

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

**Application Date:** 5/22/2001  
**Salutation:**           **Applicant Name:** O'HANLON, JAMES  
**Legal Residence:** 3233 SHERMAN PLACE           **City/State/ZipCode:** LINCOLN, NE 68506  
**Residence Telephone:** 488-7640           **Business Telephone:** 472-5310  
**Applicant Occupation:** UNIVERSITY ADMINISTRATOR   **Employer:** UNIVERSITY OF NEBRASKA  
**E-mail Address:**  
**Affirmative Action Information:** Sex Male           **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

## EMPLOYMENT

### *Board(s) Requested*

Auditorium Advisory Board  
Cable Advisory Board  
Charter Revision Commission  
Commission On Human Rights  
Community Health Endowment Board Of Trustees  
Historic Preservation Commission  
Parks And Recreation Advisory Board