

Change of Zone 04081

ORDINANCE NO. _____

1 AN ORDINANCE amending the Lincoln Zoning District Maps attached to and
 2 made a part of Title 27 of the Lincoln Municipal Code, as provided by Section 27.05.020 of the
 3 Lincoln Municipal Code, by changing the boundaries of the districts established and shown
 4 thereon.

5 BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

6 Section 1. That the "Lincoln Zoning District Maps" attached to and made a part of
 7 Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the
 8 boundaries of the districts established and shown on said Maps as follows:

9 Lot 1, Block 5, Stone Bridge Creek Addition, located in the
 10 Northeast and Northwest Quarters of Section 36, Township 11
 11 North, Range 6 East of the 6th P.M., City of Lincoln, Lancaster
 12 County, Nebraska, and being more particularly described as
 13 follows:

14 Beginning at the southwest corner of said Lot 1, Block 5, Stone
 15 Bridge Creek Addition also being on the south right-of-way line of
 16 Humphrey Avenue; thence on said south right-of-way line of
 17 Humphrey Avenue for the next 4 calls, north 50 degrees 04
 18 minutes 15 seconds east, 26.89 feet; thence northeasterly on a
 19 1,236.00 feet foot radius curve in the left, an arc length of 307.20
 20 feet (long chord bears north 42 degrees 52 minutes 12 seconds
 21 east, 306.41 feet); thence north 35 degrees 44 minutes 42
 22 seconds east, 870.49 feet; thence south 54 degrees 14 minutes
 23 49 seconds east, 781.99 feet to the north right-of-way line of
 24 Interstate 80; thence on said north right-of-way line south 35
 25 degrees 44 minutes 12 seconds west, 1,224.66 feet; thence north
 26 65 degrees 05 minutes 17 seconds west, 424.64 feet; thence
 27 north 40 degrees 00 minutes 54 seconds west, 422.75 feet to the
 28 point of beginning; containing 991,850.87 square feet (22.77 acres)
 29 more or less;
 30

1 be and it hereby is transferred from the I-3 Employment Center District to the R-3 Residential
2 District and is hereby made a part of the R-3 Residential District and governed by all the
3 provisions and regulations pertaining to the R-3 Residential District.

4 Section 2. That the "Lincoln Zoning District Maps" attached to and made a part of
5 Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the
6 boundaries of the districts established and shown on said Maps as follows:

7 A portion of Lots 39, 47, 49, and 50 Irregular Tracts located in the
8 Southeast Quarter of Section 25, Township 11 North, Range 6
9 East of the 6th P.M., Lancaster County, Nebraska and being more
10 particularly described as follows:

11 Beginning at the southeast corner of said Lot 47 Irregular Tract,
12 also being on the west right-of-way line of North 27th Street, also
13 being the northeast corner of Lot 2, Block 5, Stone Bridge Creek
14 Addition; thence on the north line of said Lot 2, north 89 degrees 31
15 minutes 36 seconds west, 1,085.32 feet; thence north 35 degrees
16 45 minutes 02 seconds east, 419.00 feet; thence northerly on a
17 814.00 foot radius curve to the left, an arc length of 642.41 feet
18 (long chord bears north 13 degrees 08 minutes 30 seconds east,
19 625.87 feet); thence south 90 degrees 00 minutes 00 seconds
20 east, 1,064.73 feet to the east line of said Lot 50 Irregular Tract,
21 also being on the west right-of-way line of North 27th Street;
22 thence on said west right-of-way line, south 20 degrees 55
23 minutes 40 seconds west, 1,026.18 feet to the point of beginning,
24 containing 950,537.29 square feet (21.82 acres) more or less;

25 be and it hereby is transferred from the AG Agricultural District to the I-3 Employment Center
26 District and is hereby made a part of the I-3 Employment Center District and governed by all the
27 provisions and regulations pertaining to the I-3 Employment Center District.

28 Section 3. That this ordinance shall take effect and be in force from and after its
29 passage and publication according to law.

Introduced by:

Approved as Form & Legality:

City Attorney

Approved this ___ day of _____, 2005:

Mayor