

**GENERAL FACT SHEET**

09-85

**BILL NUMBER**

**BRIEF TITLE**

Amending Title 25 of the Lincoln Municipal Code

**APPROVAL DEADLINE**

**REASON**

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

<p>AN ORDINANCE amending Title 25 of the Lincoln Municipal Code relating to Heating by creating a new Chapter 25.04 to adopt the 2006 edition of the International Mechanical Code and Appendix Chapters A and B regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, use or maintenance of mechanical systems within the City of Lincoln and within three miles thereof and outside the limits of any other incorporated city or village; providing for the issuance of permits and collection of fees therefor; repealing Chapter 25.03 of the Lincoln Municipal Code as hitherto existing; and establishing the operative date for this ordinance as 60 days after passage hereof.</p>	Sponsor	Building and Safety
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant  City Department    Building and Safety  Other
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY Code Study Committee <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____
	<b>FINANCES</b>	
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
	INCREASE REVENUE EXPECTED/YEAR \$ _____	
<b>SOURCE OF FUNDS</b>	CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	NON CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
<b>BENEFIT COST</b>		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot		\$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Ron Peery Manager Enforcement and Inspection

REVIEW BY:

REFERENCE NUMBER