

BRIEF TITLE	APPROVAL DEADLINE	REASON

DETAILS

POSITIONS/RECOMMENDATIONS

<p>This is a license agreement with Nextel Partners to locate telecommunications facilities on Parks department property at Star City Shores. The specific location is 27th and Highway 2. The lease is for 10 years with 3 five year options. The application is on an existing tower which the City owns. This is the second provider on a 3 provider tower. The rent for placement of antennas on this extension is \$23,000 per year. The Urban Design Committee had previously reviewed the tower and approved it and all subsequent applications which are similar on this pole. The Parks Advisory Board has also approved this application.</p>	Sponsor	Law Dept.
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant Steve Huggenberger, Law Department</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p> <p>This is a continuation of allowing telecommunication placements on City properties at locations that do not interfere with City functions. Where such placements are on City property, the City has much more ability to require that the goals of the City's wireless ordinance be met (colocation, stealth, etc).</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<p>X For " Against Reason Against</p>
	Board or Commission Recommendation	<p>BY " For " Against " No Action Taken " For with revisions or conditions (See Details column for conditions)</p>
	CITY COUNCIL ACTIONS (For Council Use Only)	<p>" Pass " Pass (As Amended) " Council Sub. " Without Recommendation " Hold " Do not Pass</p>

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	" NO " YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
	INCREASE REVENUE EXPECTED/YEAR \$ _____	
SOURCE OF FUNDS	CITY [Approximately]	
	\$ _____	% _____
	\$ _____	% _____
	\$ _____	% _____
	NON CITY [Approximately]	
	\$ _____	% _____
	\$ _____	% _____
	\$ _____	% _____
BENEFIT COST		
" Front Foot		Average Assessment
" Square Foot	\$ _____	\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY:

REFERENCE NUMBER