

Change of Zone 04009

ORDINANCE NO. _____

1 AN ORDINANCE amending the Lincoln Zoning District Maps attached to and
 2 made a part of Title 27 of the Lincoln Municipal Code, as provided by Section 27.05.020 of the
 3 Lincoln Municipal Code, by changing the boundaries of the districts established and shown
 4 thereon.

5 BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

6 Section 1. That the "Lincoln Zoning District Maps" attached to and made a part
 7 of Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the
 8 boundaries of the districts established and shown on said Maps as follows:

9 Lot 39 I.T., and Lot 67 I.T. (formerly a portion of Lot 55 I.T.),
 10 located in the Southwest Quarter of Section 21, Township 9
 11 North, Range 7 East of the 6th P.M., Lancaster County,
 12 Nebraska, and more particularly described as follows:

13 Commencing at the southwest corner of said Lot 39 I.T., said
 14 point being 33.00 feet north of the south line of said Southwest
 15 Quarter, and 33.00 feet east of the west line of said Southwest
 16 Quarter, said point being the true point of beginning; thence on an
 17 assumed bearing of north 00 degrees 04 minutes 42 seconds
 18 east along the west line of said Lot 39 I.T., said line being 33.00
 19 feet east of and parallel with the west line of said Southwest
 20 Quarter, a distance of 1,291.21 feet to the northwest corner of
 21 said Lot 39 I.T., thence north 89 degrees 56 minutes 49 seconds
 22 east along the north line of said Lot 39 I.T., and the north line of
 23 Lot 67 I.T., a distance of 1,538.45 feet to a point; thence south 00
 24 degrees 18 minutes 08 seconds west, a distance of 120.00 feet to
 25 a point; thence north 89 degrees 56 minutes 49 seconds east, a
 26 distance of 312.84 feet to a point; thence south 00 degrees 16
 27 minutes 45 seconds east, a distance of 1,161.16 feet to a point of
 28 intersection with the south line of said Lot 67 I.T., said point being
 29 40.00 feet north of the south line of said Southwest Quarter;
 30 thence south 89 degrees 51 minutes 10 seconds west along the
 31 south line of said Lot 67 I.T., said line being 40.00 feet north of

1 and parallel with the south line of said Southwest Quarter, a
2 distance of 2.56 feet to a south corner of said Lot 67 I.T.; thence
3 north 75 degrees 24 minutes 13 seconds west along a south line
4 of said Lot 67 I.T., a distance of 78.59 feet to a south corner of
5 said Lot 67 I.T., said point being 60.00 feet north of the south line
6 of said Southwest Quarter; thence south 89 degrees 51 minutes
7 10 seconds west along a south line of said Lot 67 I.T., said line
8 being 60.00 feet north of and parallel with the south line of said
9 Southwest Quarter, a distance of 1,000.00 feet to a south corner
10 of said Lot 67 I.T.; thence south 88 degrees 54 minutes 05
11 seconds west along a south line of said Lot 67 I.T., a distance of
12 104.78 feet to the southwest corner of said Lot 67 I.T., said point
13 being 58.26 feet north of the of the south line of said Southwest
14 Quarter; thence south 00 degrees 04 minutes 42 seconds west
15 along the east line of said Lot 39 I.T., a distance of 25.26 feet to
16 the southeast corner of said Lot 39 I.T., said point being 33.00
17 feet north of the south line of said Southwest Quarter; thence
18 south 89 degrees 51 minutes 10 seconds west along the south
19 line of said Lot 39 I.T., said line being 33.00 feet north of and
20 parallel with the south line of said Southwest Quarter, a distance
21 of 674.67 feet to the point of beginning, said tract contains a
22 calculated area of 2,322,669.03 square feet or 53.3211 acres,
23 more or less;

24 be and it hereby is transferred from the AG Agricultural District to the R-3 Residential District
25 and is hereby made a part of the R-3 Residential District and governed by all the provisions and
26 regulations pertaining to the R-3 Residential District.

27 Section 2. That this ordinance shall take effect and be in force from and after its
28 passage and publication according to law.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ___ day of _____, 2004:

Mayor