

**CORRESPONDENCE  
IN LIEU OF  
DIRECTORS' MEETING  
MONDAY, SEPTEMBER 5, 2005**

**I. MAYOR**

1. **NEWS RELEASE** - City Prepares for State Fair and Husker Fans
2. **NEWS RELEASE** - Safe Walk and Safe Ride to School Set for Thursday

**II. DIRECTORS**

**FINANCE**

1. Monthly City Cash Report and Pledged Collateral Statement for July, 2005
- \*\*2. Reports from Don Herz - RE: EMS fund through 7/31/05 -(See Reports)

**FINANCE-BUDGET**

1. Four Sales Tax Reports Reflecting Final Collections for 2004-05 Fiscal Year.

**PARKS**

1. Memo to Robin Eschliman RE: Park Teen Center

**PLANNING**

- \*1. Annexation by Ordinance-Ordinance #18579
- \*2. Marvin Krout's response to the Gibsons RE: Letter to Jon Camp on Madonna Rehabilitation Hospital
- \*\*3. Memo & Material from Stephen Henrichsen - RE: Findings on Future Service Limit Scenarios -(See Material)

## **PLANNING COMMISSION FINAL ACTION .....**

- \*1. Special Permit #1689A (Mulligan's Grill and Pub, 5500 Old Cheney Road) Resolution No. PC-00944.
- \*\*2. Preliminary Plat #05003-Highland View Addition (West of NW 12<sup>th</sup> Street between Hwy 34 (Purple Heart Highway) and W. Alvo Road - Resolution # PC-00945.

## **PUBLIC WORKS**

- \*1. Letter from Thomas Schafer to Mr. Hurd RE: 56<sup>th</sup> & Shadow Pines
- \*1. **ADVISORY** - North 56<sup>th</sup> Street & Arbor Road Water Main
- \*2. **ADVISORY** - Paving Unit #139 - Benton Street Paving Proj.#565139
- \*\*3. E-Mail Response from Thomas Shafer to Jon Camp & Tom Malmstrom - RE: Barricades -(See E-Mail)
- \*\*4. Material - RE: Council Item #05-130 Pioneers Blvd. - (See Material)
- \*\*5. Material - RE: Council Item #05-129 South 56<sup>th</sup> Street - (See Material)

## **WOMEN'S COMMISSION**

- \*1. **NEWS RELEASE** - RE: Women's Commission Elects New Officers For 2005-06 -(See Release)
- \*2. **NEWS RELEASE** - RE: Nominations Open for Awards Program

## **III. CITY CLERK**

- 1. **Letter from City Clerks Office** - Written to Linda Weaver Beacham by Doug Lienemann of Haymarket Development Corporation - RE: Adopting the unphased construction approach for rebuilding the overpass.

#### IV. COUNCIL

##### A. COUNCIL REQUESTS/CORRESPONDENCE

###### JON CAMP

- \*\*1. E-Mail from Darrell & Bec Wubbels sent to Jon Camp - RE: Outlet -(See E-Mail)
- \*\*2. E-Mail sent to Jon Camp - RE: Something that may get help the homeless of Lincoln raise some income -(See E-Mail)

###### JONATHAN COOK

- 1. Request to Public Works & Utilities Department/ Weed Control Authority - RE: Overgrown weeds SW 25<sup>th</sup> & W Plum - (RFI#126 - 8/12/05). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL AUTHORITY RECEIVED ON RFI#126 - 8/15/05.**
- 2. Request to Public Works & Utilities Department - RE: The speed limit on West “A” Street - (RFI#127 - 8/30/05)

###### COUNCIL - RFI'S

- 1. Council RFI#5 - Council RFI Request to Health and Public Works RE: 4<sup>th</sup> Street Dust Problem concerns from Danny Walker (RFI#5 Sent 08-23-05 - Request from Chair). — **1.) SEE RESPONSE LETTER FROM BRUCE DART, HEALTH DIRECTOR TO DANNY WALKER RECEIVED ON RFI#5 - 8/30/05.**

###### ROBIN ESCHLIMAN

- 1. Request to Mark Bowen, Mayor's Office - RE: Weekly updates to the City Council on the status of ITI - (RFI#1 - 7/07/05). — **1.) SEE RESPONSE FROM MARK BOWEN, MAYOR'S OFFICE RECEIVED ON RFI#1 - 8/04/05.**
- 2. Letter From Bruce Wright RE: Response to Councilman Cook's resolution supporting parks & trails

## DAN MARVIN

1. Request to Finance Department OR Personnel Department - RE: All Tax Funds-Expenditures By Category-1998-99 Through 2005-06 Mayor Recommended Budget - (RFI#1 - 8/15/05). — **1.) SEE RESPONSE FROM DON TAUTE, PERSONNEL DIRECTOR RECEIVED ON RFI#1 - 8/30/05.**

## ANNETTE McROY

1. Request to Karl Fredrickson, Public Works & Utilities Director/ Lynn Johnson, Parks & Recreation Director - RE: A Divided City - (RFI#166 - 7/21/05). — **1.) SEE RESPONSE FROM LYNN JOHNSON, PARKS & RECREATION DIRECTOR RECEIVED ON RFI#166 - 8/26/05. — 2.) SEE RESPONSE FROM BILL NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#166 - 8/30/05.**
2. Request to Public Works & Utilities-Water - RE: Concerned the water pressure provided to the Highlands neighborhood is less than adequate - (RFI#167 - 7/29/05) - **SEE RESPONSE FROM JERRY OBRIST, PW ON RFI#167 RECEIVED ON 08-23-05**
3. Request to Public Works & Utilities-Sidewalks - RE: Construction of a sidewalk on City property along NW 1<sup>st</sup> Street-south of Fire Station 14 - (RFI#168 - 7/29/05) - **SEE RESPONSE FROM HARRY KROOS, PW ON RFI#168 RECEIVED ON 08-23-05**
4. Request to Law Department - RE: What is the reasoning behind the prohibition of not allowing pawn shops to operate on Sunday? - (RFI#169 - 8/12/05). — **1.) SEE RESPONSE FROM DANA ROPER, CITY ATTORNEY RECEIVED ON RFI#169 - 8/26/05.**

## PATTE NEWMAN

1. Request to Karl Fredrickson, Public Works & Utilities Director/~~Police Chief Tom Casady~~ - RE: Please provide the crash data for the intersection of 44<sup>th</sup> & Cleveland - (RFI#36 - 7/25/05) — **1.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#36 - 7/25/05. SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS ON RFI#36 - RECEIVED 7/28/05**

- \*\*2. E-Mail from Dale & Marylyn Rowe sent to Patte Newman- RE: 2 Wal-Mart's in Lincoln is enough!! -(See E-Mail)
- \*\*3. E-Mail from Dianne Epp sent to Patte Newman - RE: Wal-Mart -(See E-Mail)
- \*\*4. E-Mail from Kathy Stemper sent to Patte Newman - RE: Wal-Mart -(See E-Mail)
- \*\*5. E-Mail from Vicki Melton sent to Patte Newman - RE: Please vote NO - Wal-Mart - (See E-Mail)

## V. MISCELLANEOUS

- \*1. Letter from Christine Osborn - RE: This letter, too, is a simple form of democracy -(See Letter)
- \*2. Letter from Emmy Thomas RE: Limousine Service market in Lincoln. (See Letter)
- \*3. Two Letters (06-03-05 and 08-22-05) from Vicki Hopkins RE: Opposition to proposed townhouse development in Pine Lake Heights South 7<sup>th</sup> Addition (north of Grainger/south of Diablo Drive/west of 40<sup>th</sup> Street) (See Letters) - Material also received in Council File Folder Materials in 08-25-05 Packet).
- \*2. Letter from Harvey Perlman to Donald W. Linscott RE: Biotechnology Industry Suggestions (See Letter)
- \*3. Letter from Beatty Brasch, Director of Center for People in Need, RE: Thanks for the Support of "Ride for Five" StarTran program. (See Letter)
- \*4. Letter from Big Red Companies RE: Opposing Harris Overpass closure during bridge construction. (See Letter)
- \*5. Letter from Mel Bargas RE: Bill No. 05-129 - allowing construction of a west leg to the South 56<sup>th</sup> & Shadow Pines Drive Intersection which will connect South 56<sup>th</sup> Street to Stephanie Lane. (See Letter)

- \*6. Letter from Lynn and Doris Morrison - RE: Concerns & options/alternatives to the Shadow Pines Extension - Widening of 56<sup>th</sup> Street. (See Letter)
- \*7 Letter from Kenneth Sherwood RE: County-wide wheel tax
- \*8. Letter from Russell J. Wren RE: Opposing the Townhouse Development at Pine Lake Heights South 7<sup>th</sup> Addition (Use Permit #05005)
- \*\*9. E-Mail from Karen Wolf - RE: Recycling items -(See E-Mail)
- \*\*10. E-Mail & Pictures from Donald Hamann - RE: Pioneer Blvd.-(See Material)
- \*\*11. Letter from John J. Lombardi, Council President; David Segal, Minority Leader; Miguel C. Luna, Councilman Ward 9; The City Council-City Hall-Providence, R.I. - RE: On behalf of the City Council of Providence, Rhode Island, we write to you to inform you of a recent initiative our city adopted that will promote the use of clean, renewable energy and to urge the City of Lincoln to consider doing the same. -(See Letter)
- \*\*12. Letter from Ron Davis - RE: Working In a More Prudent Manner -(See Letter)
- \*\*13. E-Mail from Joyce Jaixen - RE: Annexation #05013 & Change of Zone #5054 - (See E-Mail)
- \*\*14. E-Mail from Ranae Richmond - RE: Everett School bus boundary -(See E-Mail)
- \*\*15. E-Mail from Sandy Wagner - RE: Supports the building of a Wal-Mart in the Northeast area of Lincoln -(See E-Mail)
- \*\*16. E-Mail from Larry Elias - RE: Say NO to Wal-Mart -(See E-Mail)

**VI. ADJOURNMENT**

**\*HELD OVER FROM AUGUST 29, 2005.  
ALL HELD OVER UNTIL SEPTEMBER 12, 2005.**

da090505/jvr/tjg