

GENERAL FACT SHEET

058-290

BILL NUMBER

BRIEF TITLE
 Use of LPS buses for
 emergency evacuation

APPROVAL DEADLINE

REASON

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Reason for Legislation</p> <p>A Resolution to approve a contract between the City of Lincoln and Lincoln Public Schools which allows the City to use LPS buses for emergency evacuation of members of the public during emergency or crisis situations that pose a threat to the health, safety, or well-being of the individuals to be evacuated.</p>	Sponsor	Public works and Utilities/StarTran
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant</p> <p>Larry Worth</p> <p>City Department</p> <p>Public Works and Utilities/StarTran</p> <p>Other</p>
	Discussion (Including Relationship to other Council Actions)	Opponents
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES	_____	_____	
	OPERATIONAL IMPACT ASSESSMENT		_____	_____	
	FINANCES				
	COST AND REVENUE PROJECTIONS	COST of total project:		\$ _____	
		COST of this ordinance Resolution		\$ _____	
RELATED annual operating Costs			\$ _____		
	INCREASE REVENUE EXPECTED/YEAR		\$ _____		
SOURCE OF FUNDS	CITY				
		\$ _____		% _____	
		\$ _____		% _____	
		\$ _____		% _____	
	NON CITY				
		\$ _____		% _____	
	\$ _____		% _____		
	\$ _____		% _____		
BENEFIT COST					
<input type="checkbox"/> Front Foot			Average Assessment		
<input type="checkbox"/> Square Foot		\$ _____	\$ _____		

APPLICABLE DATES:

FACT SHEET PREPARED BY: Joe Rupp, law dept.

REVIEW BY:

REFERENCE NUMBER