

**IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, FEBRUARY 26, 2007**

I. MINUTES

- *1. Minutes from Directors' Meeting of February 12, 2007.
- *2. Pre-Council Meeting Minutes - RE: Possible Bond-Stormwater Flood Management - February 5, 2007.
- *3. Pre-Council Meeting Minutes - RE: Salt Creek Floodplain Mapping - December 11, 2006.
- **4. Minutes from City Council Members' "Noon" Meeting of February 12, 2007.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -

- *1. Public Building Commission (Camp/Cook)
- *2. Multicultural Advisory Committee (McRoy)
- *3. Board of Health Meeting (Svoboda)
- **4. RTSD Emergency Meeting (Eschliman/Marvin/Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - NONE

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS

1. Join us for a reception as NeighborWorks Lincoln staff and board members thank Terry Uland for his years of dedicated service. On Thursday, March 1, 2007 at the Apothecary Building, 5th Floor Loft, 140 N. 8th Street from 4:30 p.m. to 7:30 p.m. - (See Invitation)

2. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:- Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
 - A.) Ground Breaking-Lighthouse, 2601 N Street on Monday, March 19, 2007 at 1:30 p.m.
 - B.) Fireworks, 86th & Old Cheney (New Location) on Tuesday, March 20, 2007 at 3:00 p.m.
 - C.) Lazlos's, 210 N. 7th (New Location) on Wednesday, March 21, 2007 at 3:00 p.m.
3. The 28th Annual Lancaster County Legislative Breakfasts - 1st breakfast is Monday, February 26th and 2nd breakfast is Monday, April 2nd ; both breakfasts will be held at the Lincoln Public Schools Administration Building, 5901 "O" Street - Doors open at 7:00 a.m. - Program at 7:30 a.m. - Please indicated date of attending - (See Invitation)
4. Pre-Construction Public Open House-South Street Improvements Project 8th to 18th Street on Tuesday, February 27, 2007 from 5:30 p.m. to 7:30 p.m. at Bryan/LGH West Medical Plaza, 2300 South 16th Street, Conference Center B & C - (See Invitation)
5. Lincoln Chaplaincy Corps Annual Banquet/Meeting on Tuesday, March 27, 2007 at Union Market, lower level of the Ortner Center on the Campus of Union College near 48th & Prescott Streets - Social time will begin at 6:00 p.m. - Dinner 6:30 p.m. - RSVP by March 16th - (See Letter of Invitation)
6. Planning Commission Workshop with "Omaha by Design" on Wednesday, February 28, 2007 from 11:45 a.m. to 12:45 p.m. at the County-City Building, Conference Room 113 - (See Email Invitation)
7. Ground Breaking Ceremony for the new MoPac West Trail Link on Wednesday, March 7, 2007 at 5:00 p.m. just south of Heartland Optical at 1012 N. 27th Street - (See Email Invitation)

VIII. ADJOURNMENT

***HELD OVER FROM FEBRUARY 19, 2007.
ALL HELD OVER UNTIL MARCH 5, 2007.**