

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, MAY 29, 2006**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of May 15, 2006.
- \*2. Minutes from Council Members' "Noon" Meeting of May 15, 2006.
- \*\*3. Minutes from Council Members' "Noon" Meeting of March 6, 2006.
- \*\*4. Pre-Council Meeting Minutes - RE: Water & Sewer Rates - May 1, 2006.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES - NONE**

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS -**

- \*\*1. Reappointments of Patricia A. Owen, Rita Cox, and Michelle Zuhlke to the Government Access and Information Committee (Memo handed out to Council on 5/22/06) (See Attachment)

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - NONE**

**VI. CITY COUNCIL MEMBERS**

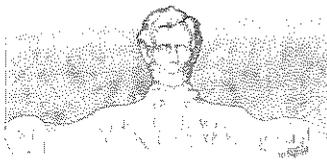
**VII. MEETINGS/INVITATIONS -**

1. 2006 Antelope Valley Bus Tours-Take a tour of the Antelope Valley Project - RSVP to Joyce Ewing at 458-5901 to reserve your seat - (See Invitations for selected dates and times of Tours)
2. 20<sup>th</sup> Anniversary at the Annual Awards Luncheon & NeighborWorks Week Celebration on Thursday, June 8, 2006 at Noon (doors open at 11:30 a.m.) at The Cornhusker Hotel - RSVP by June 1<sup>st</sup> - (See Invitation)

3. Skateboarding documentary at The Ross - Steve Olpin's Documentary "*Freedom of Space: Skateboard Culture & The Public Space*" Screening on Friday, May 26, 2006 at 7:00 pm at The Mary Riepma Ross Media Arts Center - RSVP to Kevin Wilkins at 402-525-2880 or by e-mail - (See E-Mail Invitation)
4. A Networking Event for Women Wanting to Run for an Elected Office "Ready to Run" on Saturday, June 10, 2006 from 8:30 a.m. to 10:30 a.m. at Quarry Oaks Country Club, Ashland, NE - Registration Fee \$15.00 Breakfast included - RSVP (Payment Deadline June 7<sup>th</sup> Pre-registration Is Required) (See Invitation)

## VIII. ADJOURNMENT

**\*HELD OVER FROM MAY 22, 2006.  
ALL HELD OVER UNTIL JUNE 5, 2006.**



**CITY OF LINCOLN**  
**NEBRASKA**

**MAYOR COLEEN J. SENG**

lincoln.ne.gov

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**MEMO**

TO: Lancaster County Board of Commissioners

FROM: Mayor Coleen Seng

DATE: May 22, 2006

RE: Re-appointments to the Government Access & Information Committee

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Please consider approval of the re-appointment of Patricia A. Owen, Rita Cox, and Michelle Zuhlke to the Government Access & Information Committee for one year terms expiring January 1, 2007.

Thank you for your consideration.

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