

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, NOVEMBER 12, 2007**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Presents October Award Of Excellence.
- *2. NEWS ADVISORY - RE: CHANGE - The time and date for the news conference on the Star City Holiday Parade has been changed from 10:00 a.m., Nov. 8th to 10:30 a.m., Nov. 15th.
- *3. NEWS RELEASE - RE: Open House Planned On Improvements To East Adams.
- *4. NEWS RELEASE - RE: Preliminary Statistics Show EMS To Finish Year With Small Profit.
- *5. NEWS RELEASE - RE: Harris Overpass To Close Monday.
- *6. Monthly Report from NHHS - State Water Tests.
- *7. NEWS ADVISORY - RE: Mayor Chris Beutler will make two announcements on Thursday, November 8th at 9:00 a.m. and 10:00 a.m.
- *8. NEWS RELEASE - RE: Lincoln Named Nation's Top Digital City - Web site celebrates 12th anniversary ranked number one for comparable cities.
- *9. NEWS RELEASE - RE: Beutler Appoints MaClean As Director Of Public Works & Utilities.
- *10. Washington Report - November 2, 2007.

II. DIRECTORS -

FINANCE/CITY TREASURER

- *1. Resolution - Investment Report for the year ending August 31, 2007.

PLANNING

- *1. Letter from Tom Cajka to Lyle Loth, ESP - RE: Hartland Homes NW 6th Addition Final Plat #07067 - Generally located at NW 48th Street and W. Madison Avenue.

- *2. Letter & Material from Brian Will to Property Owners - RE: Administrative Amendment #07104 to The Preserve on Antelope Creek - Use Permit #125.

III. CITY CLERK

IV. COUNCIL REQUESTS/CORRESPONDENCE - NONE

V. MISCELLANEOUS -

- *1. E-Mail from Andrea Dickey - RE: LES rate increase.
- *2. Letter from Wendy Birdsall, CCE, President, Lincoln Chamber of Commerce - RE: Our city living wage ordinance (Council received on 11/05/07 before Formal Council Meeting)
- *3. Letter & Material from Diana McGinnis to L. Lynn Rex, Executive Director, League of Nebraska Municipalities - RE: Model Municipal Ordinance (For a Parallel Accounting of Municipal Finances in Constitutional Dollars).
- *4. Letter from Glenn D. Johnson, General Manager, Lower Platte South Natural Resources District - RE: North 10th Street & Military.
- *5. E-Mail from Tammy Hanel - RE: Animal Control.

VI. ADJOURNMENT

***HELD OVER UNTIL DECEMBER 3, 2007.**