

**IN LIEU OF  
DIRECTORS' MEETING  
MONDAY, SEPTEMBER 25, 2006**

**I. MAYOR**

- \*1. NEWS ADVISORY - RE: Mayor Seng will be joined by U.S. Cellular representatives at a news conference at 9:30 a.m. 09/21/06 at McPhee Elementary School.
- \*2. Washington Report - September 15, 2006.

**II. DIRECTORS**

**FINANCE/BUDGET**

- \*1. Material from Steve Hubka - RE: September Sales Tax.

**HEALTH**

- \*1. NEWS RELEASE - RE: Clean Up Litter From Shorelines Of Local Lakes-Join volunteers worldwide as part of the International Coastal Cleanup.

**PLANNING**

- \*1. Response E-Mail from Jean Walker to Ben Schiltz - RE: Support: County Special Permit #06051, Nebraska Motorplex race track.

**PLANNING COMMISSION FINAL ACTION ....**

- \*1. Use Permit #06005 (South 40<sup>th</sup> Street and Yankee Hill Road) Resolution No. PC-01016.
- \*2. Special Permit #06048 (North 48<sup>th</sup> Street & Cornhusker Highway) Resolution No. PC-01014.
- \*3. Comprehensive Plan Conformance No. 06011 (Permanent Conservation Easement - People's City Mission, NW corner of 2<sup>nd</sup> Street and S Street, and 2<sup>nd</sup> Street between Q and R Streets) Resolution No. PC-01015.

- \*4. Special Permit No. 06046 - Dakota Springs Community Unit Plan (S.W. 2<sup>nd</sup> Street and W. Saltillo Road) Resolution No. PC-01017.

### **PUBLIC WORKS & UTILITIES**

- \*1. Response E-Mail from Scott Opfer to Mr. Restau - RE: 27<sup>th</sup> & Sumner Pedestrian Signal.
- \*2. E-Mail from Nicole Fleck-Tooze - RE: Clarification regarding 06R-181 (Approved 9/18).

### **WEED CONTROL AUTHORITY**

- \*1. Combined Weed Program - City of Lincoln - August 2006 Monthly Report.

## **III. CITY CLERK**

## **IV. COUNCIL REQUESTS/CORRESPONDENCE**

### **ANNETTE McROY**

- 1. Request to Harry Kroos, Public Works & Utilities Dept.-Sidewalks - RE: Sidewalk Repair (RFI#172 - 8/17/06)

## **V. MISCELLANEOUS**

- \*1. E-Mail from Ronald Hense - RE: In support of Motorsports Facility in Lancaster County.
- \*2. E-Mail from David Zachek - RE: In support of Motorsports Facility in Lancaster County.
- \*3. E-Mail from Justin Willadsen - RE: In support of Motorsports Facility in Lancaster County.
- \*4. E-Mail from David Newman - RE: In support of Motorsports Facility in Lancaster County.

- \*5. E-Mail from Justin Pfeiffer - RE: In support of Motorsports Facility in Lancaster County.
- \*6. E-Mail from Joshua Ekstrum - RE: In support for Mr. Greg Sanford and the building of a NHRA drag strip.
- \*7. E-Mail from Tom Weksser - RE: Strongly urge you to oppose Zoning Change Pius X for the following reasons.
- \*8. 5 E-Mails from Shannon McGovern - RE: In support of the Drag strip in Lancaster County.
- \*9. E-Mail from Chris Stokes, OMALiNK, Inc. - RE: Press Release - OMALiNK Can Now Serve Lincoln, PSC Reverses Decision-Company Affirms Limousine Authority, and Gains Open Class Authority to Operate its Vans within Lincoln.
- \*10. E-Mail from Wayne Boles - RE: City Funding.
- \*11. E-Mail from Tom & Twyla Hansen - RE: Railroad Crossing at 44<sup>th</sup> & Cornhusker Hwy.
- \*12. E-Mail from Ben Schiltz - RE: Nebraska Motorplex race track.
- \*13. Letter from George Green, President, Capital Humane Society Board of Directors - RE: Writing on behalf of Capital Humane Society with a concern about the Council's response to the comments of Mr. Meyer during the Council Meeting of September 11, 2006.
- \*14. E-Mail from Sheila Wall - RE: Downzoning 40<sup>th</sup> & A Neighborhood.

## **VI. ADJOURNMENT**

**\*HELD OVER UNTIL OCTOBER 2, 2006.**

da092506/tjg