

**IN LIEU OF
DIRECTORS' MEETING
MONDAY, OCTOBER 29, 2007**

I. MAYOR

1. NEWS RELEASE. Mayor Presents September Award of Excellence to Tim Beckman, Public Works and Utilities Department, StarTran Field Supervisor.
2. NEWS RELEASE. Public Invited to Dedication of Prairie Building Addition Tuesday, October 30, 2007 at 4:00 p.m.
3. Washington Report, October 19, 2007.

II. DIRECTORS

CITY ATTORNEY

1. Memo from City Attorneys' Office Regarding Randy Thimm Claim Against City.
2. Letter to Randy Thimm from Connor Reuter, Assistant City Attorney, Regarding Claim Against City.

FINANCE/BUDGET

1. October Sales Tax Reports for the Month of August:
 - a) Actual Compared to Projected Sales Tax Collections;
 - b) Gross Sales Tax Collection (with Refunds Added Back In) 2002-2003 Through 2007-2008;
 - c) Sales Tax Refunds 2002-2003 Through 2007-2008; and
 - d) Net Sales Tax Collection 2002-2003 Through 2007-2008.

FINANCE/TREASURER

1. Investment Report for Quarter Ending May 31, 2007.

HEALTH DEPARTMENT

1. NEWS RELEASE. Last Household Hazardous Waste Collection.
2. NEWS RELEASE. Safe Kids: Lincoln-Lancaster County Provides Halloween Safety Tips.

PLANNING DEPARTMENT

1. Annexation by Ordinance No. 18991. Effective: October 2, 2007, 39.5 Acres.
2. Memorandum from Marvin Krout, Planning Director. Bike Lanes Update.

PLANNING COMMISSION

1. Action by Planning Commission, October 24, 2007.

PUBLIC WORKS AND UTILITIES

1. ADVISORY. 16" Water Main Project in Holdrege Street to Start. Executive Order No. 79014.

III. CITY CLERK

1. LES Resolution 2007-14.

IV. COUNCIL REQUESTS/CORRESPONDENCE

JONATHAN COOK

1. Correspondence from Alison Stewart. Support of Proposed Bus Routes.

DAN MARVIN

1. Letter from Luke Scholl. Do Not Demolish the Jack Magorian Shooting Range.

V. MISCELLANEOUS

1. Email from Randy Ralston. Approval of Bringing Capital Humane Society into Discussion of Contracting Both Animal Control and Animal Sheltering Services.
2. Email from Darrell and Donna Best. Date of Expiration of Lincoln Fire Departments Emergency Ambulance Contract?

VI. ADJOURNMENT

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