

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the Amendments to Article 2, Section 6(A), Article 2, Section 17(O)  
3 and (P), Article 2, Section 18(A), Article 2, Section 20, Article 2, Section 22 (E) and (G),  
4 and Article 2, Section 28, of the Lincoln-Lancaster County Air Pollution Control Program  
5 Regulations and Standards implemented by the Lincoln-Lancaster County Health  
6 Department, a copy of which is attached hereto, marked as Attachment "A" and made a  
7 part hereof by reference, are hereby approved. The Amendments are required to  
8 update the regulations as a result of the actions taken by the United States  
9 Environmental Protection Agency.

10 The City Clerk is directed to return two (2) fully executed copies of said  
11 Amendments to Susan Starcher, Lancaster County Clerk's Office, for filing with the  
12 County.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2004:  
\_\_\_\_\_  
Mayor