

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL ORGANIZATIONAL MEETING  
MONDAY, MAY 25, 2009**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of May 11, 2009.
- \*2. Minutes from City Council Organizational Meeting of May 11, 2009.
- \*3. Pre-Council Meeting Minutes - RE: New Logo/Communications Strategy for Lincoln Parks & Recreation Department - May 11, 2009.
- \*\*4. Pre-Council Meeting Minutes - RE: Comprehensive Plan Annual Review, CIP & TIP - May 11, 2009.
- \*\*5. Pre-Council Meeting Minutes - Executive Session - RE: Labor Negotiations - May 18, 2009.
- \*\*6. Pre-Council Meeting Minutes - Executive Session - RE: Litigation - May 18, 2009.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -**

- \*1. Public Building Commission Meeting (Camp/Cook)
- \*2. Parks & Recreation Advisory Board Meeting (Cook)
- \*3. Multicultural Advisory Committee Meeting
- \*4. Board of Health Meeting

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS -**

- \*1. Discussion on Council Members' Committee Assignments.

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS -**

- 1. NeighborWorks Lincoln 2009 Annual Awards Luncheon on Thursday, June 4, 2009 at Embassy Suites, 1040 "P" Street - 11:30 a.m., Doors open - Noon, Luncheon & Awards Presentation - RSVP by May 27<sup>th</sup> - (See Invitation)

2. The outstate meeting of the Nebraska State Highway Commission in Nebraska City on Friday, June 26, 2009 at 10:00 a.m. at the Lied Lodge and Conference Center - (See Letter of Invitation)
3. 2009 7<sup>th</sup> Annual Lincoln Partnership Economic Development Lunch on Thursday, June 18, 2009 - 11:30 a.m., Doors open - 11:45 a.m., Lunch Program at the Cornhusker Marriott Hotel - (See E-Mail Invitation)
4. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:  
- Please RSVP to Kathy Hale at 436-2385 or E-Mail: -  
A.) Lighthouse, 2601 "N" Street on Monday, June 1, 2009 at 11:00 a.m.  
B.) The Essential Step, 6355 S. 56<sup>th</sup> Street on Friday, July 24, 2009 at 10:00am
5. The Lincoln Children's Museum unveiling of our newly renovated exhibit on Thursday, June 11, 2009 - Program 5:30 p.m. to 6:00 p.m. - Reception to follow - RSVP by June 5<sup>th</sup> to Ariel at 477-4000 ext. 106 or by e-mail - (See Invitation)
6. Lincoln Public Schools invites you to join us in honoring Keith A. Prettyman for his service on the Lincoln Board of Education on Friday, May 29, 2009 from 4:00 p.m. to 6:00 p.m. - 5:00 p.m., Program at Lincoln Chamber of Commerce, 1135 "M" Street - (See Invitation)

## VIII. ADJOURNMENT

**\*HELD OVER FROM MAY 18, 2009.  
\*ALL HELD OVER UNTIL JUNE 1, 2009.**