

# City of Lincoln Appointment Application

## PERSONAL INFORMATION

**Application Date:** 09/21/2004  
**Salutation:** Dr.      **Applicant Name:** Phelps, Kim  
**Legal Residence:** 1620 Brighton Ave      **City/State/ZipCode:** Lincoln, NE 68506-1509  
**Residence Telephone:** (402) 483-7028      **Business Telephone:** (402) 472-3322  
**Applicant Occupation:** Asst. Vice Chanc - Bus & Fin      **Employer:** University of Nebraska  
**E-mail Address:** kphelps@unl.edu  
**Affirmative Action Information: Sex** Male      **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

University of Nebraska - Lincoln, BS (1974), MA (1977), PhD (1996)

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Cornhusker Christian Children's Home Foundation, Board member, 1998 to present.  
Heartlands Church, Director and Treasurer, 1997 to present.  
Lincoln Christian School, Parent-Teacher Fellowship Secretary, 1998 to 2000.  
Nebraska Society of CPAs, 1977 to present. Served as chair of Government, Industry Committee, 1985-86.

## EMPLOYMENT

Lincoln Public Schools (1974-75)  
Arthur Andersen & Co (1977-1984)  
University of Nebraska (1984-present)

## Board(s) Requested

STARTRAN ADVISORY BOARD

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

**Application Date:**

**Salutation:** Mr.      **Applicant Name:** Bond, Nye

**Legal Residence:** 859 South 45th Street

**City/State/ZipCode:** Lincoln, NE 68510

**Residence Telephone:** 483-6378

**Business Telephone:**

**Applicant Occupation:** Retired Clergyman

**Employer:**

**E-mail Address:** gnbond@inetnebr.com

**Affirmative Action Information: Sex:** Male

**Racial/Ethnic Background:** Caucasian/White

## EDUCATION

Undergraduate at Nebraska Wesleyan; Seminary at Boston University

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Christ United Methodist Church, 40th and A Neighborhood Association, Nebraska Commission for the Blind and Visually Impaired Support Group, Mayor's Multi-Modal Transportation Task Force

## EMPLOYMENT

### *Board(s) Requested*

STARTRAN ADVISORY BOARD

# City of Lincoln Appointment Application

## PERSONAL INFORMATION

**Application Date:** 07/29/1999

**Salutation:**                   **Applicant Name:** BRASCH, BEATTY

**Legal Residence:** 3303 S. 31ST STREET

**City/State/ZipCode:** LINCOLN, NE 68502

**Residence Telephone:** 423-1085

**Business Telephone:** 476-4357

**Applicant Occupation:** EXECUTIVE DIRECTOR

**Employer:** CENTER FOR PEOPLE IN NEED

**E-mail Address:**

**Affirmative Action Information: Sex** Female

**Racial/Ethnic Background:** Caucasian/White

## EDUCATION

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

## EMPLOYMENT

**Board(s) Requested**