works would like to take this opportunity to invite you to a public information meeting regarding the rehabilitation of:

South Street; 17th - 27th Project 701749

On Thursday, April 29, 2004 from 4:30 p.m. to 5:30 p.m. at Prescott Elementary Auditorium, 1930 South 20th Street, Engineers from the Public Works Department will be available to answer questions about the proposed project. The meeting will be an 'Open House' format to facilitate discussions with regard to your needs and concerns relating to the work. A brief description of the proposed work follows below:

- Curb replacement
- Base repair
- New asphalt surface
- New street lighting and pedestrian crossing
- Water main replacement from 17th to 27th
- The work will require through traffic to be detoured.
- A representative from Pavers Inc. Construction Company will be available to answer any questions you may have of the Contractor.

The work will take approximately four months to complete.

Anyone who is interested in knowing more about the project, access during construction, and traffic accommodation is invited to attend any time from 4:30 p.m. to 5:30 p.m.

If you cannot attend and have questions, please feel free to call me at 441-8413.

Steven Faust, Project Manager
Engineering Services

APR 23 2004
CITY COUNCIL
OFFICE

Lincoln City Council
555 S. 10th St.
Lincoln, NE 68508

RECEIVED
APR 10 2004
CITY COUNCIL
OFFICE

Re: Long View Estates

Dear City Council members:

As a neighbor to the north of the Long View Estates development, which was approved by the City Council in December 1999, I think it is time for you to receive an update on how the development is progressing, from a neighbor's perspective. I would also like to ask some questions.

In 1999, the City Council members were: Coleen Seng, Jeff Fortenberry, Cindy Johnson, Jerry Shoecraft, Jon Camp, Jonathan Cook and Annette McRoy. When Resolutions 99R-338, 99R-356, and 99R-357 were approved, the plan for Long View Estates looked like that in Plan #1, (see attached pages).

The preparation of the land for development began in late 2000 or in the Spring of 2001, (Excuse me, if I do not have the exact dates). A few homes were built. Sometime in late 2001 or early 2002, I learned from a neighbor who had contact with staff at the Department of Environmental Quality (DEQ) that work on the development had been halted. The reason for the stoppage was that the owners had not obtained the permits for the septic system and finishing pond. The development was scaled back. Please note the the drawing of the final plat in Plan #2.

This past summer, 2003, we neighbors noticed that there was construction of another finishing pond (or so we thought) to the north of the first one in Outlot B. See the highlighted area in Plan #3. We later learned that what we thought was a finishing pond was, in fact, a large lagoon. It was being constructed because the original septic system and finishing pond would not be adequate for the intended number of homes—51. Lyle Loth told my neighbor that if the original finishing pond gets too full, it would be drained into the lagoon.

This fall, we learned that the lagoon, now completed, was in violation of the easement requirements for the LES powerlines that run along the west side of Long View Estates. LES required the devlopers to be move the lagoon further east in order to provide a 50 foot easement for the powerlines. This relocation has now been accomplished. We waiting to hear from LES if the required easement was met.

A neighbor and I have both spoken to DEQ staff who told each of us separately that the lagoon, which I will refer to as lagoon #1, will have raw sewage going directly

into it. That person also told me that an escrow account was being established to provide monies for a second lagoon should lagoon #1 not provide adequate capacity for the 51 homes. This second lagoon, if needed, will be constructed in Outlot A, near SW 47th Street as it enters the development from the north. See Plan #4.

When the City Council originally approved the Long View Estates development, there was praise from the Council for the development because of the conservation easements and the common open spaces. As you can see from the figures provided, the owners/developers, Hub Hall, his son, and Lyle Loth, have reduced the amount of common open space, added one large lagoon, and possibly a second one to the neighborhood. Would either the past or present Council praise this development now?

When I asked the DEQ staff person if there was any agency that had any oversight or authority to review changes that a developer makes in the original development plan, he told me that essentially the owner/developer can do anything they want with the land after the plan is approved.

Is this DEQ staff person correct? How can that be? Doesn't the Planning Department, the Planning Commission or the City Council have to approve revisions? Is there any recourse for the neighbors of this development? Who will listen to our concerns? The County Commissioners to whom we pay our taxes did not listen to us. The proposal went to the City Council, to whom we don't pay taxes, because we are within 3 miles of the Lincoln City limits. We can't seem to hold anyone accountable.

What about public health concerns? The Lancaster County Public Health Dept. thought the original plan was fine. What would they say now? What about the State Health Department? Shouldn't their recommendations be considered?

When the development is complete and the developers move on, who will be responsible for the maintenance of the septic system, finishing pond and lagoon(s)? The residents of Long View Estates? Are they aware of that?

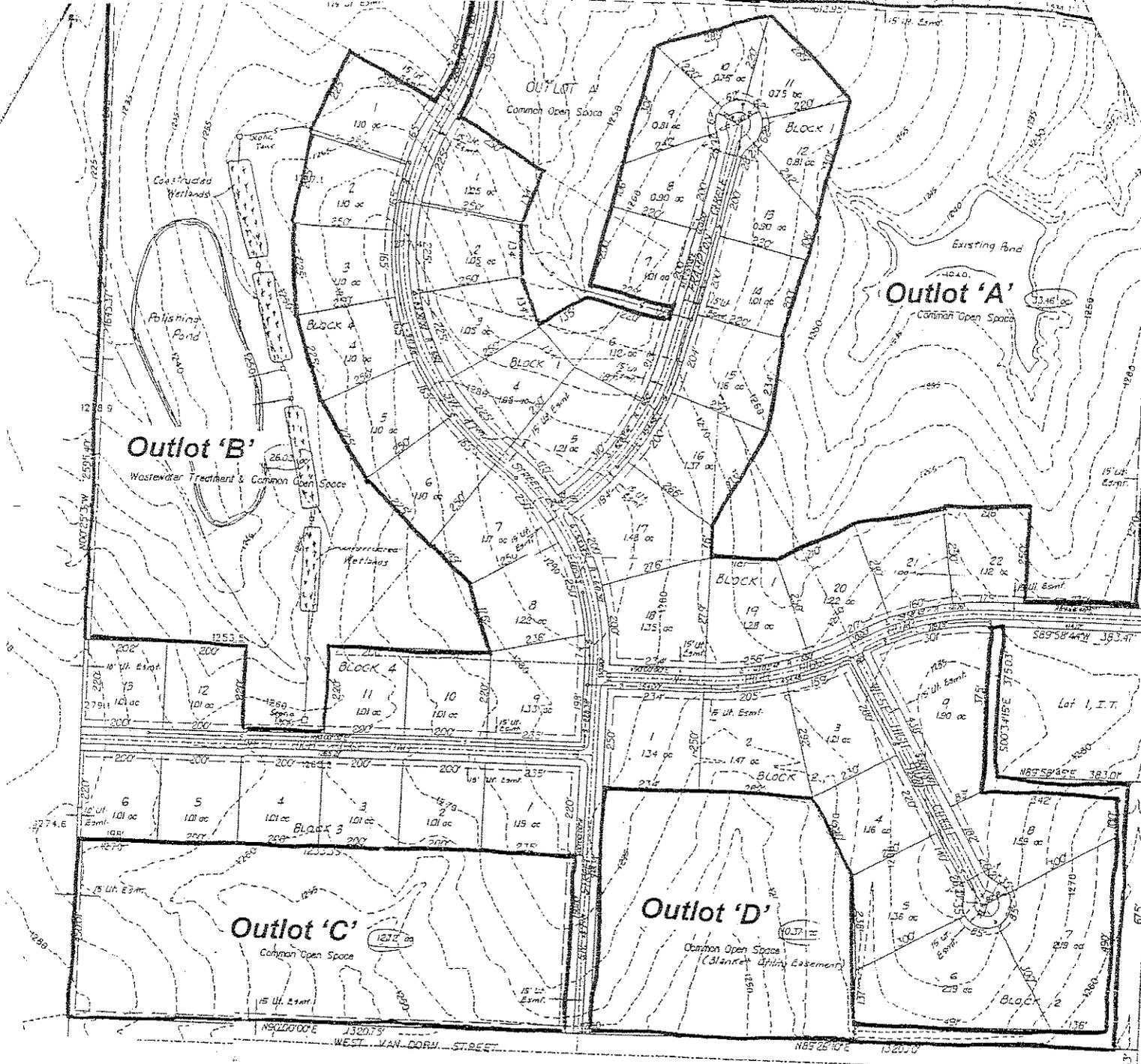
In conclusion, I expect and would appreciate feedback/answers from any of the following governing bodies: Lincoln City Council, Mayor Coleen Seng, Lancaster County Commissioners, Lincoln-Lancaster County Planning Dept., Lancaster County Health Dept., State of Nebraska Health Dept., DEQ and NRD.

Sincerely,



Irma Sarata
2000 SW 47th St.
Lincoln, NE 68522

cc: County Commissioners, Mayor Seng,
Planning Dept., Planning Commission,
County and State Health Depts., DEQ, NRD



Comprehensive Plan Conformity #99010
 Long View Estates
 Conservation Easement
 SW 40th & W Van Dorn

Plan #1

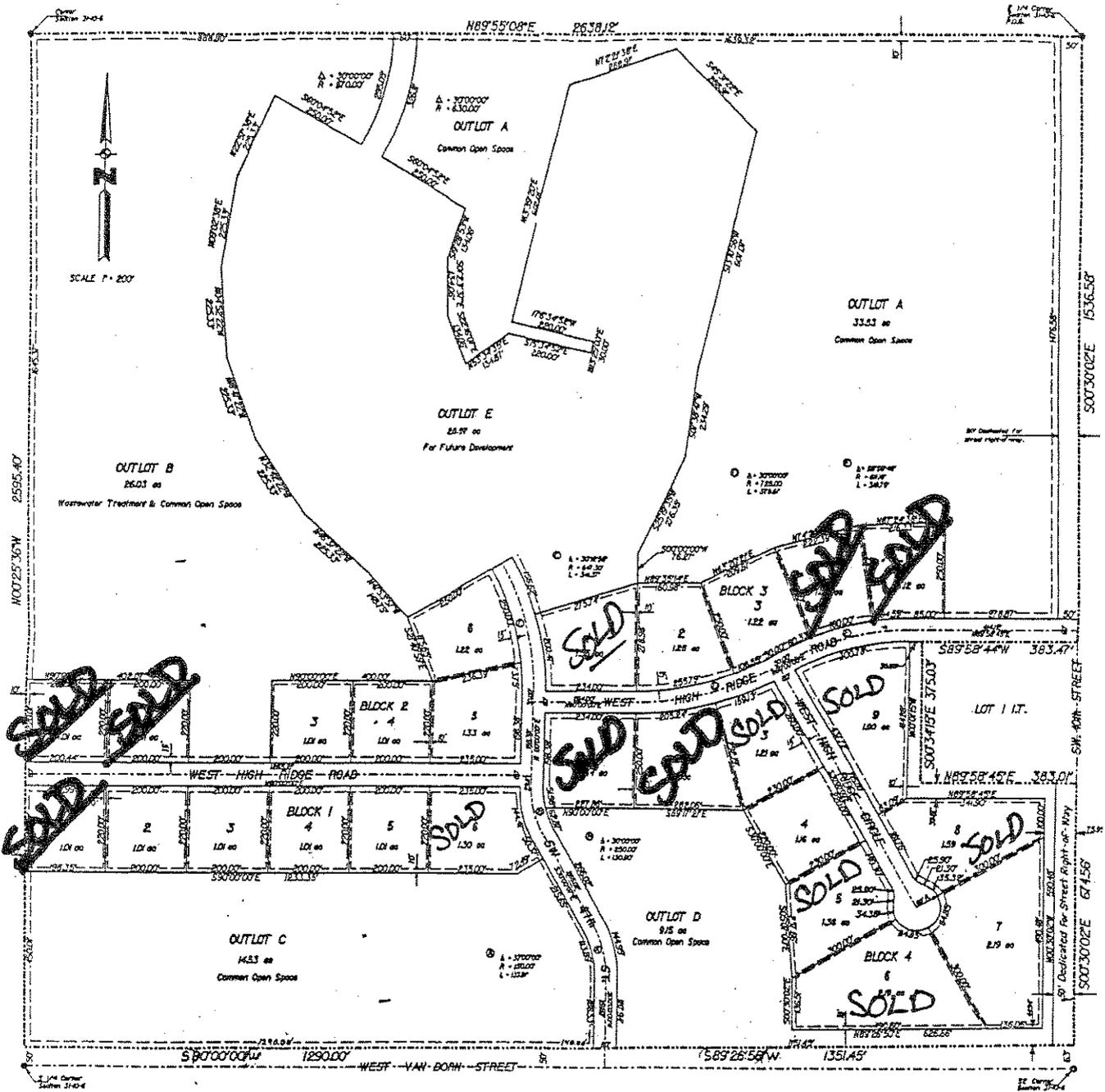
Scale: 1" = 150'
 July, 1999

Contours are U.S.C.G.S. (Mean Sea Level)

302

LONG VIEW ESTATES

A FINAL PLAT OF 26 LOTS & 5 OUTLOTS



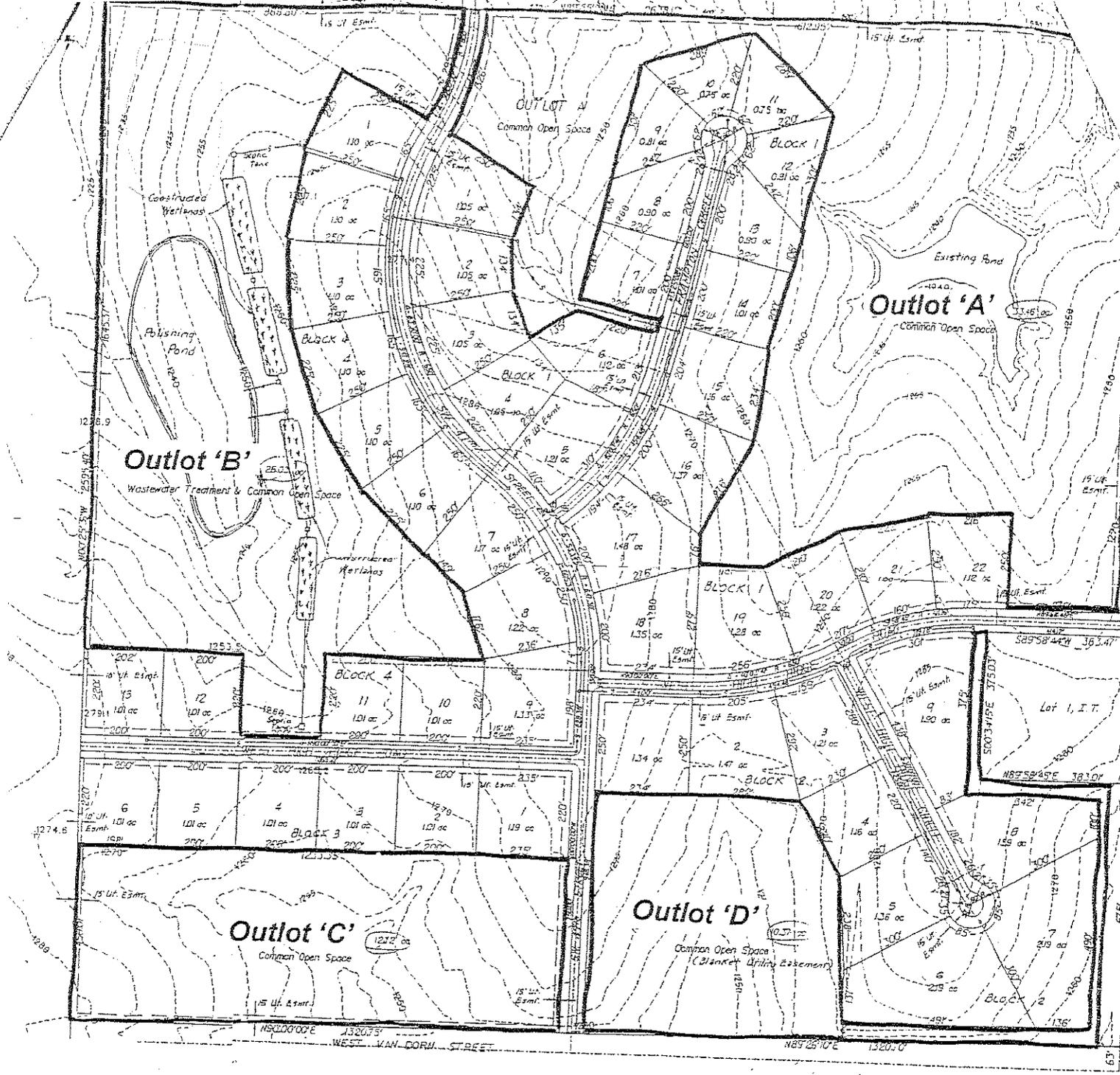
Plan #2

Lot	Block	Price
1	1	\$23,000
2	1	59,500
3	1	59,500
4	1	59,500
5	1	59,500
6	1	59,500
1	2	59,500

Lot	Block	Price
2	2	49,500
3	2	49,500
4	2	49,500
5	2	49,500
6	2	49,500
1	3	59,500
2	3	59,500

Lot	Block	Price
3	3	\$59,500
4	3	59,500
5	3	59,500
1	4	54,500
2	4	54,500
3	4	54,500
4	4	54,500

Lot	Block	Price
5	4	\$54,500
6	4	54,500
7	4	54,500
8	4	54,500
9	4	54,500



Comprehensive Plan Conformity #99010
 Long View Estates
 Conservation Easement
 SW 40th & W Van Dorn

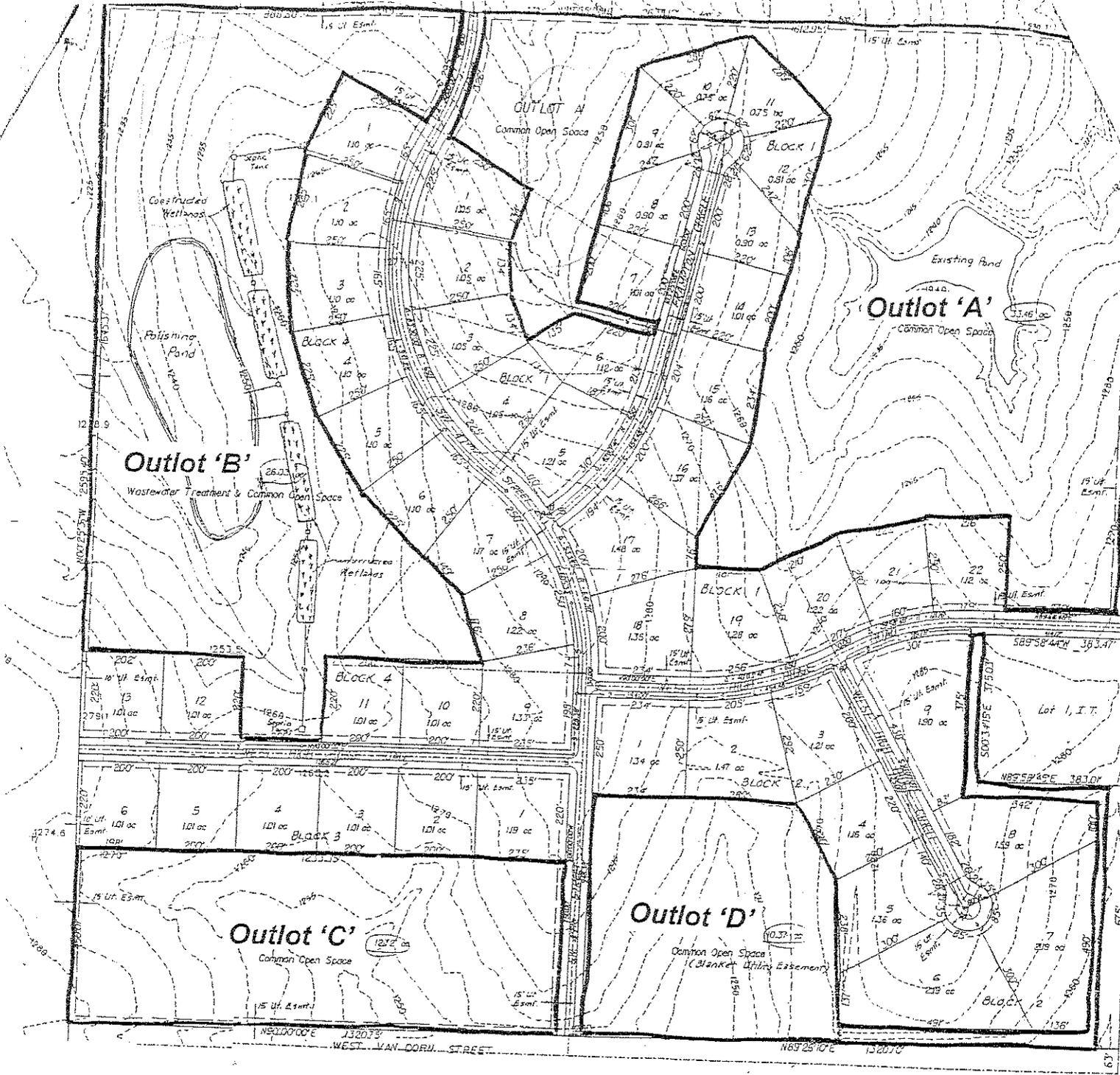
Plan #3

*Highlighted area is a lagoon
 (not to scale)*

Scale: 1" = 150'
 July, 1999

Contours are U.S.G.S. (Mean Sea Level)

302



Comprehensive Plan Conformity #99010
 Long View Estates
 Conservation Easement
 SW 40th & W Van Dorn

Plan #4

Lagoon #1
 Lagoon #2

Scale: 1" = 150'
 July, 1999

Contours are 10.00' (Mean Sea Level)

302

LINCOLN

The Community of Opportunity

Chamber of Commerce

April 14, 2004

Dear Valued Chamber Member,

An important part of our mission is to locate, evaluate and recommend to our members "Best of Class" programs, products and services to help them meet their business needs and goals.

Over the past few years, many of you have asked us about voluntary or worksite benefits programs. If you watch much TV (especially sports programs), you've probably already been seeing and hearing about these supplemental insurance products made available to employees at the workplace.

Worksite programs meet an important need by enabling employers to offer voluntary products that fill the gaps in traditional employer paid benefit plans at little or no direct cost. These programs also help employees meet their needs for protecting themselves and their families through the convenience of payroll deduction.

While there are some challenges to implementing and maintaining an effective worksite benefit program (i.e. product quality, high pressure sales tactics, billing and customer service) the rapid growth rate of these programs indicates their growing importance in being able to attract and maintain employees.

We are pleased to announce that we have entered into a relationship with Ameritas Worksite Benefits to offer what we believe is the "Best of Class" worksite program available today. Their "Worksite Benefits Express" program is specifically designed to help employers attract, motivate and retain the right employees.

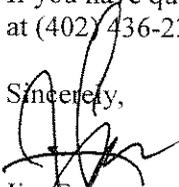
The "Employer of Choice" program is unique because of its 6 key features:

- Choice of products and services from some of America's finest carriers;
- Needs based analysis approach let's employees choose what they want to consider;
- "No High Pressure" – employees are treated with respect;
- Flexible payment options to meet your company needs;
- Single slot billing to simplify the process for your payroll department;
- 24 hour live teleservices support for employees.

Over the next few weeks, Ameritas Worksite Benefits associates will be contacting Lincoln Chamber of Commerce members to request the opportunity to introduce this program to you. They will be available to help you select the specific products and services that blend with your current benefit program and meet the needs of your employees.

We are proud to offer this outstanding program and hope that you will take the opportunity to learn about how a "Worksite Benefits Express" program can help your company enhance its employee benefits offerings. If you have questions or are ready to schedule an initial presentation right away please call Stephanie Dostal at (402) 436-2359, or contact Ameritas Worksite Benefits directly at 888-603-0394.

Sincerely,


Jim Fram

President, Lincoln Chamber of Commerce

RECEIVED
APR 16 2004
CITY COUNCIL
OFFICE





Joan V Ray
04/16/2004 08:56 AM

To: "Locke Engel" <lengel2001@hotmail.com>
cc: <council@ci.lincoln.ne.us>, <pnewman@ci.lincoln.ne.us>, <twerner@ci.lincoln.ne.us>, <jcamp@ci.lincoln.ne.us>, <ksvoboda@ci.lincoln.ne.us>, <jcook@ci.lincoln.ne.us>, <gfriendt@ci.lincoln.ne.us>, <amcroy@ci.lincoln.ne.us>, <jray@ci.lincoln.ne.us>, <tgrammer@ci.lincoln.ne.us>
Subject: Re: Noise Variance

Dear L. Engel: Your message has been received in the Council Office and will be forwarded to the Council Members for their consideration. Thank you for your input on this issue.

Joan V. Ray
City Council Office
555 South 10th Street
Lincoln, NE - 68508
Phone: 402-441-6866
Fax: 402-441-6533
e-mail: jray@ci.lincoln.ne.us

"Locke Engel" <lengel2001@hotmail.com>



"Locke Engel"
<lengel2001@hotmail.com>
om>
04/15/2004 10:48 PM

To: <council@ci.lincoln.ne.us>, <pnewman@ci.lincoln.ne.us>, <twerner@ci.lincoln.ne.us>, <jcamp@ci.lincoln.ne.us>, <ksvoboda@ci.lincoln.ne.us>, <jcook@ci.lincoln.ne.us>, <gfriendt@ci.lincoln.ne.us>, <amcroy@ci.lincoln.ne.us>, <jray@ci.lincoln.ne.us>, <tgrammer@ci.lincoln.ne.us>
cc:
Subject: Noise Variance

I live in Cather Hall at the University of Nebraska Lincoln and on Thursday Night the sorority just outside of my window named Kappa Kappa Gamma had a live concert. It was excessively loud to the point that you could not read, sleep or even watch TV over their music. I contacted UNLPD and they said they could ask them to be a little quieter but they couldn't really do anything because the City had granted them a noise variance. Being very frustrated by the situation I contacted the city police and they said they could not believe that the city had granted a noise variance on a Thursday night and said that they also could do nothing. I am extremely perturbed that the sorority could be allowed to be so inordinately loud till 2 a.m. on a Thursday night. The problem was compounded by the fact that it is very warm now and the only way to fight the heat in my room is to open a window which was unbearable as the band was not 30 meters from my window with nothing obstructing the sound. I don't know what incompetence led to the granting of this variance but I demand to know how this event was allowed.

RECEIVED
APR 16 2004
CITY COUNCIL
OFFICE



"Annette McRoy"
 <amcroy@csiadmin.com>

04/16/2004 09:20 AM

To: <JRay@ci.lincoln.ne.us>
 cc: "Pattie Newman" <pnewman@ci.lincoln.ne.us>,
 <twerner@ci.lincoln.ne.us>, <jcamp@ci.lincoln.ne.us>,
 <ksvoboda@ci.lincoln.ne.us>, <jcook@ci.lincoln.ne.us>,
 <gfriendt@ci.lincoln.ne.us>

Subject: RE: Noise Variance

Council Members and staff,
 I have a call in to Captain Joy Citta regarding this issue since UNL is under the Center Team's command I believe. I will update everyone once I speak with Capt. Citta if she is available this morning and then get back with the student.

Annette

-----Original Message-----

From: JRay@ci.lincoln.ne.us [mailto:JRay@ci.lincoln.ne.us]
 Sent: Friday, April 16, 2004 8:57 AM
 To: Locke Engel
 Subject: Re: Noise Variance

Dear L. Engel: Your message has been received in the Council Office and will be forwarded to the Council Members for their consideration. Thank you for your input on this issue.

Joan V. Ray
 City Council Office
 555 South 10th Street
 Lincoln, NE - 68508
 Phone: 402-441-6866
 Fax: 402-441-6533
 e-mail: jray@ci.lincoln.ne.us

RECEIVED
 APR 16 2004
 CITY COUNCIL
 OFFICE

"Locke Engel"
 <lengel2001@hotmail.com>
 <council@ci.lincoln.ne.us>,
 <twerner@ci.lincoln.ne.us>,
 <ksvoboda@ci.lincoln.ne.us>,
 <gfriendt@ci.lincoln.ne.us>,
 <jray@ci.lincoln.ne.us>,
 04/15/2004 10:48
 PM

To:
 <pnewman@ci.lincoln.ne.us>,
 <jcamp@ci.lincoln.ne.us>,
 <jcook@ci.lincoln.ne.us>,
 <amcroy@ci.lincoln.ne.us>,
 <tgrammer@ci.lincoln.ne.us>
 cc:
 Subject: Noise Variance

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"Annette McRoy"
<amcroy@csiadmin.com
m>

To: "Locke Engel" <lengel2001@hotmail.com>, <JRay@ci.lincoln.ne.us>
cc: "Joy Citta" <lpd429@CJIS.CI.LINCOLN.NE.US>
Subject: RE: Noise Variance

04/16/2004 10:46 AM

L. Engel,

I have received your message below concerning the noise event you experienced recently. I regret you had to endure this type of disruption to your night as you pursue your education. As the City Council member elected to represent the Northwest District, which includes the UNL campus community, I have already begun looking into this matter on your behalf. I spoke with Captain Joy Citta, the Lincoln Police Captain, who commands the patrol team for this area this morning upon receipt of your email. She told me she is in the process of checking the chain of events relating to the permit and your call to LPD. From what I understand at this point, the LPD officer should have closed the event down since there was a complaint about the noise despite the permit. It is our mutual goal to ensure that this does not happen again. I appreciate you bringing your concerns forward to the City Council for reaction, as this should have been allowed to continue. Either Capt. Citta or I will be contacting you via email with our findings.

Again, I am sorry for your experience and want you to know that you have our full attention in resolving this breakdown. If you would like to contact me directly, you may email me at amcroy@csiadmin.com or call my cell at 580-8508. If I am not available, I will get back to you as soon as possible if you leave a message.

Sincerely,

Annette McRoy
City Council
Northwest District

Subject: Noise Variance

I live in Cather Hall at the University of Nebraska Lincoln and on Thursday Night the sorority just outside of my window named Kappa Kappa Gamma had a live concert. It was excessively loud to the point that you could not read, sleep or even watch TV over their music. I contacted UNLPD and they said they could ask them to be a little quieter but they couldn't really do anything because the City had granted them a noise variance. Being very frustrated by the situation I contacted the city police and they said they could not believe that the city had granted a noise variance on a Thursday night and said that they also could do nothing. I am extremely perturbed that the sorority could be allowed to be so inordinately loud till 2 a.m. on a Thursday night. The problem was compounded by the fact that it is very warm now and the only way to fight the heat in my room is to open a window which was unbearable as the band was not 30 meters from my window with nothing obstructing the sound. I don't know what incompetence led to the granting of this variance but I demand to know how this event was allowed.

RECEIVED
APR 16 2004
CITY COUNCIL
OFFICE

Community Health Endowment of Lincoln



Memorandum

RECEIVED
APR 19 2004
CITY COUNCIL
OFFICE

To: Members of the Lincoln City Council

From: Lori Seibel, Executive Director

Date: 04-19-04

Re: Annual Meeting with the Community

On behalf of the Board of Trustees of the Community Health Endowment (CHE), I am pleased to invite you to attend our **Fourth Annual Meeting with the Community** on May 19, 2004, 3:00 – 4:00 pm, at the Cornhusker Hotel, Lancaster Room. This will be an opportunity for CHE to review the activities of the past year in a special video presentation, release our Annual Report, present our *Community Horizon Award*, and announce the winners of Lincoln's Health Challenge. Each member of the City Council will be receiving a personal invitation to our Annual Meeting in the near future.

The purpose of this memo is to invite a member of the Lincoln City Council to give welcoming remarks (2- 4 minutes) and assist in the presentation of awards. Others who will provide welcoming remarks at the Annual Meeting include Mayor-Elect Coleen Seng and CHE President Chaves.

I will be in touch with staff in the City Council Office soon regarding representation from the City Council. Thank you for your willingness to consider this invitation and we look forward to seeing you on May 19, 2004.





Joan V Ray

04/20/2004 01:03 PM

To: msharp@bigred.unl.edu

cc: amcroy@csiadmin.com, glenn@friendt.com, JCookcc@aol.com,
joncampcc@aol.com, ksvoboda@alltel.net, newman2003@neb.rr.com,
twernerlnk@aol.com

Subject: Re: Marriage Covenant

Dear Ms. Sharp, Ms. Gerdes, Ms. Dodson, Ms. Wilson and Ms. Nichols:

The Council Members discussed your request at their April 19th, 2004 "Noon" Council Members' Meeting. They determined, after reviewing the proposal that the scope of the legislation would be outside of their jurisdiction as a local governing body.

They would like to encourage you in the activism you've undertaken on behalf of the citizens of Nebraska and wish you success with your project.

Joan V. Ray
City Council Office
555 South 10th Street
Lincoln, NE - 68508
Phone: 402-441-6866
Fax: 402-441-6533
e-mail: jray@ci.lincoln.ne.us

RECEIVED
APR 20 2004
CITY COUNCIL
OFFICE

Joan V Ray



Joan V Ray

04/12/2004 04:42 PM

To: council members

cc:

Subject: Marriage Covenant

Council Members: Attached is the letter requesting your input for a class project by five University of Nebraska Students: The request is in two formats. The pdf format should be accessible to everyone if the other is not.

Thank you.

Joan Ray
Council Staff

----- Forwarded by Joan V Ray/Notes on 04/12/2004 04:17 PM -----



msharp@bigred.unl.ed

u

04/12/2004 04:12 PM

To: council@ci.lincoln.ne.us

cc:

Subject: Marriage Covenant

Dear City Council Members,
Attached is our assignment for our Sociology class at UNL, and as part of our assignment a response is needed and would be greatly appreciated.

Thanks for your time and cooperation,
Michelle Sharp
Carley Gerdes
Angie Dodson

Laura Wilson
Bobbi Nichols



Covenant Marriages.doc OR covenant marriages.pdf

RECEIVED
APR 20 2004
CITY COUNCIL
OFFICE

RECEIVED

APR 21 2004

CITY COUNCIL
OFFICE

To:

Entire city

Council.

Some belongs in

York Penitentiary

for William L

Going to try & get her
re-called.

Sincerely,

Michael Phipps
Kane Telestorian
candidate US House
of representatives

Michael Phippos Kane

FOR CONGRESS

RECEIVED

APR 2 2004

CITY CLERK'S
OFFICE

U.S. House of Representatives

Libertarian

ex-con — biker — bounty hunter — lawyer

In The US District Court For The
District of Maryland

Michael Phippa Kane
Plaintiff

Complaint

1112

The Honorable Colleen "Adolph
Hitler" Song Mayor of Lincoln
artell

Lloyd Osterberg - executive
artell executive

LPD Chief of Police Thomas
Cassiday

Various cops 10 to 15 in
number John Doe, Jane
Doe Richard Roe

COMES NOW the plaintiff
above named pursuant to US Sec. 1983
& states that Artell PAC put Adolph Hitler
Song in a "person" who has never held a real
job in office. Song is a loose canon
thunder like Adolph Hitler reborn. I criticized
LPD cuz Lloyd can rape, assault, steal with
impunity & I got 14 days for saying on a

sign "Keep my ass Lloyd" whereupon Song had me arrested put in China Center tried to have me committed to Regional Center.

Lloyd called in 801 10 bogus complaints to LAPD on me got a ticket every time went to jail.

Tales about political corruption, violations of constitution rights.

One cop admitted Lloyd paid him \$1000 cash to jail me.

Lloyd is a filthy rich slumlord 2601 W. 47 should be condemned as unfit nothing worked drains, refrigerator, stove, disposal, dishwasher, etc. Bathroom wiring almost killed all of us had to take bath etc by candlelight after it blew out entirely. Lloyd refused to fix anything. Lloyd got other tenants to file false complaints against me with LAPD.

Wherefore I am now homeless, sick, starving on street need picture ID to get into Peoples City Mission. My stuff is on storage trying to find a ethical landlord who will take Housing Dept me make

payments on deposit to no avail. Have not had a bath/shower in months. Got robbed victimized on streets at Gathering Place, Day Watch etc. There are drunken fights at Gathering Place + it's best place in city to buy drugs.

Whose is LPD when I get robbed why do they tolerate drug dealing / drunken fights / theft at gathering place for scam LAP's Gathering Place. Mr. Sang / Chief Cassidy / LPD are derelict in their official duties. Who is getting paid off by drug dealers LAP, LPD, Mayor Sang, members of city council, Chief Cassidy or who exactly.

Altell + Lloyd Osterberg own Sang + LPD obviously. Lloyd thinks he is of Simpson can get away with murder + he can have so far. Complained to LPD internal affairs "big joke". LPD has the fox guarding the hen house.

Lloyd Osterberg belongs in the state pen for rape in the jail for assault, theft etc. but it won't happen Altell owns Lynch.

Wherefore I respectfully pray this HONORABLE COURT to order LPD to enforce the Law.

Furthermore want \$ 100,000 from Song, \$ 100,000 from Osterling, \$ 100,000 from Atwell + \$ 50,000 from each cop, city attorney, other city flunkies in on this massive criminal conspiracy.

Finally I respectfully request the court to grant me such other + further relief as justified in the premises.

Respectfully submitted,

Michael Phipps Kane
Libertarian candidate for US House of
Representatives
c/o GA Jack Younger Attorney at Law
3900 South 39th Street
Lincoln, NE 68504

Dated April 17, 2004

To: Clark

Some retard at P.O. sent all mail back to sender.

My new address I hope ^o ^o

% General Delivery Univ. Place
Station
City 68504

Please send again any mail returned to you.

Thanks

Michael Phipps Kane
In Propria Personam

Dated April 17, 2004

To: Magistrate Paster

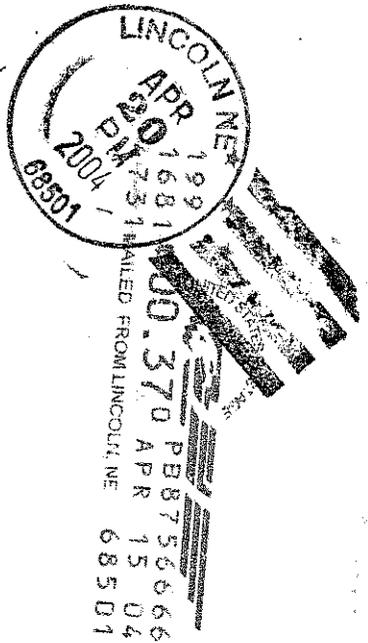
David can you endorse me for
congress please !!

Thanks
Mike

GA Jones "L" Housing
bottom of lawn
3900 South 39th Street
John

RECEIVED
APR 21 2004
CITY CLERK
OFFICE

6850412810 22



Lincoln City Council
Office of the City Clerk
555 South 10th Street
Lincoln, NE 68508



[Handwritten Signature]

**ADDENDUM
TO
DIRECTORS' AGENDA
MONDAY, APRIL 26, 2004**

I. MAYOR - NONE

II. CITY CLERK - NONE

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JON CAMP

1. Letter from James K. Kamas to Jon Camp - RE: An emergency bill problem -
(See Letter)

B. DIRECTORS AND DEPARTMENT HEADS - NONE

C. MISCELLANEOUS - NONE

April 22, 2004
Michael L. Spadt, Chief
Department of Rescue
City of Lincoln
1801 Que Street
Lincoln, Nebraska 68508

RECEIVED
APR 23 2004
CITY COUNCIL
OFFICE

Re: City Claim #03-51338
Mutual acclaim #582954535500
Medicare Claim #03325338197001

I see, Chief Spadt, the good people at Medicare and my good friends at Mutual of Omaha have paid for your claim dated back to August '03.

You implied the good provider (s) Medicare and Mutual of Omaha would not pay you for taking me to the hospital when I had a stroke last August '03, and since they would not pay, you billed me personally.

I want you to know this: you are the ONLY service provider who has billed me directly for services – without explanation of why the billing was made directly to me and not billed to the benefit providers Medicare Mutual of Omaha, both excellent firms

A simple 14 line letter from this stroke victim farm boy brought you more than you billed in a reasonable period of time. I expect you to issue me a check for \$23.70 which the amount you were overpaid.

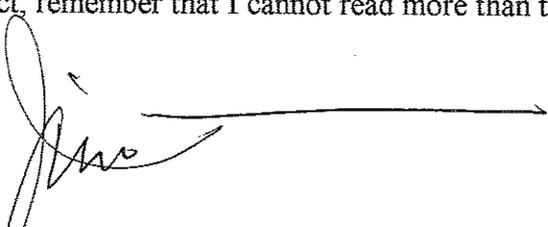
I am also disappointed that you did not acknowledge receiving the payment (s), you would think that would be the least you could do,..... I am not asking for thank you(s) for myself, just acknowledgement that all the money has been collected, without a problem, and someone from outside of the city staff made this possible, even though it was only a mere farm boy!!

I MUST point out that the people from MEDICARE and MUTUAL OF OMAHA are excellent providers, just look what they have done for me!

One last item. How would you like to be sitting in my chair never knowing what to expect and if the next emergency was the final one, would my sweet wife Jo Ann have to face the same situation?

If my letter is not perfect, remember that I cannot read more than two lines at a time, but I'm getting there!

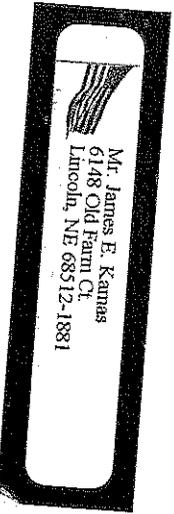
Sincerely,



James E. Kamas, 6148 Old Farm Ct., Lincoln, NE 68512

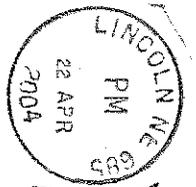
cc; Mayor Seng/Camp/Friendt/Subvoda/Medicare/Mut. of Oma

SW0604



Howard R. R

RECEIVED
APR 23 2004
CITY COUNCIL
OFFICE



Councilman Jon Corp
City Council Office

555 So. 18th

Lincoln, Ne 68508

9506+2210

RECEIVED
APR 32 2004
CITY COUNCIL
OFFICE



**DIRECTORS' MEETING
MINUTES
MONDAY, APRIL 26, 2004
CONFERENCE ROOM 113**

Council Members Present: Jon Camp, Chair; Terry Werner, Vice-Chair; Jonathan Cook, Ken Svoboda, Patte Newman, Glenn Friendt, Annette McRoy.

Others Present: Mayor Coleen Seng, Mark Bowen, Ann Harrell, Corrie Kielty, Darl Naumann, Lin Quenzer, Mayor's Office; City Clerk, Joan Ross; Dana Roper, City Attorney; Directors and Department Heads; Darrell Podany, Aide to Council Members Camp, Friendt, & Svoboda; Tammy Grammer, City Council Staff and Nate Jenkins, Lincoln Journal Star Representative.

I. MAYOR

Mayor Coleen Seng announced that today is Allan Abbott's birthday.

Mayor Seng stated that Allan Abbott wants to say a little bit about the article in regards to water bill that was in the newspaper this morning. Mr. Abbott said two things about it, first of all the gentleman who was unfortunate that there was an estimation for a year and a half that's what Aquila does, LES and anybody that sells utility would do. If it's an estimate that's what it means, when they come back and read the meter, if you used it, you have to pay for it. They have written a letter of apology to the gentleman that they lost.. they had the meter installed, but the work order didn't get there. So, it was a foul up with internally and unfortunately his meter was not read for a year and a half and then when it was the difference had to be made up.

Mr. Abbott said secondly with the lady, she bought a house about the time the State Title problems were going on that title company did not get a final reading for her property when she bought it. They sent three notices to her to please read the meter and provide the information to them, she didn't do it. Therefore, there was a difference between the outside meter reading and the inside meter reading, so that's what happened. Mr. Abbott noted along that line they do get a time payment plan, it's not write a check immediately and so he wanted to make sure that both sides were heard.

Mayor Seng indicated that Dana Roper is going to comment a little bit about the article in Saturday's newspaper that talked about the water right agreement with the Central Platte NRD. Dana Roper stated this is the agreement on how much water City of Lincoln can take out of the Platte and this has been many years coming. They've been to the Supreme Court a couple of times. They thought they had an agreement, but the State didn't approve the agreements, so they went back to the drawing board. They've negotiated with everybody and

believe they have an agreement with all the NRD's effected and this guarantees so much flow passed our meter at the Platte River. They believe they'll be able to get all their water needs really taken care of under this agreement.

Mayor Seng stated that she was doing a lot of cleaning files this week and going through some back things, she found a file and it was labeled residential lot shortage. So, she looked into that one right away because it's been the big topic lately. They had a big study about lot shortages in 1997 and residential land inventory review in June of 1997, she thought she heard about it before, so things never change, do they.

Mayor Seng stated that she wants Lynn Johnson to talk about cell towers. Lynn Johnson stated that there are 3 cell tower agreements on today's Agenda for Public Hearing. One is at Elks field next to a junior golf course, one at Star City Shores and the other is at Pioneers Golf Course. In working with the applicant and working through the Parks & Recreation Advisory Board there were some things that they agreed to. At Elks field they're replacing an existing shed with a new building and unfortunately that building will have the mechanical equipment associated with the cell tower in it. The rest of the building they'll get to use for storage next to the field and they'll be replacing lights and the antenna will replace one of the lights on the field. Mr. Johnson stated that some of those specific details aren't included in these agreements and they've been working with Steve Huggenberger, they've agreed to all of those. Mr. Johnson indicated that Steve [Huggenberger] said the way these were written the Mayor has the ability to sign and what the Council would be doing is authorizing the Mayor to sign those agreements and they would incorporate those more specific details into the agreement.

Mr. Johnson stated the other thing that he wants to talk to them about is Item 3 (04-69) at Pioneers Golf Course, the process requires that the applicant notify the adjoining property owners that they request. Mr. Johnson indicated they failed to ask them to do that, they didn't do it, they forgot to ask them to do it. There's 5 acreage directly north of Pioneers Golf Course and they sent out a letter on Friday letting them know that there had been an application filed and it's going to be up for Public Hearing today. In the letter they told them that they could submit testimony by attending the meeting, in writing or by E-Mail and then also indicated they would request that the Public Hearing on this item be held open until next week. So, they would have an opportunity to submit testimony on it. Mr. Johnson noted that would give them a full 10 days in which to submit either verbal or written testimony on this item. Mr. Camp said that originally he had planned to call them together, but perhaps they should divide out the Pioneers Park one, so they don't get confused. Mr. Cook asked if there would be any problem

with holding over the Public Hearing on all three items, since they're also similar. Mr. Camp replied that would be fine. Mr. Cook stated the other thing is if they do extend the Public Hearing, he would include in a motion that they put these items first on the Agenda next week because they're likely to be fairly short items and they don't want to have any one or two people have to wait through the entire floodplain public hearings. Mr. Werner stated that he thinks City Clerk Joan Ross is going to do that with most all the items. City Clerk Joan Ross said that they kind of have a plan of action that she E-Mailed to Jon [Camp], the idea would be to have all of their items up for public hearing before the floodplain items. Then perhaps if they agree to even have action on all of those so any applicants will know the outcome, then maybe reopen the public hearing and do all the floodplain items after that. The idea being just to get all applicants in and out that are not interested so much in the floodplain items. Mr. Cook commented this is setting a precedence the floodplain items may take some time, they do have items sometimes that take a few hours. City Clerk Joan Ross commented to Mr. Cook just an idea. Mr. Cook commented 'yes', it's not necessarily a bad idea, he's concerned that if they do it on this one and do their voting session early then that will become a common practice at times when they see an item that will take a long time on the Agenda. They'll want to get the voting out of the way and they'll end up chopping up the meetings and he's not sure about starting it. City Clerk Joan Ross commented to Mr. Cook maybe that's okay to do on certain things that are lengthily. Discussion continued on this issue with comments and questions from Council. Following discussion, Council decided that they would hold over the Public Hearing for Item 3 until next week, they'll make a motion on it. Mr. Camp stated to City Clerk Joan Ross that she can call these items all together, but then what they'll do is have a motion to continue Public Hearing on Item 3.

Mayor Seng stated to Council that they have a letter in their Directors' packet about Long View Estates. Mayor Seng stated that they did talk about it this morning and she thinks it will probably come down to the Law Department having to get some answer on it, but the Planning Department and the Health Department will also be taking a look at it. Mayor Seng indicated this is an old situation, but they do have to answer this woman who wrote the letter.

Mayor Seng indicated that she wants Diane [Gonzolas] to talk about the big event this weekend, which they probably saw in yesterday's newspaper about 'Celebrate Lincoln'. The posters are all over various places. Diane Gonzolas stated the Updowntowners have been working very hard on this event, it's on Friday and Saturday, it's a free event and the Lincoln Benefit Life is the presenting sponsor. They're going to have some places where people can make donations, but she thinks they were pretty pleased with their response from the cultural and

ethnic community in terms of the variety of things that are going to be available this weekend. They do think that it's an annual thing and part of the planning for next year will be kind of reaction from people who attend, so she hopes they're able to attend. Ms. Gonzolas noted they have more posters if anybody wants some and then they're still looking for volunteers as well. Ms. Gonzolas noted that they also have a website 'Celebrate Lincoln.org'. Mayor Seng indicated one of the reasons that she brings this up is because our community is changing so rapidly and they really need to be aware of all that.

Mayor Seng stated to Council that she knows they want to hear what Police Chief Casady has to say about the unfortunate death over the weekend. Chief Casady stated at 2:05 a.m. yesterday morning they were sent to a shooting at 2540 S. 35th Street, they had two victims that had been shot there, 22-year-old Nolan Jenkins and 21-year-old Jenna Cooper. There had been a party at the residence, the two women that live there rent the house are both soccer players for the UNL soccer team and they invited some friends over. After the bars closed there had been a telephone conversation between one of the partygoers and an acquaintance of hers, she told him about the party, this acquaintance came over and brought a friend of his, Lucky Iromuanya. There was a bit of a dispute that took place over some shot glasses that had been stolen and one of the guest at the party confronted Mr. Iromuanya about it. A little bit of a verbal confrontation outside the house during which they are alleging that he pulled a .32-caliber Derringer that he had in his pocket firing one round that struck Nolan Jenkins in the forehead. It did not penetrate his skull, but it exited out the left side above his ear and they believe that same round struck our victim, Jenna Cooper, in the throat causing her death. She had been at the time attempting to separate them before a fight started. Chief Casady stated as far as they know, she did not know the shooter, they were not acquainted the only connection between the two of them is this third party that had brought him to the party.

1. NEWS RELEASE - RE: 5 City-TV To Re-Air Show Featuring Frank Morrison. — NO COMMENTS
2. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For 2003. — NO COMMENTS
3. NEWS RELEASE - RE: Lincoln Wins Wellness and Safety Awards. — NO COMMENTS

4. NEWS ADVISORY - RE: Mayor Coleen Seng will have a news conference to discuss street rehabilitation and pothole repair at 10:00 a.m., Thursday, April 22nd on the southeast corner of 60th & Francis Streets. — NO COMMENTS
5. NEWS RELEASE - RE: Street Repair Is Priority For Mayor - More than 70 residential blocks to be rehabilitated. — NO COMMENTS

II. CITY CLERK

City Clerk Joan Ross stated to Council in regards to Item 30 [*Change of Zone 04014 - Amending Title 27 of the Lincoln Municipal Code by amending Section 27.31.030 to delete the sale of alcoholic beverages for consumption on and off the premises as permitted uses; by amending Section 27.31.040 to add said uses as permitted conditional uses and to provide conditions of approval in the B-2 Planned Neighborhood Business District; by amending Section 27.37.020 to delete the sale of alcoholic beverages for consumption on and off the premises as permitted uses; by amending Section 27.37.025 to add said uses as permitted conditional uses and to provide conditions of approval in the B-5 Planned Regional Business District*] she handed out to them a letter from Seacrest & Kalkowski that they're withdrawing their Motion-To-Amend.

City Clerk Joan Ross reminded Council that on Item 32 [*Approving the transfer of unspent and unencumbered appropriations and cash between capital improvement projects within the Public Works & Utilities Department, Urban Development Department, and Parks & Recreation Department and designating the funding source for street projects to be funded from the recent issuance of Highway Allocation Bonds in FY 04/05 and transferring dollars made available to those projects to other street projects within the Department of Public Works & Utilities*] they have two Motions-To-Amend.

City Clerk Joan Ross stated that she handed out the "Miscellaneous Referral Sheet" to Council, which is pretty routine.

City Clerk Joan Ross stated to Council that she would just ask in regard to the Agenda for May 3rd, [inaudible] if they could discuss it maybe at their "Noon" Meeting and come to a decision that way. So, when she sets it on Wednesday than she'll know and people will have notice by looking at it and what they can expect.

III. CORRESPONDENCE

A. COUNCIL REQUESTS/CORRESPONDENCE

ANNETTE McROY

1. **OUTSTANDING Request to Public Works & Utilities Department/ Lancaster County Engineering - RE: Future plans for NW 4th 48th Street (RFI#147 - 3/18/04) - (Sent Corrected Copy out on 3/22/04). — 1.) SEE RESPONSE FROM RANDY HOSKINS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#147 - 3/26/04. — NO COMMENTS**
2. Request to Public Works - Water – RE: Problem: Town Home with 1 water meter (RFI#148 - 4/07/04). — NO COMMENTS

PATTE NEWMAN

1. **OUTSTANDING Request to Ernie Castillo, Wynn Hjermsstad, Marc Wullschleger, Urban Development Department/ Terry Bundy, LES/ Allan Abbott, Public Works & Utilities Director/Mike DeKalb, Marvin Krout, Planning Department/Lynn Johnson, Parks & Recreation Director - RE: Signs or banners identifying individual neighborhoods - (For Witherbee and Eastridge area) - (RFI#20 - 3/24/04). — 1.) SEE RESPONSE FROM TERRY BUNDY, LES RECEIVED ON RFI#20 - 4/12/04. — NO COMMENTS**

JON CAMP

1. Request to Fire Chief Mike Spadt - RE: Stand-by ambulance service (RFI#86 - 04/20/04). — NO COMMENTS
2. Request to Public Works & Utilities Department - RE: “A” Street parking (RFI#87 - 04/20/04). — NO COMMENTS
3. Note from Lois Donoho to Darrell Podany, Jon Camp’s City Council Office - RE: A “Thank-you” for getting 2 pear trees planted in my parking area in front of my house. — Mr. Camp ‘thanked’ Lynn Johnson for the pear trees for this lady. Mr. Camp asked if they’re in or she just got the notice that

they're coming in. Lynn Johnson stated that he'll have to check and see. Mr. Johnson said that he knows that they're more than half way through the street replanting this spring, so they may very well be in. Mr. Camp stated to Mr. Johnson that he appreciates it very much.

TERRY WERNER

1. Request to Public Works & Utilities Department - RE: Planned Work at Warlick Blvd./Old Cheney Road/Creekside Drive - (RFI#126 - 04/21/04). — NO COMMENTS

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE DEPARTMENT/CITY TREASURER

1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased April 12, 2004 thru April 16, 2004. — NO COMMENTS
2. Monthly City Cash Report & City of Lincoln-Pledged Collateral Statement - March 31, 2004. — NO COMMENTS

LIBRARY

1. DIRECTOR'S REPORT - RE: Lincoln City Libraries - March 2004 Statistics - Fund Balances - Monthly Categorical Report. — NO COMMENTS

PLANNING

1. Letter from Tom Cajka to Brian D. Carstens, Brian D. Carstens & Associates - RE: Midtown Business Park 1st Addition Final Plat #04016. — NO COMMENTS
2. Letter from Brian Will to Mike Johnson, Olsson Associates - RE: Big Thompson Creek Addition - Final Plat #03027. — NO COMMENTS
3. Letter from Becky Horner to Michael Johnson, Olsson Associates - RE: Fallbrook 10th Addition Final Plat #04008. — NO COMMENTS

4. Letter from Becky Horner to Michael Johnson, Olsson Associates - RE: Fallbrook 11th Addition Final Plat #04009. — NO COMMENTS
5. Letter from Tom Cajka to Nichole Howe, Engineering Design Consultants - RE: Pioneer Business Park Addition Final Plat #03010. — NO COMMENTS

PLANNING COMMISSION FINAL ACTION

1. Waiver No. 04005 (S. 37th & Stockwell Streets) Resolution No. PC-00858. — NO COMMENTS
2. Preliminary Plat No. 03004 - Northbank Junction (N. 56th Street & Arbor Road) Resolution No. PC-00857. — NO COMMENTS
3. Preliminary Plat No. 04010 - Crossbridge Addition (East of N. 27th Street and south of Fletcher Avenue) Resolution No. PC-00853. — NO COMMENTS
4. Special Permit No. 04013 (Domiciliary Care Facility - 33rd & Yankee Hill Road) Resolution No. PC-00854. — NO COMMENTS
5. Special Permit No. 04017 (Wireless facility - 4221 J Street) Resolution No. PC-00856. — NO COMMENTS
6. Special Permit No. 04015 (Garden Center - 120th and Yankee Hill Road) Resolution No. PC-00855. — NO COMMENTS

PUBLIC WORKS & UTILITIES DEPARTMENT

1. Public Works & Utilities ADVISORY - RE: South Street; 17th-27th - Project 701749. - (See Advisory). — NO COMMENTS

C. MISCELLANEOUS

1. Letter & Maps from Irma Sarata - RE: Long View Estates. — Mayor Seng mentioned this letter during her comments to Council under “I. Mayor”. (See that discussion)

2. Letter from Jim Fram, President, Lincoln Chamber of Commerce - RE: The “Worksite Benefits Express” program. — NO COMMENTS
3. 3 - E-Mail’s – Locke Engel with response from Annette McRoy - RE: Noise Variance. — NO COMMENTS
4. Memo from Lori Seibel, Executive Director, Community Health Endowment of Lincoln. — NO COMMENTS
5. E-Mail from Michelle Sharp; Carley Gerdes; Angie Dodson; Laura Wilson and Bobbi Nichols with response from Joan Ray - RE: Marriage Covenant. — NO COMMENTS
6. Letter from Michael Kane - RE: Complaint about the Mayor. — Mr. Camp commented he’s disappointed in Mr. Kane’s comments, Mayor.

IV. DIRECTORS - NO FURTHER COMMENTS

V. CITY COUNCIL MEMBERS

PATTE NEWMAN

Ms. Newman stated that she would like to speak to Lynn Johnson and Don Taute after the Directors’ Meeting today.

JONATHAN COOK

Mr. Cook stated the strip club did receive a liquor license despite their unanimous denial, he’ll leave it up to them as to whether Mr. Hartman believed that would happen. But, he certainly thought it was a likely thing given that the Liquor Commission intends to ignore their recommendations time and time again. Mr. Cook asked if they sent the letter to the Liquor Commission in regards to their overriding them on the “Mickey’s Irish Pub”. Mark Bowen replied ‘yes’, didn’t you get a copy of it. Mr. Cook commented that he doesn’t remember seeing it. Mr. Bowen stated okay, he thought he made copies for all of them. Mr. Cook stated at this point, he’s thinking why do they bother making these recommendations. Mr. Svoboda commented that they need to write a letter to the Governor next that there needs to be replacements on the Liquor Commission. Mayor Seng stated that she thinks staff might want to address this because there’s

some discussion going on, since they are now within the City limits and what they're planning to do there in the zoning regulations. Mike Merwick stated they're basically in violation of the zoning ordinance that requires them to be 1,000 feet from another residential district and they've been talking to Law as to whether they're grand-fathered in since they were there prior to the ordinance being put in. Mr. Merwick said that he doesn't know the exact answer and asked Dana Roper if he knows. Dana Roper stated that he would intend to think they're legal, but they'll take a look at it. Mr. Roper indicated the use has not been abandoned for two years. Mr. Cook commented that's the problem from his understanding in these discussions that after a period of time has elapsed it goes away, but the owner of the building keeps leasing to businesses that keep it alive. So, this resets the clock, unfortunately, if there's anything more to it, he'd be interested. Mr. Camp stated to Police Chief Casady that he noticed the Police Department's going to be able to set some guidelines, so does that give them some over site that might help them to make sure this is reparably run. Chief Casady commented 'well', he hopes so, he knows of what he read in the newspaper. Chief Casady indicated the Liquor Commission apparently told them if they had any violations at all during their 1st year in operation, they'll cancel the license. The second thing, he read is that they're going to have to develop management policies that they'll approve of, so that gives them at least a little bit of control over some of their operations.

Mr. Cook stated that he would like to talk to Planning after the Directors' Meeting today.

GLENN FRIENDT - NO COMMENTS

JON CAMP

Mr. Camp stated to Public Works that he gave a speech last week and at the speech, Bob Olson, the picture man came up to him with these photos and asked about parking meters downtown. Mr. Olson gave him some pictures along over by St. Paul's Methodist Church and he said did you ever notice that you're putting in all those new planting beds and apparently when you're in the street side, you'll see the meter, but you have to go around and stand in the planting bed to put the money in. Mayor Seng commented it's the same way across the street. Mr. Camp replied 'yes' over by the Chamber and then also down 12th Street. He said he called Building & Safety and Public Works, but some how somebody puts the poles in and somebody else does the planting. Mr. Camp asked Allan Abbott if he wants the pictures? Mr. Abbott replied 'yes'.

Mr. Camp stated to Allan Abbott that he also wants to ‘thank’ them for the response to Ben Higgins at the Lincoln Tool Design regarding the flooding concerns. He appreciates it.

Mr. Camp asked Fire Chief Spadt if he has seen the letter from Jim Kamas. Chief Spadt stated that he did and he’ll inquire about it when he gets back to the office. Mr. Camp noted to Chief Spadt to copy him on the response and ‘thanked’ him.

TERRY WERNER - NO COMMENTS

ANNETTE McROY - NO COMMENTS

KEN SVOBODA

Mr. Svoboda stated to Mike [Merwick] or Marvin [Krout] will they be responding to Ms. Robinson who E-Mailed him last week in regards to “The Office” getting their liquor license and the question that she had with zoning. [Mike Merwick will be responding to it.]

ADDENDUM - (For April 26th)

I. MAYOR - NONE

II. CITY CLERK - NONE

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JON CAMP

1. Letter from James K. Kamas to Jon Camp - RE: An emergency bill problem. – Mr. Camp mentioned this letter earlier to Fire Chief Spadt during his comments under “V. City Council Members - Jon Camp”. (See that discussion)

B. DIRECTORS AND DEPARTMENT HEADS - NONE

C. MISCELLANEOUS - NONE

Mike Merwick stated there was a question concerning the car ports that you see popping up at different places around the community. Mr. Merwick stated they've been working with several of the people that supply them. They're working to get them the engineering specifications, they're concerned about what they would stand with wind and what type of tie down does it have to have. Mr. Merwick stated those people are probably going to be able to provide them with the information, if they install them right, they should be okay. The ones they have problems with are the guys that are selling them out of lots those are the ones they're concerned about and they're trying to get them to give us the information. Unfortunately, the guys that are selling them out of lots or their cars are buying them from somebody in the southern state. Mr. Merwick indicated when you call down there, they're very rude and crude and so they may end up having to take some action against some of them. But, the bigger ones that are being sold, they're getting the information. The lady that had a concern about the car port that gentleman is also getting the manufactures specifications and getting that back to them, so they can take a look at it. Mr. Cook commented so people are just putting them up say next to a house that doesn't have a garage or doesn't have enough room for a garage. Mr. Cook asked if they have to meet the set back requirements. Mr. Merwick replied 'yes'.

Police Chief Casady stated Friday night they used a telephone to call up escort services, they did sting one escort service, made an arrest for prostitution. The Liquor & Vice Unit did it, he thinks they got an arrest on the 3rd or 4th call that they made. Chief Casady stated there are two pages of escort services in the Alltel directory and he'd encourage them to look at those, it's kind of interesting to see the ads in there. Chief Casady commented but of course never in the history of mankind has anyone really called an escort service to get someone to accompanying them to a high school reunion. (laughter) Chief Casady stated that Alltel has a very interesting ad under escort services as they're seeing this great little marketing gimmick. Mr. Svoboda stated to Chief Casady who owns these places because those are \$1,500 to \$2,000 a month ads that they have in there. Chief Casady replied 'yes', the going rate was \$425, usually an individual, usually some entrepreneur who has contractors working for him or her. Ms. McRoy commented to Chief Casady that he said they went through four of them, but who pays for their services until you get a violation. Chief Casady commented we do. Discussion continued with Council and Police Chief Casady on this issue with comments and questions from Council.

Mr. Camp adjourned the meeting at this time.

VI. MEETING ADJOURNED - Approximately at 11:37 a.m.

dm042604/tjg