

**DIRECTORS' MEETING  
MONDAY, SEPTEMBER 18, 2006  
COUNTY-CITY BUILDING  
COUNCIL CHAMBERS**

**I. MAYOR**

1. NEWS RELEASE. Mayor presents Award of Excellence for August.
2. NEWS RELEASE. Public invited to take "virtual tour" of stormwater projects.
3. Washington Report, September 8, 2006.

**II. DIRECTORS**

**FINANCE/CITY TREASURER**

1. City of Lincoln's Investment Activity Report for the Third Quarter, Fiscal Year 2005-06.
2. Resolution for approval by City Council on investments.

**PLANNING**

1. Notice of Final Edition of Capital Improvement Program. Posted on Planning Department's website.
2. Update on Northbank Junction (04-188, 04R-273 and 04-189).

**PUBLIC WORKS AND UTILITIES**

1. Email from Thomas Shafer re: South 30<sup>th</sup> Street project explanation.
2. Email from Dennis Restau, Antelope Park Neighborhood Association President, responding to Thomas Shafer.
3. Email to Dennis Restau from Thomas Shafer.
4. Email from Steve Young re: South 27<sup>th</sup> A to South Street Lighting.
5. Memorandum re: September 18, 2006 Board of Equalization Meeting.

**URBAN DEVELOPMENT**

1. North 56<sup>th</sup> Street and Arbor Road Redevelopment Plan.

**III. CITY CLERK**

**IV. COUNCIL REQUESTS/CORRESPONDENCE**

**JONATHAN COOK**

1. Letter from Kerry P. Eagan, Lancaster County Chief Administrative Officer, re: County representative to WI-LINC Commission.

**ANNETTE McROY**

1. Request to Harry Kroos, Public Works & Utilities Dept.-Sidewalks - RE: Sidewalk Repair (RFI#172 - 8/17/06).

## **V. MISCELLANEOUS**

1. Email from Fred Marks re: Thank you to Mayor Seng.
2. Email from Dean and Jo Auman re: Suggestion for driving offenses.
3. Media Release from Community Health Endowment re: Voter Information - Facts About Amendment 2.
4. Email from Larry Adam re: Support of Greg Sandford's request to build a local racetrack.
5. Letter from Gary Hoffman re: City pay lag which occurred September 1, 1975 to December 10, 1975. (Letter distributed to Council members on 09/11/06)
6. Email from Brenda Halling Earleywine re: In favor of drag strip, special permit SP06051.
7. Email from Community Health Endowment of Lincoln re: Free Medicare Part D forums scheduled in Lincoln.
8. Email from Nathan Hense re: Support for Motorsports facility in Lancaster County.
9. Email from Karen Svehla re: Support for Motorsports facility in Lancaster County.
10. Email from Bill Svehla re: Support for Motorsports facility in Lancaster County.

## **VI. ADJOURNMENT**