

GENERAL FACT SHEET

06-16

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
Repealing LMC Chapter 14.44 - Obstructions on Corner Lots		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>An ordinance repealing Chapter 14.44 of the Lincoln Municipal Code relating to Obstructions on Corner Lots.</p>	Sponsor	Patte Newman - City Council
	Program Departments, or Groups Affected	
	Applicants/Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p> <p>As the ordinance exists, it would require the removal of large numbers of plantings in older areas. This removal is not related to traffic safety. This matter would be more appropriately addressed through the City's Design Standards which contain all other site distance requirements.</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	NON CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
BENEFIT COST		Average Assessment
<input type="checkbox"/> Front Foot		\$ _____
<input type="checkbox"/> Square Foot		\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Law Department for Patte Newman

REVIEW BY:

REFERENCE NUMBER