

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached Agreement between the Nebraska Department of Health and
3 Human Services and the Lincoln-Lancaster County Health Department to accept a
4 subgrant in the amount of \$712,203.00 for the Tobacco School/Community/Outreach
5 Project for July 1, 2009 through June 30, 2011, in accordance with the terms, conditions
6 and assurances contained in said Agreement is hereby approved and the prior
7 signature of the Assistant Health Director is hereby ratified and approved by the majority
8 vote of the City Council. The Mayor is hereby authorized to execute the Audit
9 Requirement Certification on behalf of the City.

10 The City Clerk is directed to return the executed copies of the Agreement to
11 Bruce Dart, Director of the Lincoln Lancaster County Health Department.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ___ day of _____, 2009:

Mayor