

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, NOVEMBER 19, 2007**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of November 5, 2007.
- \*2. Minutes from City Council Members' "Noon" Meeting of November 5, 2007.
- \*3. Pre-Council Meeting Minutes - RE: Transit Development Plan - October 1, 2007.
- \*4. Pre-Council Meeting Minutes - RE: Community Health Endowment (CHE) - October 8, 2007.
- \*\*5. Pre-Council Meeting Minutes - RE: 2008 LES Budget - November 5, 2007.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -**

- \*1. Public Building Commission Meeting (Camp/Cook)
- \*\*2. Multicultural Advisory Committee Meeting (Marvin)
- \*\*3. Board of Health Meeting (Svoboda)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - NONE**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS -**

1. Updowntowners, Inc.- 23<sup>rd</sup> Annual Star City Holiday Parade-Membership Social on Tuesday, November 27, 2007 from 7:00 p.m. to 9:00 p.m. at the Updowntowners' Float Factory - Cost: \$5/Members;\$10/Guests - Please RSVP - (See Invitation)
2. Junior Achievement's 37<sup>th</sup> Annual Future Unlimited Awards Banquet on Thursday, December 6, 2007 at The Cornhusker Marriott Hotel - 6:30 p.m., Dinner & Program begin - RSVP by Nov. 28<sup>th</sup> to Ken Carlson at 467-4479 or email - (See Letter of Invitation)

3. HDR Holiday Luncheon on Friday, December 7, 2007 at The Cornhusker Marriott Hotel - 11:30 a.m., Refreshments - Noon, Lunch - RSVP by Nov. 28<sup>th</sup> to Gladys Doerr at 402-399-4909 or email - (See Invitation)
4. StarTran 2007 Holiday Light Tours - to be held on ... Thursday, December 13, 2007; Friday, December 14<sup>th</sup>; Saturday, December 15<sup>th</sup>; - Reservations are necessary-since seating is limited -(Please indicate date of Tour) - RSVP to Kitty Miller at 441-8469 - (See Invitation)
5. Friends of YouthInspire Open House 'Celebration of Community Youth Involvement' at a continental breakfast with the presentation of the 2007 YouthInspire Grant and Annual State of the YouthInspire Address on Wednesday, December 12, 2007 from 7:15 a.m. to 8:00 a.m. at The Apothecary Building, 140 N. 8<sup>th</sup> Street, 5<sup>th</sup> Floor - RSVP by Dec. 7<sup>th</sup> to 441-4665 or email - (See Invitation)
6. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:  
- Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
  - A.) Stevens Creek Family Medicine & Linc Care East, 1601 N. 86<sup>th</sup> Street (86<sup>th</sup> & Holdrege) on Tuesday, December 11, 2007 at 3:30 p.m.
  - B.) Hampton Inn, 1301 W Bond Circle on Thursday, December 13, 2007 at 3:00 p.m.

## VIII. ADJOURNMENT

**\*HELD OVER FROM NOVEMBER 12, 2007.  
ALL HELD OVER UNTIL DECEMBER 3, 2007.**