

# City of Lincoln Appointment Application

## PERSONAL INFORMATION

**Application Date:** 1/12/2006  
**Salutation:** Mr. **Applicant Name:** Brown, Jr., Dwight  
**Legal Residence:** 3403 Laura Ave. **City/State/ZipCode:** Lincoln, NE 68510  
**Residence Telephone:** (402) 484-8762 **Business Telephone:** (402) 471-8514  
**Applicant Occupation:** Project Director **Employer:** HUB/Lincoln Action Program  
**E-mail Address:** dbrown\_hub@yahoo.com  
**Affirmative Action Information:** Sex Male **Racial/Ethnic Background:** Black/African American

## EDUCATION

Point Loma High School, San Diego CA  
Academdy of Health and Science, San Antonio TX; 1990-1991 Cardiac Specialist  
Doane College-Lincoln, NE; 2004-2006; BA Human Relations

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Lincoln Fatherhood Coalition; Northeast Family Center; Lincoln Council on Alcoholism and Drugs; Independent Center Advisory Board

## EMPLOYMENT

HUB/Lincoln Action Program; Lincoln, NE; October 2004-Pres.  
Lincoln Action Program; Lincoln, NE; May 2002-2004  
LCAD; Lincoln, NE; April 2001-May 2002  
Lincoln Action Program; Lincoln, NE; 1998-2001

## Board(s) Requested

CITIZEN POLICE ADVISORY BOARD  
HOUSING ADVISORY AND APPEALS BOARD  
MAYOR'S MULTICULTURAL ADVISORY COMMITTEE

# City of Lincoln Appointment Application

## PERSONAL INFORMATION

**Application Date:** 1/10/2006

**Salutation:** Ms. **Applicant Name:** Belschner, Shanna

**Legal Residence:** 4201 N. 7th street, # 205

**City/State/ZipCode:** Lincoln, NE 68521

**Residence Telephone:** 477-5121

**Business Telephone:** 435-5080

**Applicant Occupation:** Executive Director

**Employer:** Children & Family Coalition

**E-mail Address:** shanna@cafcon.org

**Affirmative Action Information: Sex** Female

**Racial/Ethnic Background:**

## EDUCATION

University of Nebraska, Lincoln  
Bachelor of Journalism, May 1994

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Recording Secretary; Lancaster County Democratic Party, Present.  
Fundraiser; Washington, DC AIDSRide, 2001.

## EMPLOYMENT

Executive Director, Children & Family Coalition; Lincoln, NE. 11/2002 - Present.  
Campaign Manager, OPS Levy Override; Omaha, NE. 9/2002 - 11/2002.  
Database Analyst, John Deere Corp; Augusta, GA. 2/2002 - 5/2002.  
Lobbyist, National Electrical Contractors Assn., Bethesda, MD. 8/2000 - 11/2001.

## Board(s) Requested

CITIZEN POLICE ADVISORY BOARD