

**GENERAL FACT SHEET**

088-51

**BILL NUMBER**

**BRIEF TITLE:** Transfer appropriations for the Affirmative Action function to Human Rights in the Mayors Dpt.

**APPROVAL DEADLINE:**

**REASON:**

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

	Sponsor	Steve Hubka
	Program Departments, or Groups Affected	Personnel Department & Mayors Department
	Applicants/ Proponents	Applicant: City Department: Other:
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals: Basis of Opposition:
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES  Restores the Affirmative Action function to the Mayors Department.
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	Will help eliminate Federal concerns with the function being under the Personnel Department.
	<b>FINANCES</b>	
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:    \$0 COST of this Ordinance/Resolution:    \$0
		RELATED annual operating costs:                    \$0
		INCREASED REVENUE EXPECTED:
	<b>SOURCE OF FUNDS</b>	CITY [Approximately]
_____ \$ _____ %		
_____ \$ _____ %		
_____ \$ _____ %		
NON CITY [Approximately]		
_____ \$ _____ % _____ \$ _____ % _____ \$ _____ %		
<b>BENEFIT COST</b>		
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot	Average Assessment \$ _____ \$	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Steve Hubka, Budget Officer

REVIEW BY: *Steve Hubka*

REFERENCE NUMBER