

GENERAL FACT SHEET

07-114

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
Request to amend pay plan		
Ranges prefixed by 'B'		

DETAILS	POSITIONS/RECOMMENDATIONS	
<p>Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'B'.</p> <p>The effective date for 'B' pay ranges will be August 23, 2007.</p> <p>See attached pay plan.</p>	Sponsor	Personnel
	Program Departments, or Groups Affected	Public Works & Utilities - StarTran
	Applicants/ Proponents	Applicant City Department Other
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____		
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____		
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project:		\$ _____
		COST of this Ordinance/Resolution		\$ _____
		RELATED annual operating Costs		\$ _____
		INCREASE REVENUE EXPECTED/YEAR		\$ _____
SOURCE OF FUNDS	CITY [Approximately]			
		\$ _____	% _____	
		\$ _____	% _____	
		\$ _____	% _____	
	NON CITY [Approximately]			
		\$ _____	% _____	
	\$ _____	% _____		
	\$ _____	% _____		
BENEFIT COST				
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot		Average Assessment \$ _____ \$ _____		

APPLICABLE DATES: July 23, 2007

FACT SHEET PREPARED BY: Don Taute

REVIEW BY:

REFERENCE NUMBER