

# GENERAL FACT SHEET

**BILL NUMBER**

BRIEF TITLE	APPROVAL DEADLINE	REASON
Amending Section 9.16.145 - Possession of Marijuana; One Ounce or Less; Unlawful; Penalty		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

<p>AN ORDINANCE amending Section 9.16.145 of the Lincoln Municipal Code relating to possession of one ounce or less of marijuana to revise the penalties for such offense to conform to those enumerated by Neb. Rev. Stat. § 28-415(13), as amended, effective July 18, 2008; and repealing Section 9.16.145 of the Lincoln Municipal Code as hitherto existing.</p>	Sponsor	City Law Dept.
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant  City Department  Other
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against  Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <hr/> Policy is to remain consistent with state statute in Titles 9 & 10 where practicable	
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	<hr/> N/A <hr/> <hr/>	
	<b>FINANCES</b>		
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:	\$ _____
		COST of this Ordinance/Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
<b>SOURCE OF FUNDS</b>	CITY [Approximately]		
	_____	\$ _____ % _____	
	_____	\$ _____ % _____	
	_____	\$ _____ % _____	
	NON CITY [Approximately]		
	_____	\$ _____ % _____	
	_____	\$ _____ % _____	
<b>BENEFIT COST</b>			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot	\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: John McQuinn, City Prosecutor

REVIEW BY:

REFERENCE NUMBER