

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, SEPTEMBER 6, 2004**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of August 23, 2004.
- \*2. Minutes from Council Members' "Noon" Meeting of August 23, 2004.
- \*3. Pre-Council Meeting Minutes - RE: Final Changes To 2004-05 Budget - August 11, 2004.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. PRT Meeting (Newman)
- \*2. Citizen's Meeting (Newman)
- \*\*3. Parks & Recreation Advisory Board Meeting (Cook)
- \*\*4. Downtown Lincoln BID Association Meeting (Werner)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MEETINGS/INVITATIONS**

1. You're invited to the ribbon cutting ceremony of Stephen C. Schleich Park at 4:00 p.m. on Wednesday, September 8, 2004 at 34<sup>th</sup> & Ridge Park Drive (27<sup>th</sup> & Fletcher, east to Ridge Park Drive) - (See Invitation)
2. Please join us for Groundbreaking of the New Clark Jeary Retirement Center on Thursday, September 16, 2004 at 2:00 p.m. - at 33<sup>rd</sup> & Yankee Hill Road - Join us for refreshments after the ceremony at Yankee Hill Country Club, 7600 San Mateo Lane - (See Invitation)
3. The Lincoln Chamber of Commerce in cooperation with the Nebraska Chamber of Commerce 7 Industry Present the State Issues Breakfast on Thursday, September 16, 2004 from 7:30 a.m. to 9:00 a.m. at The Nebraska Club - Cost \$15.00 Chamber Members/\$20.00 Non-Chamber Members -Use the attached registration to reserve your seat today! - (See Invitation)

4. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Jaime Henning at 436-2354 or E-Mail:
  - A.) Buffalo Wild Wings (BW3's) New Location - 7301 S. 27<sup>th</sup> Street (West of DuTeau Chevrolet) on Friday, September 10, 2004 at 11:00 a.m.
  - B.) Nextel Partners, Inc., 6900 "O" Street, Suite 124 on Thursday, September 9, 2004 at 4:30 p.m.
  - C.) Pioneer Printing (Formerly Sir Speedy Printing), 4211 S. 33<sup>rd</sup> Street on Tuesday, September 21, 2004 at 4:00 p.m.
  - D.) Chateau Development, LLC, 2900 S. 70<sup>th</sup> Street on Monday, September 13, 2004 at 4:00 p.m.
  
5. 29<sup>th</sup> Annual Awards Recognition Luncheon - International Women's Day Celebration - Weaving Women's Voices - Nominees to be honored at The Cornhusker Hotel on Friday, March 11, 2005 from 11:30 a.m. to 1:00 p.m. - (See Invitation)
  
6. The Lincoln Agency Inc. in cooperation with The Lincoln-Lancaster Women's Commission Presents The 2<sup>nd</sup> Annual Women & Money Conference - An Educational Forum "In Tune with YOUR Financial Success" on Friday, September 24, 2004 - AM Session: 8:00 a.m. to 1:00 p.m.; PM Session: Noon to 5:00 p.m.; Full Day: 8:00 a.m. to 5:00 p.m.; Exhibits open 7:30 a.m. to 5:30 p.m.; at The Embassy Suites Hotel - See Invitation for Cost & need to RSVP - (See Invitation)
  
7. E-Mail Invitation - Nebraska Demographic Analysis Workshop Announcement - One Day Workshop - Tuesday & Wednesday, October 5<sup>th</sup> & 6<sup>th</sup>, 2004 from 9:00 a.m. to 4:00 p.m. (One Day Workshop, Participants may choose either day) - At New Horizons Computer Training Center, 2125 N. 112<sup>th</sup> Street in Omaha - Fee \$249.00 - (See Invitation)
  
8. Lincoln Chamber of Commerce-Business After Hours - on Thursday, September 23, 2004 from 4:30 p.m. to 6:30 p.m. at 6003 Old Cheney Road - Admission is \$10.00 per person - RSVP by September 21<sup>st</sup>, see enclosed RSVP form - (See Invitation)
  
9. Lincoln Chamber of Commerce-Face the Chamber with Governor Mike Johanns for lunch on Wednesday, September 8, 2004 from Noon to 1:00 p.m. - Registration begins at 11:45 a.m., at The Country Club of Lincoln, 3200 S. 24<sup>th</sup> Street - Admission is \$13.00 (\$18.00 at the door) and includes lunch - RSVP by September 7<sup>th</sup>, see enclosed RSVP form - (See Invitation)

**VI. MISCELLANEOUS -**

- \*1. Discussion regarding cigarette butts around County-City Building -5 minutes.  
(Requested by Terry Werner)
- \*2. Discussion regarding attached subscription-(See Attachment)

**VII. CITY COUNCIL MEMBERS**

**VIII. ADJOURNMENT**

**\*HELD OVER FROM AUGUST 30, 2004.  
ALL HELD OVER UNTIL SEPTEMBER 13, 2004.**

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