



Lincoln Police Department  
Thomas K. Casady, Chief of Police  
575 South 10th Street  
Lincoln, Nebraska 68508

402-441-7204  
fax: 402-441-8492



MAYOR COLEEN J. SENG

lincoln.ne.gov

May 19, 2005

Mayor Seng and City Council  
City of Lincoln  
City County Building  
Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Brothers EST 1967, 1339 'O' Street requesting an addition to their current liquor license C-62308.

The area request is a sidewalk cafe measuring approximately 85 x 11 foot on the northeast corner of the business.

For Council's information, the owners of the business remain the same, and background information on the owners is on file.

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police



A nationally accredited law enforcement agency





*Ruon*

*let date 5-23-05  
PH: 6-20-05*

STATE OF NEBRASKA

Dave Heineman  
Governor

NEBRASKA LIQUOR CONTROL COMMISSION  
**Hobert B. Rupe**  
Executive Director  
301 Centennial Mall South, 5th Floor  
P.O. Box 95046  
Lincoln, Nebraska 68509-5046  
Phone (402) 471-2571  
Fax (402) 471-2814  
TRS USER 800 833-7352 (TTY)  
web address: <http://www.nol.org/home/NLCC/>

RECEIVED  
MAY 18 2005  
BY: *City Clerk*

May 16, 2005

Lincoln City Clerk  
555 South 10<sup>th</sup>  
Suite 103  
Lincoln NE 68508

*A5-051912  
78*

RE: 1339 "O" Street, Inc. dba "Brothers Est 1967", 1339 "O" Street  
License #C-62308

The above referenced licensee has submitted a request for **an addition**. See attached request and sketch.

Requesting an addition of a "Sidewalk Café" L-shaped approx 85' x 11' on the NE corner. Making license premise read: Main floor of two story bldg approx 62' x 136', sidewalk café L-shaped approx 85' x 11' on the NE corner, plus basement for storage.

Please present this request for **addition** to your board and send us the results of that action.

Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION

*Mary Messman*  
Mary Messman  
Licensing Division

mm

cc: file

Rhonda R. Flower  
Commissioner

Bob Logsdon  
Chairman

R.L. (Dick) Coyne  
Commissioner

PLEASE COMPLETE AND RETURN TO:

NE LIQUOR CONTROL COMMISSION  
PO BOX 95046  
LINCOLN, NE 68509-5046

REQUEST FOR ADDITION, DELETION, RECONSTRUCTION &  
CHANGE OF LOCATION

FEE OF \$45 REQUIRED

LICENSEE'S NAME: 1339 O Street, Inc.

TRADE NAME: Brothers Est. 1967

PREMISE ADDRESS: 1339 O Street

CITY/COUNTY: Lincoln, Lancaster County

TELEPHONE: (402) 474-0200

LICENSE NUMBER: C-62308

COPY

PLEASE CHOOSE ONE OF THE FOLLOWING

- ADDITION TO LICENSED PREMISE OR RECONSTRUCTION
- DELETION TO LICENSED PREMISE
- RECONSTRUCTION
- CHANGE OF LOCATION (this application will not be accepted if the license is moving into another jurisdiction)

ADDRESS FROM:

\_\_\_\_\_

Indica

local governing body jurisdiction: city or county

ADDRESS TO:

\_\_\_\_\_

Indica

local governing body jurisdiction: city or county

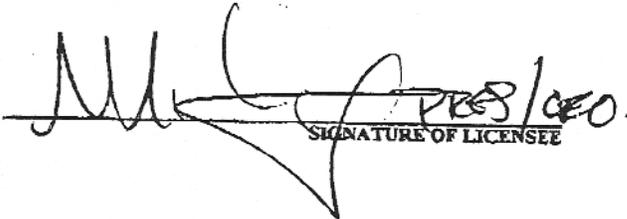
*Receipt # 505737  
Amy - BK 29655  
45 min*

Request For Addition, Deletion, Reconstruction & Change Of Location

- INCLUDE A SKETCH OF THE PROPOSED AREA TO BE LICENSED (8 1/2 x 11 PAPER-BLUEPRINTS NOT ACCEPTED) INDICATE THE DIMENSIONS OF THE AREA TO BE LICENSED AND THE DIRECTION "NORTH" ON THE SKETCH
- SUBMIT A COPY OF YOUR LEASE OR DEED DEMONSTRATING OWNERSHIP
- IF YOU DO NOT KNOW WHAT JURISDICTION YOU ARE LOCATED IN, CALL THE CITY OR COUNTY CLERK
- IN ORDER TO CLARIFY YOUR CHANGES, AN ATTACHED EXPLANATION IS ALWAYS WELCOME

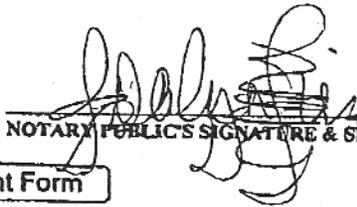
**AFFIDAVIT**

THE ABOVE REFERENCE REQUEST, AS FILED, WILL COMPLY WITH THE RULES AND REGULATIONS OF THE NEBRASKA LIQUOR CONTROL ACT.

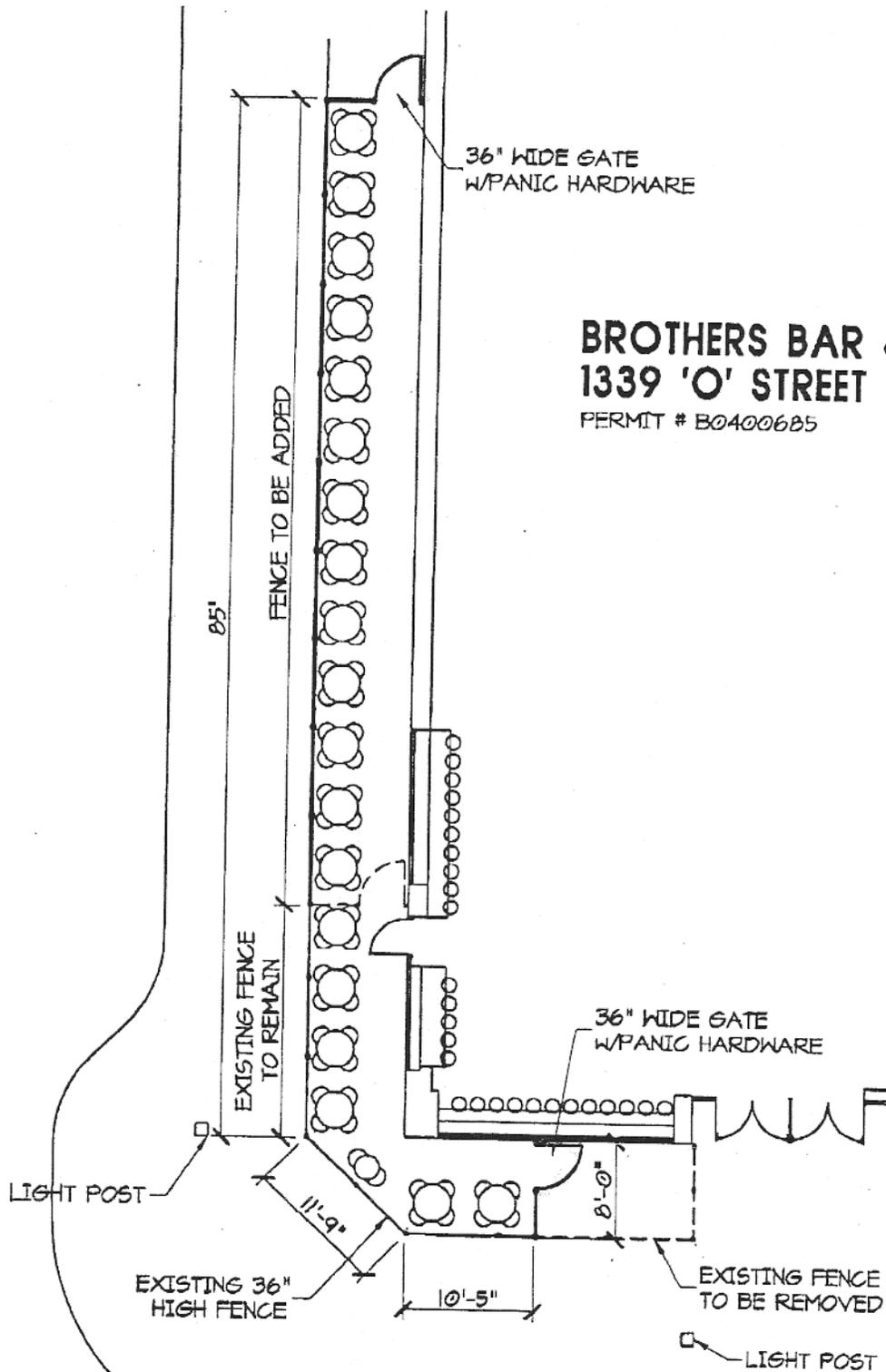
  
 \_\_\_\_\_  
 SIGNATURE OF LICENSEE

SUBSCRIBED IN MY PRESENCE AND FIRST DULY SWORN TO BEFORE ME ON THIS

25 DAY OF April, 2005

  
 \_\_\_\_\_ EXPIRES 3/29/06  
 NOTARY PUBLIC'S SIGNATURE & SEAL

Print Form



**BROTHERS BAR & GRILL**  
**1339 'O' STREET**  
 PERMIT # B0400685



**DESIGN ASSOCIATES**  
 OF LINCOLN, INC

PERSHING SQUARE  
 1809 "N" STREET  
 LINCOLN NEBRASKA 68508  
 voice: 402/474-3000  
 fax: 402/474-4045  
 desassoc@nebraska.com



**OUTDOOR SEATING AREA**

NO SCALE

25 AUG 2004

AFFIDAVIT

STATE OF NEBRASKA    )  
                                  ) ss.  
COUNTY OF LANCASTER)

GALE SUP, of lawful age, being first duly sworn, deposes and says:

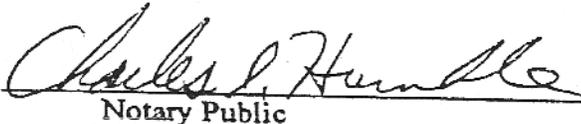
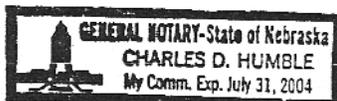
1.     That he is the General Partner of Sup Investments, Ltd.
2.     That Sup Investments, Ltd. is the owner of the real property including the building located at 1339 "O" Street, Lincoln, Nebraska.
3.     That Sup Investments, Ltd. is the lessor in a lease to 1339 "O" Street, Inc., a Nebraska corporation, covering said property located at 1339 "O" Street, Lincoln, Nebraska.
4.     That Sup Investments, Ltd. hereby authorizes 1339 "O" Street, Inc., a Nebraska corporation, to occupy the public space abutting the building located on the property of Sup Investments, Ltd. at 1339 "O" Street, Lincoln, Nebraska.

And further Affiant says not.



\_\_\_\_\_  
Gale Sup, General Partner  
Sup Investments, Ltd.

SUBSCRIBED in my presence and duly sworn to before me this 9<sup>th</sup> day of July, 2004.



\_\_\_\_\_  
Notary Public